HISTORY

OFTHE

REVOLUTIONS

IN

SPAIN.

VOL. II. PART I.

CONTAINING,

The REVOLUTIONS among the MOORS, from 716 to the taking of the City of Granada in 1492, which put an End to the Moorish Empire in Spain. With the Revolutions in NAVARRE, from 733 to 1521.



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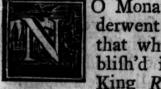
OFTHE

Revolutions in Spain.

VOLUME II.

BOOK IV.

The REVOLUTIONS which happen'd amongst the Moors. From 716, to the taking of the City of Granada in 1492, which put an End to the Moorish Empire in Spain.



O Monarchy upon Earth ever underwent so many Revolutions as did that which the Suracen Caliphs established in Spain after the Deseat of King Roderic, which happened in

the Year 711, as has been declar'd in the Second Book. The Pleasures and exuberant Fertility of that luxuriant Clime, its great Di-Vol. II. B stance

stance from the Soveraign, the too great Authority of the Governors, the fickle unsteady Humour of the Arabs and Africans, their Ambition, their Avarice, their Jealoufy and Diffidence, the Custom of those People to have no Regard to Merit in their Choice of Princes, and, in a Word, all that the most ungovern'd and the most irregular Passions, could inspire did contribute to this scarce credible Number of Changes that happen'd in Spain under the Moorish Kings, the Detail whereof we are going to write with all possible Brevity, and with all the Exactness the Truth of this History requires, in the Performance whereof we shall be oblig'd to declare open War against a great Number of Authors, who, through the little Care they took to confult the contemporary Historians, and more especially the Arabians, have fo strangely confounded the Chronological Order, and have cramm'd their Writings with fo many fabulous, or at least, uncertain Facts, that it is not without the greatest Difficulty, that one can form any, even tolerably reasonable, Idea of the Spanish History, as has been evidently prov'd by Sandoval, Morales, El Mantouano, Pelicier, the Marquis of Mondejar, Pagi, and lastly by the Abbot Longue-rue in his learned Remarks upon Isidorus Pa-Sensis, and upon several other Spanish and Moorish Authors.

Guided by fuch great Masters, we shall use our utmost Endeavours to dissipate the Errors and Falsities with which the World has been hitherto preposses'd, and shall neglect nothing in order to prevent confounding Truth with Fiction, being convinc'd that it is the greatai

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Marcos

est Piece of Service an Historian is capable of doing to the Learned Part of Mankind.

Mahomet, that famous Impostor, with a marvellous Address, found the fatal Secret of making himself the Head of a false Religion,
which, even in its Infancy, rose almost to the
utmost Summit of its Splendor; and by a
Propagation as destructive to Christianity as detrimental to Secular Power, he was succeeded
by the Caliphs, who were both Kings and Soveraign Pontiss. The Word Caliph signifies
Lieutenant. The first Place of Residence of
these Princes was Mecca, and from thence, by
their Vice-Roys, they govern'd very near One
Third of the Universe.

It was, as we have already observ'd, under the Reign of * Walid the First, the Thirteenth Calipb, that Mousa, one of his Emirs, or Princes, Vice-Roy of Africa, undertook the Conquest of Spain, and had the good Fortune to fucceed in his Enterprize, after the Manner we have related in the Second Book. Being oblig'd to return to Africa in the Year 715, (and not 718, as Mariana endeavours to perfuade us) he left as Vice-Roy, or Governor General of his new Conquests, his Eldest Son Abdelaziz, a young Man full of Courage and Ambition. The Grandeur he enjoy'd would certainly have been very sufficient to content any but him, fince the vast Distance he was from the Calipb gave him an intire Liberty to command all Things at his own Discretion with an Authority little inferior to that of a Soveraign. The Christians obey'd him with the grea-B 2

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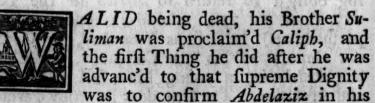
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ter Willingness and Alacrity, because, having marry'd Queen Egilona, Widow to the unfortunate King Roderic, he treated them with great Tenderness and Lenity. He obey'd the Caliph's Orders while that Soveraign exacted from him only a Submission compatible with the Power he posses'd; but his Presumption, at last, went so far as to aspire at an independant Soveraignty. But as he had been only provisionally invested with that Government, and lay under an Uncertainty whether or no he should be confirm'd in his Employ, he conceal'd his ambitious Views, fearing to be recall'd if he attempted to make any fuch Motion in Publick, especially fince he knew his Father was out of Favour.



REVOLUTION I.

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Government. How happy might he have been had he known how to make good Use of that Advantage! But devour'd by an immoderate Ambition, and excited by his Wife's Importunities, he yielded to her Sollicitations, and caus'd himself to be crown'd King. This Proceeding render'd his Sincerity to the Mussulman Belief suspected by all the Moors, who (out of a Religious Zeal, or perhaps sollicited)

by the Calipb, who could not, without Regret, behold fo delicious and opulent a Province dismember'd from his Empire) assassina- 717. ted him in the great Mosque at Seville, after the Manner we have already observ'd, and of which we shall here fay no more, to avoid un-

necessary Repetitions.

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After the Death of Abdelaziz, the Government was, by the Chief Men among the Moors, conferr'd upon a certain Person nam'd Ayub. to manage Affairs till the Caliph should appoint a new Vice-Roy. The Choice fell upon Alabor, of whose Actions and Administration we have already treated. The Caliph Suliman dying, according to some Historians, on the First of October, or, as others say, on the Eighth, Omar Ben * Abdelaziz, Coufin-Germain to the deceas'd Caliph, was invested with that Soveraign Dignity in his Stead; † and whether it was thro' any personal Antipathy he

^{*} In the French it is Omar (the Son of, or) Ben Abdelmalic, which is a Mistake, as see in Book Il. Pag. 269. Abdelmalic Ben Marwan was the Fifth Caliph of the Family of the Ommiades, or Beni Ommiah. He was the Father of Sixteen Sons. He was, by Reason of his extreme Avarice, nicknam'd Rash el Hageiret, or The Sweat of Stones; and, for bis pestiserous Breath, was call'd Abou'l Zebab, which is as much as to say, The Bane of Flies, because the Baneful Fumes which proceeded from his Mouth destroy'd all those Insects that came near it. He dream'd, That he made Water in the Porch of the Temple at Mecca, Four Times successively, which Saad, a very learned Arabian, interpreted, That Four of his Sons fould be Caliphs, which, according to his Prediction, came to pass, viz. Walid, Suliman, (who was succeeded by this Omar, the Son of his Unkle Abdelaziz) Jezid, or rather Yezid, the Second, and Hashem.

⁺ This seems to contradict what has been said upon this Head in Book II. Pag. 270, 271. Vide.

had against Alahor, or whether some secret. Enemies had render'd his Conduct suspected to that Prince, is not certain, but he recall'd him, and gave that Government to Zama. Soon after this Omar died, and his Cousin Jezid

(the Second) was install'd Caliph in his Place.

Zama, to testify his Zeal and Attention to the Caliph's Interest, continued the Review and exact Description of every individual Part of the Moorish Dominions in that Country, in order to be truly acquainted with the Strength or Weakness of each, that he might thereby regulate the Tributes and Imposts he was to exact from every Place. Having observ'd that the Arabs and Moors who first conquer'd Spain. had poffess'd themselves of many Inheritances which had belong'd to fuch of the Christians as had loft their Lives, or were fled for Sanctuary to the Mountains, and held the same without any better Title than that of being the first Seizers of those Estates, he caus'd that Affair to be strictly examin'd into, and when he had made himself throughly acquainted with every Circumstance relating thereto, he permitted the Proprietors to keep what they had, upon Condition of paying a proportionable Tribute to the Caliph.

Revenue, he recall'd all the Troops his Predecessors had sent into the Northern Mountains of Spain, where they had been, from Time to Time, very ill treated by the Christian Resugees; and having incorporated those Forces with others he had rais'd in Andalusia, and those he had sent for out of Africa, he made up a very powerful Army, at the Head whereof he pass'd into the Gothic-Gaul, the princi-

pal

Book IV. Revolutions in Spain.

pal Cities of which Province he vifited, and carry'd his Arms into the Heart of Aquitain. which he deftroy'd with Fire and Sword. He laid Siege to Toulouse, and press'd that Capital very vigoroully, but was still more vigoroufly repuls'd by the Befieged. Eudes, or Eudon, Governor of that Province for the King of France, having Notice of the Danger that City was in, march'd in all Speed to its Relief; and finding a favourable Opportunity of making an advantageous Attack upon the Barbarians, he fell upon them, utterly defeated their whole Army, made himself Master of all their Baggage, and Zama remain'd dead on the Field of Battle. Those who found Means to fave themselves by Flight, took Sanctuary in the neighbouring Places which were in Poffeffion of the Moors, in the Gothic-Gaul, where Abderhaman was declar'd Governor till fuch Time as a new Vice-Roy should be nam'd.



REVOLUTION II.

UDON, having pursu'd the flying Infidels as far as Carcassonne, made himself Master of that Place, the Reduction whereof fo terrify'd the Inhabitants of Nimes, that to avoid

exposing themselves to the Fury of the French Army, they shook off the Yoke of the Barbarians. About a Month after, the Vice-Roy of Africa, in Virtue of the Power given him by the Caliph to nominate a Governor or Vice-Roy of Spain.

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Spain, by Reason of its great Distance from Damascus, (where the Caliphs kept their Court) 122. sent a certain Saracen Nobleman whose Name was Ambiza, (rather Hamza) who the better to ingratiate himself with the Caliph, resolv'd to augment his Revenue by making a Decree, That all Cities, Towns, and Villages which had been taken by Force of Arms should pay into the Royal Treasury One Fifth of their Yearly Incomes; and that those which had surrender'd without making Resistance should

be oblig'd to pay only One Tenth.

At the same Time, the Affairs of the Church 723. were in no less Agitation and Disorder than those of the State. A certain Spanish Few, nam'd Serenus, having found Means, by his artful Infinuations, to persuade several People that he was the true Meshab, and that he would conduct them into The Land of Promise, where he was to establish his Throne, and where he promis'd they should enjoy all worldly Riches and Delights, they were fo infatuated as to give Credit to his Lies, to abandon real Estates for chimerical Inheritances, and to follow this Impostor: Infomuch, that Hamza, making his Advantage of their Credulity, confiscated all their Leavings to the Caliph's Coffers. The Year following Jezid died, and his Brother Hashem

the First, was proclaim'd Calipb.

ma had lost in the Gothic-Gaul, march'd into that Province at the Head of a numerous Army, and having got Intelligence how Matters stood there, he recover'd Carcassonne and Nimes. After this he penetrated into the King of France's Dominions, ravag'd the Districts of Alby and Cahors, and destroy'd an infinite Number

ber of Christians, amongst whom Mundana, Mother to St. Sacerdos, Bishop of Limoges, received

the Crown of Martyrdom.

Eudon. Duke of Aquitain, hearing of these Diforders, went to encounter the Barbarians attack'd their Army, and made so terrible a Slaughter among them, that the CHRONICLE of Movsfac, and the Library-Keeper Anastasius. in the Life of Pope Gregory the Second, affure us. That Three Hundred Sixty Five Thousand Infidels were left dead upon the Spot, and that this memorable Victory cost the French no more than Fifteen Hundred Men. But there is very little Probability that this Calculation can possibly be true, and it must certainly have happen'd, that those Manuscripts have been interpolated by some of the Transcribers, as the Abbot of Longuerue and Dr. Ferreras have very judiciously observ'd in correcting the Writings of Paulus Dioconus, and Father Le Cointe, who have confounded this Victory with others. a Thing they are very often guilty of, in Spite of all can be faid by those who are blinded with their Prepossession in Favour of the last of those difingenuous Authors.

Hamza, quite in Despair for the Loss of this Battle, retir'd in the utmost Consusion imaginable; and the Year following, he got together all the Troops he could possibly raise, and began his March towards France to endeavour to be reveng'd: But he died in his Way thither, and before his Death, nam'd Odera (who had serv'd under him in Quality of Lieutenant General) for his Successor. It is no easy Matter to decide how long Hamza held his Post. Isidor de Badajos says, That he govern'd Spain almost Three Years: The Chronicle of Al-

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baida confines the Time of his Government to One Year: Roderic de Toledo seems to agree with the first of those Opinions, in saying, that he govern'd Two Years and an Half. A deplorable Consequence of the little Care the Spaniards have taken to preserve the Monuments of Antiquity! which so often drive the Historians to the wretched Necessity of having Recourse to Conjectures and Sequels of Occurrences to deduce the Epocha's of Facts to carry some Face of Probability.

A Month after Hamza's Death, the Vice-Roy of Africa gave the Government of Spain to One whose Name was Tabia, in whose Time there happen'd nothing remarkable, whether it was that the Moors were not in a Condition to undertake any Enterprize of Moment, or that there was a Suspension of Hostilities between the Christians and them, is uncertain.

Tahia being recall'd, Odiffa, or Cadoyfa, was appointed for his Successor. This was a Man of a very indifferent Capacity, and who blunder'd in every Thing he took in Hand. The Moors complain'd of his Administration to the Caliph, and their Complaints appear'd so just and reasonable, that that Prince recall'd him, and sent one Othoman in his Stead. It is not positively known if this new Governor was only sent for a While, or whether he was depos'd by the Caliph for his irregular Conduct; but it is certain, that Four Months after his Instalment, he was remov'd, and one Alcatan succeeded him.



REVOLUTION

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REVOLUTION III.

HIS Man had no fooner got the Reins of the Government into his Hands, but he made a ftrict and very exact Perquisition of all those particular Persons who were pos-

fess'd of any Estate without having a legitimate Title thereto, all which, upon Difcovery, he appropriated to the Caliph's Use, which Procedure so highly exasperated the Arabs and Moors, that all the Chiefs amongst them enter'd into a Conspiracy against him. But Alcatan having got Intelligence of their Designs, he caus'd the Conspirators to be apprehended, many of whom expir'd under the Hands of the Executioner, and the Effects of all were confiscated. Amongst those whose Lives he took away there was One Person of the greatest Distinction, whose Name was Zato, a Man of immense Riches, and held in the highest Estimation by all the People. Another, nam'd Abderhaman, of almost the same Rank and Condition, had infallibly met the same Fate, if he had not opportunely fav'd himfelf by Flight.

Zato, and many of the others who had lost their Lives upon that Occasion had very powerful Relations in Africa, who, bitterly enrag'd against Alcatan for the Insult he had done to their Families, carry'd their Complaint to the Vice-Roy, and gave him a long Detail of all

the Excesses that Governor had been guilty of, with a particular Account of the Troubles and Disorders he had caus'd in every Part of his Government: Upon which the Vice-Roy instantly sent one Mahimen over to Spain, with Orders to call him to Account according to Law, and to punish him with the utmost Severity in Case he should be found guilty of the Crimes of which he stood accus'd, and to establish the above-mention'd Abderhaman Governor in his Room. Mahimen, after having prov'd him guilty of all the Misdemeanors had been laid to his Charge, order'd him to be arrested, caus'd him to be shav'd in Token of Infamy, his Hands to be tied behind him, and himself put upon an Ass, commanding, that in this Plight he should be led all over the City of Cordona, and that when he had been whipp'd at every Street's End, he should be sent over in Chains to the Vice-Roy.

Two Months after, Abderhaman, who all this while had keep himself closely conceal'd, being now fatisfy'd that he had nothing to fear, appear'd in Publick and was put in Poffession of the Government. His first Care was to make a rigorous and diligent Search for all those who had usurp'd any Thing belonging to the Publick Treasury; and under Pretext of regulating and taking Care of the Caliph's Rights, he perplex'd the People to such a Degree, that Munuza, Governor of Celtiberia and Catalonia, incens'd at the ill Treatment he us'd towards his Countrymen, determin'd to rife up in Arns to oppose his

Proceedings.

REVOLUTION

REVOLUTION IV.



HIS Revolter communicated his Defign to feveral Persons of the greatest Consideration; and the better to fucceed in the Schemes he had laid, he contracted an Alliance with Eudon, Duke of Aqui-

tain, to make fure of whom he promis'd to marry one of his Daughters. Duke Eudon, reflecting upon the great Mischief the Mahometans did in his Territories, concluded, that in fomenting the Factions and Seditions which began to arise amongst those Infidels in Spain, he might put his own Province under Cover from their Infults; fo that, preferring his Interest to his Religion, he enter'd into an Alliance with Munuza, gave him his Daughter in Marriage, and they made a folemn Promise mutually to assist each other upon all Occasions.

Abderhaman hearing of this Conspiracy, with 731. the utmost Diligence set on Foot a potent Army and went in Person towards Saragossa in order to chaftise him who had been the chief Fomenter of the Infurrection, and all his Abettors. Munuza, who till then imagin'd, that his Defigns had been a Secret to all but to those whose Interest it was to favour them. finding himfelf taken unawares and wholly unprovided, and being not at all able to make Head against so powerful an Enemy, made all

all possible Haste out of the City, follow'd by all his Partifans, and retir'd to the least accessible Parts of the Pyrencan Mountains, to get out of the Reach of the Storm that threatened him, having first put his Treasure and his Wife into the Castle of Ceret in Roufillon. Abderhaman having Notice of his Flight, follow'd him into the Mountains, and press'd him fo very close, that finding himself wholly depriv'd of all Means of escaping, he threw himself headlong from the Top of a Rock, preferring a voluntary Death to the Shame of falling alive into the Power of him who would affuredly cause him to die by the Hand of the Executioner. Abderhaman no fooner was inform'd of what that Rebel's Despair had caus'd him to do, but he went and befieg'd the Caftle of Ceret, carry'd it by Assault, put the whole Garrison to the Sword, and convey'd away all his Treasure with Duke Eudon's unhappy Daughter, whose enchanting Beauty raifed his Compassion, infomuch that he spar'd her Life, and fome Time after fent her to the Caliph. Not long after this, Abderbaman being kill'd, as we shall observe in another Place, Abdelmelic was fent into Spain to fucceed him in the Government.

The Calipb could not possibly have done any Thing more prejudicial to his own Interest, or to that of his Subjects than he did in giving the Government into the Hands of such a Man as Abdelmelic. He was a perfect Monster in Nature disguis'd under human Form. His darling and most predominant Vices were Avarice and Lust, which alternately govern'd him. To satisfy those Two infamous Passions he violated and trampled under Foot all Laws,

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and made the oppress'd People groan under the intolerable Load of Cruelty and Injustice. The Honour of the chaftest Women became a Prey to his infatiable Wantonness; upon the least Pretext in the World he seiz'd upon all he thought proper for his Use; all Preferments were fold, nor could any Body ever flatter himself with the Hopes of rising by his Merit. The Diforder and Confusion he caus'd every where arriv'd to that Excess, that the People were forc'd to fend the Calipb Notice of his Irregularities; upon which he exhorted him to put a Stop to the Murmurs and Complaints that were made against him, or he would certainly recall him. Any other but he would have corrected his Conduct; but he was too much harden'd in Wickedness ever to hearken to the Voice of Reason. He carry'd his Tyranny to fuch a Pitch, that Hashem, the Caliph found himself oblig'd to name Aucupa, or Ocha to Supply his Place, and to give him Orders to call him to Justice, as likewise all the fubordinate Alcaydes or Governors whom he had establish'd

When Ocha had taken Poffession of the Government, he caus'd Abdelmelic to be arrested. as he likewise did all the Alcaydes who had been any Ways instrumental to the Tyrannies and Diforders he had committed. Those who were found guilty he punish'd with the utmost Severity of the Law. After this, he seduloufly apply'd himfelf to establish a good and regular Form of Government amongst the People, and fettled all Accounts relating to the Caliph's Revenue, the which he augmented very confiderably. Understanding, that, in all the Moorif Dominions in Spain, there were

an almost infinite Number of useless People he fent them all over to Africa, to be diftributed in the Garrisons of that Country. In a Word, he neglected nothing that was requifite to make Tranquillity, Peace, and Abundance reign amongst the Subjects of the Caliph, his Soveraign, having a strict Regard to the particular Interests of all in general, not fuffering the Arabs and Moors to offer the least Injury or Infult to the Christian Subjects, which unhappy People, under the fatal Misfortune of their cruel Destiny which had reduc'd them to be under an Infidel Yoke, pour'd forth their Thanksgivings to Heaven for having sent them a Governor fo good and equitable. About the same Time the Morabites, miserably oppress'd by the excessive Tributes the Caliph extorted from them, rais'd a most furious Tempest in Africa. Omar, the Vice-Roy of that Province, was kill'd by those Rebels in a Battle, and the City of Tangier taken by Assault. Ocha had Orders to go and appeale those Difturbances, and fully answer'd the great Idea the Caliph had conceiv'd of his extraordinary Valour and Prudence. Upon his Arrival there, the Weapons fell out of the Revolters Hands, the Ring-Leaders were punish'd, the rest pardon'd, and the Pacificator return'd into Spain laden with Honour. He died foon after his Return; and before his Death, the Necessity of the prefent Juncture of Affairs induc'd him to resolve to release Abdelmelic from his Prison, and to name him to officiate at the Helm till the Calipb should appoint a new Governor.

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REVOLUTION V.

OT long after Abdelmelic had taken the Reins of the Government into his Hands, the Africans, who had fettled in Spain ever fince the first Conquest of that Country, rose up in Arms against the Afiaticks.

or Arabs; and having forc'd them into the most Northern Parts of the Mahometan Dominions in that Peninsula, they made themselves Masters of all that Part of the Country call'd Tierra de Campos, and of all Aragon except the City of Saragossa; so that in a Moment a most bloody War was kindled amongst those Infidels. The anonymous Andalusian imagines, that it was fomented by the Rebels of Mauritania, but produces no Manner of Proof. If we might give any Credit to Marmol's CHRO-NOLOGY, we must be oblig'd to believe, that a certain Arabian, whose Name was El Micimici (rather El Mishmesh) was the Author of that Revolt. But this Historian accompanies the Account he gives of that Fact with fo many Falsities and Anacronisms, that one cannot have the least Dependance upon any one Particular of what he delivers upon this Subject. What 742. is the most to be depended upon is, That Abdelmelic perceiving fo terrible a Combustion just ready to destroy all his Soveraign the Caliph was posses'd of in Spain, demanded of Belgi, Vice-Roy of Africa, a speedy Suc-Vol. II. cour

cour to extinguish it; and that, having receiv'd a ftout Body of Troops, commanded by one Abderhaman Ben Habib, he set out in order to attack the Rebels. The revolted Moors having Notice of his March, re-united themfelves into One Body, and then again divided their Forces into Three Armies, One of which took the Way towards the Sea to make Head against Abderhaman, Another advanc'd to engage Abdelmelic, and the Third went to befiege Toledo, the Inhabitants of which City had refus'd to have any Hand in this Domeftick War.

Abdelmelic having Intelligence of their Defigns, laid afide the Execution of the Project he had form'd of falling upon them with his whole Power, and following their Example, he divided his Army into Three Bodies, One whereof was committed to the Conduct of his Son Humeya, with Orders to go and relieve Toledo: One El Mazabor had the Command of the Second, and it was determin'd that he should march to meet those who were appointed to attack Abdelmelic, while that Governor put himself at the Head of the Third Army, in order to be in a Readiness to march where ever his Affiftance should be most necessary.

The Standards of Humeya having appear'd at fome Distance from Toledo, the Besiegers left before that City a certain Number of Troops to keep it block'd up, and march'd with the rest to meet him Four Leagues off, fully refolv'd to give him Battle. This young General being no less resolute than they, nor a Whit less eager to come to Blows, it was not long before the Fight began. The Revolters were routed and cut to Pieces, those who escap'd

escap'd the Sword betook themselves to a precipitate Flight, and Humeya, cover'd with Victory, made a triumphant Entry into Toledo. While Matters pass'd thus in Castile, they were nothing better in the Neighbourhood of Cordoua and all Andalufia. El Mazabor attack'd that Body of the Moorish Army which had gone against Abdelmelic, gave them a total Defeat,

and inrich'd himself with their Spoils.

Abdelmelic hearing of these Two memorable Victories march'd to join El Mazahor, then with their united Forces they fell upon the Rebel-Army which was waiting for Belgi upon the Sea-Coast, and cut them to Pieces infomuch, that all who escap'd the Slaughter retir'd to their own Abodes in the greatest Diforder, and those Commotions were all appeas'd for the present; but soon after there arose a Tempest incomparably more furious, and more difficult to be appeas'd, as we shall presently understand.



REVOLUTION VI.

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HE News of those Three notable Victories was no fooner spread through-T out Africa, but Belgi pass'd over with all Speed into Spain with the Intent of withdrawing the Troops

he had fent thither in order to conduct them into Syria, where the Calipb greatly wanted his Affistance. To this Purpose, he demanded Shipping of Abdelmelic, who not only refus'd him him that Request, but likewise would not confent he should withdraw the Forces he had lent him, telling him, That he himself had prefent Occasion for them for the Security of his own People and Government. Some Time after he would have fent them Home to Africa, where their Presence, he said, would soon be wanted: But the African Soldiers, accustom'd to the Regales of that delicious Country, and egg'd on by the revengeful Belgi, peremptorily told him, That they would fooner lose their Lives than leave Spain; at which Answer Abdelmelic was fo enrag'd, that he made them feel the utmost Effects of his Ferocity, upon which they all took to their Arms, broke, in a tumultuous Manner, into the great Court belonging to Abdelmelic's Palace, and having first cut the Throats of all his Guards, they affaifinated him in his own private Apartment.

743.

During these Transactions Hashem died in the Month of February, this Year, and Walid (Ben Fezid Ben Abdelmelic) the Second, his Nephew, was advanc'd to that supreme Dig-Marmol makes him to be a Prince of an affable and pacifick Disposition: But as a Proof of the little Credit ought to be given to his Affertion, it suffices to know, That, by a pitiful Contradiction, he makes him fuftain long and bloody Wars during a Reign of Nineteen Years Continuance, notwithstanding all the good Historians assure us, that he did not reign * One whole Year, fince he died in the Month of February, this Year. But

^{*} D'Herbelot Says One Tear and Two Months.

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let us return to what follow'd Abdelmelic's Affassination, whose Death his Son Humeya refolv'd to revenge at the Hazard of his own Life.

As he was not able to bring about an Enterprize of that Confequence without Affistance, he demanded that of Abderbaman Labemien, Governor of Narbonne, a Man of very great Courage, who went to join him with a confiderable Body of Troops. Belgi on his Side exerted himself as much as possible to increase his own Army, and foon found himself in a Capacity to make Head against his Enemy. There happen'd feveral Rencounters between the Two Armies; and as the Generals were fpurr'd on by the implacable Hatred they hore each other, it is not to be wonder'd at if they fought with an Excess of Fury which nearly refembled a favage Ferocity. Torrents of Blood were spilt on either Side, and what was most to be lamented, was, that an infinite Number of Christians, who, either spontaneously, or by Compulsion, had embraced that of the Two Factions for which they had most Inclination, miserably perish'd. For a confiderable Time the Victory feem'd dubious and wavering, inclining now to Humeya's Side and anon to Belgi's; but at last, in a very bloody Engagement they had in the Neighbourhood of Cordona, it declar'd for the First. Belgi's Army was routed and cut to Pieces, himself escap'd out of the Field by a precipitate Flight, and died some Time after of his Wounds.

After the Death of Belgi, his Lieutenant Thoaba got together the broken Fragments of his Army, re-inforc'd it with some fresh Troops,

and refolv'd to venture a Second Battle, but finding Humeya to be still far superior to himfelf in the Number of his Forces, he broke up his Camp and retir'd to Merida, where he was besieg'd for some Time, and was in great Danger of being taken: But whether it was that the Besiegers presum'd too much upon the Advantage they had over him, or that they did not take the necessary Precautions, he sound Means to surprize them, and utterly deseated them. Never did any Victor abuse a Victory with so much Cruelty as did the

The Vice-Roy of Africa being inform'd of

the intestine Differtions with which Spain was

revengeful Thoaba.

torn in Pieces, immediately sent thither a certain African Commander, whose Name was Abou'l Catar, a Person of Prudence and Moderation, and who had a great Share of personal Bravery. Upon his Arrival, he us'd his best Endeavours to extinguish the Flames of those Misunderstandings, but they rag'd with too great a Violence to be so soon appeas'd or smother'd. The Revolters had amongst themselves establish'd an Alliance which neither his Prudence nor his Authority were ever able to dissolve; with so much Facility could they communicate with each other. So desperate a Disease requir'd a no less desperate Cure; and he could think of no better Expedient than to send Thomba and Abderbaman Ben Han

bib over to Africa, under the Pretext of securing the Two Mauritania from the Calamities with which they were threaten'd by those

Factions. Their Departure was not sufficient to re-establish Tranquillity in the State. Athanagila

747.

nagild. Successor to the gallant Theodomir, of whom we have made frequent Mention in the Second Book, greatly contributed towards the fomenting those Disturbances, and under-hand favour'd the Party of Thoaba, who was still in Being, and waited only for a favourable Occasion to appear again in Arms. Abou'l Catar, in order to put him out of Conceit of making any Motions to diffurb the Publick Repose, condemn'd him to pay a Fine of Twenty Seven Thousand Soldi, which was, in those Days, a very great Sum of Money. Athanagild fent Notice of this Sentence to his Friend Thoaba, who instantly came over into Spain at the Head of an Army, whereat Abou'l Catar was so terrify'd, that he revok'd the Sentence of the Fine he had pronounc'd against

Amidst these Disorders, Walid the Caliph died on the Sixteenth Day of April, and his Son Jezid the Third was declar'd his Successor. His Death re-involv'd Spain in all the Combustions and Disturbances with which it had been before agitated, but they were all appeas'd by the Prudence and excellent Conduct of Abou'l Catar.

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Marmol says, That Jezid reign'd One Year, in which Time he made himself Master of the Island of Cyprus during the Wars between Constantine and Altobazus, and that after having sack'd it, he caus'd all the Inhabitants to be transported into Syria. But this Historian is mistaken in his Calculation; since, according to the Opinion of Islaor de Badajos, a contemporary Author of Eutichus, of the anonymous Andalusian, of El Macin, and of

Roderic de Toledo, he reign'd but *Two Months. This Prince was so extremely zealous for his false Religion, that he commanded the Tongue of the Patriarch of Damascus to be cut out, and banish'd him into Arabia Falix, because he preach'd publickly against the Sect of the Manicheens, and made some Reslexions upon Mahometism. He carry'd the natural Severity of his Temper so far, that the Saracens, no longer able to endure that insupportable Burden, assassinated him. The same Marmol pretends, That one Hashem Aben Alas, whom he supposes to have been his Son, succeeded him; but he is grossy mistaken; for he was succeeded by Ibrahim his Brother.

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REVOLUTION VII.

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CARCE was Ibrahim advanc'd to that foveraign Dignity, but the Saracens chose one Marman, Governor of † Ægypt, which occasion'd great Troubles amongst the Syrians,

the Ægyptians, and the Arabs: The Syrians stood firm to the Interest of Ibrahim, and the Arabs and Ægyptians sided with Marwan, who, according to several Historians, made a Truce with the Emperor Constantine, upon

^{*} D'Herbelot Says Six Months.

[†] D'Herbelot says in Two or Three Places, (and I believe with Reason) of Mesopotamia.

Condition to pay him yearly Three Hundred Thousand Besants of Gold, Three Hundred Horses, Three Hundred Slaves, and to relinquish to him all the Arabs were possess'd of in Thrace; upon which Conditions the Emperor engag'd himself to assist him upon all Occasions.

While Syria was agitated and torn in Pieces with these Revolutions, those which happen'd in Spain were nothing less prejudicial to the Saracen Interest, the Circumstances whereof, though of very great Importance to the true Understanding of the History of that Country, have been written with so little Exactness by the Spanish Historians, that Dr. Ferreras cannot avoid very much exclaiming against their Negligence. But, happily for the Publick, the learned Notes the Abbot Longuerue has made upon the Arabian Historians, have put us in the Way to come to an exact Knowledge of those Particulars, which we think ourselves oblig'd to impart to our Readers.

Abou'l Catar, in Spite of all his Prudence and Policy, so far forgot himself amidst all those Disturbances with which Spain was so miserably harrass'd, that instead of taking Care, by his good Treatment, to manage the turbulent Spirits of the People, in order to keep them in their Duty, he insulted several Persons of great Distinction, and, in particular, one whose Name was Zumael, or Ismael. This wrong Step was attended by such satal Consequences, that all Abou'l Catar's Authority was not sufficient to stop the Course thereos.

747.

REVOLUTION

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REVOLUTON VIII.

SMAEL, fully bent upon Revenge, did not only arm against his Enemy all the Friends he had in Spain, but likewise call'd in to his Assistance Thomba, who, follow'd by

all the Sprian Troops under his Command, with the utmost Expedition, left Africa, and pass'd over into Andalusia, where he found Ismael with his own Forces and those of his Friends and Allies, of all which Thoaba was Abou'l Catar, on his Side, made General. had neglected nothing to increase his Army, and flatter'd himself that it would have been fufficiently powerful to encounter and triumph over the Forces of those Rebels; but found himself very much deceiv'd in his Calculation: For being attack'd by the Enemy, he was intirely defeated and made Prisoner in a Battle they fought near Xeres. Thouba was fo highly elevated by this Victory, that, without Loss of Time, he went to Besiege Cordona, made himself Master of that City, took upon himself the Government, and caus'd Abou'l Catar to be imprison'd in a Castle.

At the End of this Year, Thoaba died, and those of his Faction chose one Tusouf to succeed him, without staying for the Orders or Approbation neither of the Vice-Roy of Africa, nor of the Caliph, which Procedure caus'd new Dissentions and Commotions in the State,

by

by the Opposition that Abderbaman Be'l Cassim made against his Instalment, as we shall prefently see. But before we enter upon those Matters, it is necessary we should be acquainted with what pass'd in Syria, because of the Connexion the Affairs of that Province had with the Revolutions which happen'd in Spain.

After Marman was possess'd of the Caliph- 749. fhip, Thebit, Data, and Suliman, Three Arabian Chiefs, rebell'd against him. Data slew his Son with his own Hand, which incens'd the Caliph to that Degree, that he purfu'd him with the utmost Vigour and Fury, and having taken both him and Thebit, he caus'd them to be put to Death. Suliman was so terrify'd at their Fate, that he abandon'd the Faction and

fled for Sanctuary to Persia.

The Emperor * Constantine, taking his Advantage of the Perplexity Marwan's Affairs were in, broke the Truce he had settled with the Saracens, made an Irruption into Syria, and took several Places: But the Death of Data and Thebit, together with Suliman's Flight, having enabled Marwan to re-unite his Forces, he employ'd them against the Emperor, and recover'd all the Places he had loft, and after that went and invested Emissa, which he took after a Siege of Four Months.

While Marwan was engag'd in that War with the Emperor, Suliman reviv'd in Persia the Sect which had its Original from one Multar, (rather Mokhtar) maintaining, That Aly was a greater Prophet than Mahomet; and having af-

^{*} In the French it is Constans, which feems a Contradiction to what is said before in Pag. 24, 25.

fum'd the Title of † Emir el Moslimeen, or Emir el Moumineen, (i. e. The Commander of the Faithful) he prevail'd with almost all the Servants in the Country to rife up in Arms against their Masters, from whence is deriv'd the Original of the Factions of the Lamonites and the Caismores, one of which Parties embrac'd One Sect, as the Other Party follow'd the oppofite Persuasion: Himself was the Head of the First, under which Quality he drew upon him Iblin, Lieutenant-General to Marwan, and Governor of the Province, who came against him with an Army of One Hundred Thousand Men. According to all human Appearance, both he and his whole Party ran the greatest Danger in the World of being every one cut to Pieces, confidering the vast Disproportion of their respective Armies. But fortunately for him, the Lamonites, looking upon him as a fanctify'd Person, tho' far inferior (as I have observ'd) to their Enemies in Number, made a most desperate Fight, and carry'd the Victory. Being highly elated with this scarce-to-be-hop'dfor Success, they fiercely march'd against Marwan himself, who was at the Head of Three Hundred Thousand Fighting-Men, a great Part of which Army they deftroy'd near the River Zaban, and forc'd him, with his Wife and Children, to flee for Refuge into Mesopotamia.

During his Absence, Abdallah-Saffah, (commonly call'd Abou'l Abbas Saffah) of the Family of the Abbassides, or Beni Abbas, and Nephew to Suliman, caus'd himself to be pro-

claim'd

[†] This is what the Spaniards, and most Europeans after them, corruptly call Miramalolin.

claim'd Calipb by the principal Chiefs of the Saracens. Marwan, notwithstanding he was vanquish'd, fugitive, and devested of his Soveraignty, loft not his Courage. Being refolv'd either to recover his Throne or to die, he pass'd into Ægypt, where he got together a great Number of Forces. He was purfu'd thither by Suliman, and they were not long before they came to Blows, in a Place which Isidor de Badajos names Acimun, but El Macin calls Bufiri Coridufi. They fought for Two whole Days without either Party getting any Advantage; but on the Third the Victory declar'd for Su-liman. Marmol fays, That Marman was taken Prisoner, and that his Enemy caus'd his Head, and those of all his Tribe he could lay Hands on, to be cut off. But Dr. Ferreras affures us, That he died in the Battle, and grounds this his Opinion upon the Sentiments of Isidor de Badajos, El Macin, Eutichus, Roderic de Toledo, and D'Herbelot. The Remnants of his Army dispers'd themselves throughout Mauritania and Spain. This Prince was the last of the Family of the Ommiades, whom the Spaniards, in their Language, call * Aben Humeya. In the mean While, tho' Abou'l Abbas Saffah did his best to exterminate the whole Race by cutting the Throats of Eighty of that Family in One Day, he could not accomplish his Defign. It was written in the Book of the Decrees of Fate, That the Ommiades should, in Time, be the Destruction of the Abbassides.

Muhabia

^{*} Those few Spaniards who call them so are pretty near the right, the true Arabick Name being Beni Ommiah, or the Sons of Ommiah.

Muhabia (rather Mauwia) and Abderhaman, his Son, having found Means to escape the destructive Swords of those their mortal Enemies, sled for Refuge into the Extremities of Africa, where they waited a favourable Occasion of re-establishing the Authority their Fathers had held in Spain, where they had a very powerful Party ready to take Arms in Favour of their Cause. Before we conduct them thither, it is necessary to return to the Course of our Narrative, which we have interrupted to make some Mention of the Fall of the Ommiade Family, which is to serve for a Foundation to the most remark-

able Events of our History.

The Arabs, excited by Abderhaman Be'l Caffim, as much incens'd and fcandaliz'd to behold Abou'l Catar confin'd in an obscure Dungeon, as to fee the Reins of the Government in the Hands of Tufouf, refolv'd to procure the Liberty of the One, and to take away the Life of the Other. In order to this, they all took to their Arms, and taking the Advantage of a dark Night, they forc'd the Caftle where Abou'l Catar was kept Prisoner, set him at Liberty, and re-establish'd him in the Government. Upon the Rumour of this Infurrection, Ismael hasten'd with a very considerable Number of Troops, dispers'd the Conspirators, seiz'd Abou'l Catar, and caus'd him to be put to Death.

Had Tusouf but known how to contain himfelf within the Bounds of Moderation, he might have enjoy'd an undisturb'd Tranquillity. But having Intelligence that the Abbassides had dethron'd the Omniades, he abandon'd himself so far to an unbounded and immoderate Ambition. bition, that, refusing to acknowledge the Calipb's Authority, he laid a Design of setting up himself as an independent Soveraign.

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REVOLUTION IX.

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AMAR, unable to fuffer the Infolence and Prefumption of this rafh Usurper, enter'd into an Alliance with several Mahometans of Distinction, and declar'd open War against

him. The Usurper us'd all possible Means to diffipate that Storm, but neither his Intreaties nor his Promises had the least Effect; so that, he found himself reduc'd to the Necesfity of having Recourse to Arms to maintain himself in his State of Independency: And as he had no furer Friend to trust to than Ismael, he gave him the Command of his Troops. The Two Armies being met in the Neighbourhood of Saragossa, they fought a bloody Battle, in which Ismael was worsted, and obliged to retire into Saragossa, where Hamar befieg'd him. For fome Time he ftood his Ground. and made a good Defence, in Expectation that Tusouf would have sent him Assistance; but finding none came, and perceiving that the Inhabitants of that City began to be weary of that tedious Siege, which had reduc'd them to the last Extremities of Misery, he made his Escape by Night, for Fear they should deliver him up to the Enemy. Immediately

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upon his Departure, Hamar enter'd the City.

and pardon'd all the Inhabitants.

In the Month of June, this Year, died Abou'l-Abbas Saffab, First Caliph of the Family of the Abbassides, and was succeeded by his Brother Abou-Giafar (furnam'd Almansor, or rather,

rightly speaking, El Mansoor.)

Before we proceed any farther, we cannot dispense with giving our Readers Notice, that they cannot use too much Precaution against the Fables with which Marmol has stuff'd the Sixteenth Chapter of his History of Africa: For besides his utterly overthrowing all Chrono-logy by advancing Ten Years in Saffah's Election to the Caliphship, and Twenty Seven in his Death, fince he fets him up in 760, and makes him die in 781, whereas Isidor de Badajos, Roderic de Toledo, El Macin, and Eutichus positively fix the Epocha of his Advancement to the Throne in 750, and that of his Decease in 754; besides all this, I say, he divides the Caliphship into Five Parts, the First of which he gives to a pretended Amir-Zulciman, for Persia; the Second to an imaginary Abou-Raba Ben Mahomet, for Syria; the Third to Abderhaman Ben Humeya, for Spain; the Fourth to Saffah himself, in Arabia; and the Fifth to a certain chimerical Celin, furnam'd the Lame, for Ægypt. Not content with having establish'd all these Dynasties out of his own Head, without the least Manner of Foundation, he makes Abderbaman to be King of Cordoua, during Saffah's Life, notwithstanding it is plainly demonstrated by the Attestation of the anonymous Andalusian, of the CHRO-NICLE of Albaida, and of feveral other grave Historians, That he did not come over from Africa, Africa, into Spain, till towards the End of the Month of September, in the Second Year of the Reign of Abou-Giafar, as Dr. Ferreras has perfectly well observed in the Fourth Tome of his History of Spain, under the Year 755, Article IV.

Tufouf was no fooner inform'd that Hamer 755. had made himself Master of Saragosfa, but he put himself at the Head of a powerful Army, and advanc'd by long Marches towards the Frontiers of Aragon, where he met with no Manner of Resistance. Hamer being not at all in a Condition to keep the Field in Opposition to an Enemy so very superior in the Number of his Troops, he retir'd into Saragoffa, where he flatter'd himself he might be able to make a Defence from those Ramparts till such Time as Relief should be sent him. Tufouf having laid close Siege to him, he was deliver'd up into the Hands of his Enemy by the Inhabitants of the City, who by that Means fav'd themselves from being plunder'd.

Tusouf grown proud with having had that Success so advantageous to his Affairs, imagin'd none was able to resist him. With this presumptuous Assurance, he gave Saliman-Icabab a good Body of Troops with Orders to go and recover Pamplona, which City the Christians had taken from the Moors. But Don Alphonso the Catholick, having Notice of that General's Motion, march'd out to encounter him, attack'd him very suriously, gave him a notable Overthrow, and oblig'd him to take the Way towards Saragossa, whither he returned with the wretched Fragments of his vanquish'd Army.

Vol.II. D marshaba Whil

While all these Things were transacting in Spain, Abderhaman, who, as we have already observed, had sted, with his Father Maunia, from the Persecution of the Abbasides, carry'd on a secret Correspondence with several great Men of Andalusia who were attach'd to the Interests of the Family of Ommiah; and having understood from them, that there were great Numbers of Male-contents, he sent thither a Person in whom he could intirely conside, whose Name was Beder, to try to make a League powerful enough to assist him to recover the Throne of which his Family had been unjust-

ly depriv'd.

Beder being arriv'd in Andalusia at the Juncture when Tufouf was in Aragon, adroitly took the Advantage of that favourable Opportunity to put his Master's Orders in Execu-The greatest Part of the Nobility, exasperated against the Governors, and very much dispos'd to shake off the Yoke of those Tyrants, to fet up a King of the House of Ommiab capable of governing them without the Intervention either of the Caliphs, or of the Vice-Roys of Africa, came to an Agreement with Beder, That, provided Abderhaman could but bring over with him a few Troops from Mauritania, they would join with him, and would give him all the Affiftance necesfary to place him upon the Throne. This being agreed upon, Beder repass'd the Sea to carry that good News to his Mafter.

A Crown has Charms too attractive to an ambitious Person not to determine him to undertake all Things to obtain it, and Abderbaman was too well acquainted with its Value to be indifferent to the Offers which were made

him:

him: Infomuch, that having demanded the Ashstance of his Friends, he departed from Africa with some Forces, and landed at Almuñecar, where the Confederates were waiting his Coming with the utmost Impatience. Immediately upon his Arrival the Air resounded with the loud Repetitions of his Name. He was call'd The Restorer of the Nation's Glory, and a great many Cities set open their Gates to receive him.

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REVOLUTION X.

fatal Event, left Saragoffa, and with all possible Expedition, hasten'd towards Andalusia, with the Design of extinguishing the Flames of that

Rebellion in their very Birth. But how inexpressible was his Astonishment when he understood, That the Troops he had lest in Aragon, with Orders to follow him with all Speed, refus'd to obey him, excusing themselves upon Account of the Rigour of the Season, which would not permit them to undertake a March of One Hundred and Fifty Leagues just at the Beginning of Winter. This his Army's Disobedience appear'd to him as a very bad Omen, and seem'd to presage the compleating of that Missortune which threaten'd him:

When Tufouf arriv'd at Cordona, he found the Evil incomparably greater than he had imagin'd it to be. Every Body made all the Hafte they could to repair to Abderbaman's

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Standard, the Number of Revolters increas'd every Day more and more, their Army swelled apace, and all Things feem'd dispos'd towards the Coronation of his Competitor. In fhort, upon the Fifteenth Day of March Abderbaman was folemnly proclaim'd King in Archidona; in the Month of April he was receiv'd in Triumph into Seville, and a few Days after he found himself strong enough to march and attack Tulouf, whose Army lay encamp'd in the Neighbourhood of Cordona, upon the Banks of the River Guadalquivir. As this great River was not fordable by Reason of the great Rains that had lately fallen, the Two Armies remain'd feveral Days looking upon each other without being able to come to Blows. During this Interval there were fome Proposals made towards an Accommodation. Nevertheless nothing was concluded upon, and the Matter must of Necessity be decided by Way of Arms. Abderhaman, more attentive than his Enemy upon what he had to do, observing that the River was confiderably fallen, made an Attempt to pass it. and getting over without being perceiv'd, went and attack'd the Enemy in his Camp. fonf, notwithstanding he was taken unawares, receiv'd him fiercely, and it may be truly faid, that he did all whatever could be expected from a great Soldier and General; but in Spite of all the Efforts he made, he was beaten, and forc'd, with the Fragments of his Army, to betake himself to Flight, without stopping till he came to Toledo. Upon this Victory, Cordona, which till then had flood firm for the Calipb, open'd her Gates to the Conqueror, and all the Towns and Cities of the Upper-Anda-Infia lusia follow'd her Example; so that, from this Time, the Authority of the Calipbs in Spain vanish'd, and that of the Family of the Ommiades began to shine in the Person of Abderbaman, who took upon him the Quality of an independent Soveraign, with the Title of King.

Some Cities of Portugal refusing to acknowledge him, he march'd thither at the Head of a numerous Army to compel them to fubmit to his Obedience by Force of Arms. Immediately upon his Approach, Beja, and its whole District, yielded upon Composition. In the mean While, Tufouf took his Advantage of the new King's Absence, and getting his Wife and all his Effects out of Cordona, he convey'd them to Granada, where he fortify'd himself. Abderhaman besieg'd him in that Place, and press'd him so close, that, having no Manner of Prospect of getting out of that Extremity, he fought the Victor's Clemency, to whom he propos'd by Ismael, That he would fubmit and acknowledge him for his Soveraign, upon Condition, That he would leave him in the quiet Poffession of all his Estate, and for the Security of his Faith and Sincerity he offer'd to deliver up his Children in Hoftage. Abderhaman, overjoy'd to find that he should be able to establish his Soveraignty without Effusion of Musulman Blood, readily accepted Tusouf's Proposals, and, having settled and concluded the Treaty of their Accommodation, he carefs'd Tusouf with great Kindness, and carry'd him with him to Cordona, fully determin'd to employ him in the Affairs of the State, both Civil and Military, he perfectly knowing him to be both an able Statesman and a good Soldier. But he was not long with-D 3

757.

out repenting of his too great Condescention, and learn'd to his Cost, how dangerous a Thing it is not to use Precaution with an Enemy whose Reconciliation proceeds only from the desperate Condition of his Affairs.

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REVOLUTION XI.

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Could not, without the greatest Reluctancy, submit to obey a new Soveraign to whom, from the inmost Recesses of his Soul, he bore

a mortal and implacable Hatred, and, by fecret Paths, was incessantly feeking some favourable Opportunity to shake off his detested Yoke. Imagining he had found what he so impatiently languish'd for, he form'd a Conspiracy to affaffinate Abderhaman, but took his Measures so very imprudently, that that Prince had Intelligence of his Defign before he was in a Condition to put it in Execution, Missing his Blow, he made his Escape, and fled for Sanctuary to Merida, where, through the Means of fome Friends he had there, he got on Foot an Army to the Number of Twenty Thousand Men, and made extraordinary Devaftations in all those Parts of the Country which had declar'd for Abderbaman. The new King, highly enrag'd against the perfidious Tufouf, put himself at the Head of all his Forces, and, with great Expedition, march'd into Lustania in order to chastise him. There happen'd

happen'd several Rencounters between them with little or no Advantage on either Side, which oblig'd Abderhaman to reinforce his Army, the Number whereof became at last fo very formidable, that Tusouf, finding himfelf unable to stand it, took the Way to Toledo, where he was receiv'd by the Inhabitants of that City. Abderhaman pursu'd him close at the Heels, and encamping before that Place, he summon'd it to surrender, giving the Toledans to understand, that in Case of Non-Compliance, he would reduce their Town to Ashes. The Inhabitants terrify'd with those Menaces, and coming feriously to reflect, that the Sanctuary they had imprudently given to Tufouf would infallibly prove their utter Destruction except they did something to appeale the King's Indignation, they affatfinated the unhappy Refugee, open'd their Gates to Abderhaman, and receiv'd him in Triumph amidst the Acclamations of all the People; so that, finding himself thus happily deliver'd from his most inveterate Enemy, and now peaceable Possession of all the Saracen Conquests in Spain, he assum'd the Title of Emir el Moumineen, which is as much as to fay, Commander of the Faithful. He chose the City of Cordona for his Capital.

The People, who were quite out of Patience at being continually the Objects and the Prey of the Violences, Injustice, Cruelty, and infatiable Avarice of their Governors, and mortify'd at their having been always depriv'd of their Soveraign's Presence, highly applauded Abderhaman's Advancement to the Throne, who, to give him his Due, was endow'd with all the Qualifications capable of flattering the Va-

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nity of the Nobility who were more dispos'd to fubmit to a Soveraign than to a Governor, and to dazzle the Eyes of the Populace, who are always taken with the awful and glorious Splendor of a Throne. The new King, as Son of Maumia, deriv'd his Original from Zaineb, one of Mahomet's *Daughters. His Ancestors had for a long Time been possess'd of the supreme Dignity of the Caliphship, and had always distinguish'd themselves by their Valour. He was brave, comely, and well-made, and in a Word, none was more worthy of the Throne than himself.

The Sons, Son-in-Law, and other Relations and Friends of Tufouf who fill'd the most important Posts in the Moorist Dominions, finding their Faction intirely oppress'd and brought under, dissembled their Sentiments and the Hatred they bore Abderbaman, but still resolving to make him feel the Effects of their Vengeance upon the first Occasion that should offer. Their evil Destiny presented them one that prov'd the fatal Cause of their Ruin.

^{*} This must needs be a Mistake; for I could never find in any Author that any of the Impostor's Children liv'd to bave Offspring except his Daughter Fatima, of whom descended the Abbassides, the Rivals and mortal Enemies to this Family. The Name of one of his Wives, indeed, was Zaineb, whom he took from his Free'd-Man Saad, and marry'd, which gave Birth to the 33d Chap. of his Alcoran. Vide.



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REVOLUTION XII.

Principal Saracen, nam'd Silonoan, Governor of Girona, and a near Kinfman of Tusons's, after having refus'd his Obedience to Abderbaman, acknowledg'd for his Soveraign Pe-

pin King of France, and put himself under his Protection, slattering himself, that this powerful Monarch would affist him to be revenged upon his Enemy. This Revolt very much troubled and perplex'd Abderhaman, but did not, in the least, hinder him from prosecuting his Wars with the Christians, nor from seriously applying himself to the Affairs of his Realm, and to the Embellishment of his Capital, where he caus'd to be built several very sumptuous Edifices, adorn'd with beautiful Gardens and magnificent Fountains.

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REVOLUTION XIII.



Owever, the had Success he met with in the War he was engag'd in against Froila the First, King of Oviedo, gave Occasion to the Governors of Granada, Murcia, Valen-

cia, Saragossa, Beja, and several other Places to revolt

760.

revolt and shake off their Obedience. It is to be wish'd that we had an exact Knowledge of the Events that happen'd upon fo many memorable Rebellions. But the Spanish Historians have been fo negligent in transmitting to Pofterity those Particulars, that they are even mention'd by none but Roderic de Toledo, and he speaks of them so very succinctly, that we are not able to form any one Sequel of Hiftory out of his Writings; which is the Reafon that feveral of the modern Historians have so confounded the Objects, that they have taken the Names Giral, Adra, Haladra, and Beja for the proper Names of Men, notwithstanding it is plainly demonstrable, that Beja is one of the ancientest Cities of Portugal, and that Adra and Haladra are Two other Places fituated in those Mountains in the Kingdom of Granada which are call'd Las Alpujarras.

Any other Man but Abderhaman would have funk down under the Weight of fo many Perplexities. Vanquish'd not long before by the Christians in the North, and now invested by his Enemies in the East, South, and West of Spain, he could not advance towards either of those Quarters without exposing all the rest to the Fury of those who were ready to attack them. In this Extremity, he demanded Affistance from the Princes of Africa, and got on Foot an Army, which Marmol makes amount to Two Hundred Thousand Foot and Forty Thousand Horse. One Part he sent against the King of Oviedo, who was defeated; put himself at the Head of the rest and march'd to chastise the Rebels of Portugal, whom he foon brought to Reason; after which he return'd into Andalusia. and reduc'd to his Obedience the City of Granada

nada and all the Alpujarras: From thence he penetrated into that Country which now goes by the Name of The Kingdom of Murcia, which he foon fubdu'd. Valencia made a most vigorous Refistance, but that great City at last was oblig'd to furrender. He laid Siege to Toledo, which Siege he was forc'd to raife by Reason of the Inconveniencies of the Winter Season; but at the Return of the Spring, having attack'd that Capital with a greater Number of Forces, Galafre, the Governor, disappointed of the Succours he expected from Pepin King of France, (and not of Charlemagne, as Marmol affirms) capitulated, and Zulima, or Suliman, Son to Abderhaman, was charg'd with the Government of that Place. The Alcaydes of Calaborra and Cordovilla, who till then had refus'd to acknowledge the King of Cordona, follow'd the Example of the Governor of Toledo. The Inhabitants of Saragossa set open their Gates to the Conqueror, who pursu'd his Conquests as far as the Mountains of Aragon, where, after having routed some Christians who had retir'd upon the Mountain Pane, he establish'd for Governor of Saragossa one whose Name was Abdelmelic Ben Keatan. All Aragon being subdu'd, Abderbaman carry'd his victorious Arms into Catalonia, where Silonoan, as has been hinted, had revolted. His Approach inspir'd that Rebel with fo great a Terror, that (whether it was that King Pepin could not fend him any Succours by Reason of the Domestick Wars in which he was engag'd, or whether that Monarch made but small Account of him) he soon furrender'd.

Abderhaman, having now no more Enemies of his own Nation to encounter, made Peace with

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763.

with Don Froils King of Oviedo, and return'd with Honour, and in great Triumph, to Cordons, where he took some Repose after the great Fatigues he had been oblig'd to undergo.

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REVOLUTION XIV.

764.

HE Year following, he would very willingly have carry'd a War into the Gothic-Gaul; but apprehending, on One Side, that the Moors might take the Advantage of his Absence

to revolt from their Obedience, and, on the Other Hand, fearing that the too fuperior Power of King Pepin would render his Expedition a-bortive, he determin'd rather to demand Peace of that Monarch: Infomuch, that having adjusted all Differences both with the French and the Christians of Spain, he wholly apply'd himfelf to keep the Moors in their Duty, some thro' Fear, and others by good Treatment and Careffes. Those who receiv'd the greatest Share of his Favours were the Sons of Tufouf. But the Hatred they bore that Prince was too deeply rooted in their Hearts for them not to fail in the Fidelity and Gratitude they ow'd him. Ben'El Arbi, Governor of Saragoffa, B'el-Attar, Governor of Huefca, and of all that Part of Aragon which lies situated at the Foot of the

777. Ben'El Arbi, Governor of Saragosa, B'el-Attar, Governor of Huesca, and of all that Part of Aragon which lies situated at the Foot of the Pyrenean Mountains, laid a Design of rising up in Arms against him; but as they were not powerful enough of themselves to maintain their

Rebellion, they went to Charlemagne at Pader-

born, intreated his Protection and Affiftance to make War with Abderbaman, and did him Homage. That Monarch charm'd at finding fo favourable an Opportunity of extending his Conquests in Spain, enter'd into an Alliance with them, and dismiss'd them. The next Year, he 778. went to their Affiftance, caufing Two very numerous Armies to pass into Spain; the One compos'd of Lombards, Provençals, and Gothio-Gauls, or Narbonnois; the Other of the Inhabitants of Aquitain and Gascony. The First had Orders to enter into Catalonia under the Conduct of his Generals, whilst he himself took the Way into Navarre at the Head of the Second. He laid Seige to Pamplona, and notwithstanding the resolute and vigorous Resistance made by the Moors, got Possession of that Capital. B'el-Attur, Governor of Huesca, came to wait upon him, and fubmitted to his Obedience all the Places that were under his Government, after which he accompany'd him to Saragoffa, where Ben El Arbi receiv'd him in Quality of Soveraign. The Army which that Monarch had sent into Catalonia took Girona and Barcelona without the least Opposition, which is an evident Sign that the Inhabitants were revolted against Abderhaman. After these Expeditions the Emperor Charlemagne return'd into France, and took with him a Son and a Brother of Bel-Attar, as Hostages for his Fidelity; and upon a Suspicion he had, that Ben El Arbi held a fecret Correspondence with Abderhaman, he made fure of his Person, that he might not be at Liberty to attempt any Thing to his Prejudice.

While the Emperor Charlemagne was in Spain, 781. Abderbaman did not offer to make so much

as one Step that shew'd as if he had any Manner of Inclination to come to Blows with

him: But he was no fooner inform'd of his Departure, but he march'd with his Army into Aragon, and re-conquer'd all that had fubmitted to the French, from the Frontiers of Navarre as far as Girona. But Four Years after, the Inhabitants of that City, perceiving the Mahometan Garrison not to be very numerous, again gave themselves up to the Obedience of France. Whether it was that Abderhaman was not in a Condition to chastife those Rebels, or that he was taken up with Affairs of greater Importance, it is certain that he let them alone unmolested, and that he wholly employ'd himself in building a most sumptuous Mosque at Cordona, which is at present the Cathedral Church of that City.

788.

Two Years after, Abderhaman died at Cordoua, and was interr'd in that magnificent Palace of the Moorish Kings, which in their Language they call Alcazar. The Historians do not agree about the Year of this Prince's Death. Roderic de Toledo says, That it happen'd in the Year of the Hegira 171, which answers to the Year of JESUS CHRIST 787. El Macin, and all the most learned Authors who have written after him, place it under the Year 172 of the Hegira; and as this Historian has the Reputation of being more exact in his Chronology than Roderic de Toledo, and as many grave Writers have follow'd his Opinion, we have thought ourselves oblig'd to adopt it.

REVOLUTION XV.

Ederhaman left Eleven Sons and Nine Daughters. By his last Will, he appointed his Son Suliman for his Successor to the Crown; but Hashem, another of his Sons, by the

private Intelligences he entertain'd amongst the People, circumvented him, and put it upon his own Head. Abdallah, another of the Sons, Governor of Valencia, perceiving those his Two Brothers were disputing for the Throne of their Common Father, thought he had also a Right to some Part of the Succession; and while Suliman and Hashem were preparing to make War upon each other, he caus'd himfelf to be acknowledg'd for Soveraign of all the Places that were under his Government.

Suliman departed from Toledo, whereof he 789. was Governor, and march'd towards Andaluha at the Head of a powerful Army, in order to drive Halbem from thence, and having pass'd the Sierra Morena, he met him in the Kingdom of Jaen, near a Place call'd Belchez. Scarce were the Two Armies come up with each other but they began to engage. Encounter was very bloody, and prov'd fatal to Suliman. His Troops were so ill treated, that above Two Thirds of his Army remain'd upon the Field of Battle, the rest betook themselves to Flight, and retir'd with Precipitation to Toledo, where the unfortunate Suliman flatter'd

ter'd himself he should be able to recruit in order to retake the Field: But Halbem gave him not an Opportunity to do as he intended for rightly supposing, that the Fruits of a Victory intirely depended upon the Use the Victor makes of it, he expeditiously pass'd the Sierra Morena, and follow'd his Brother close at the Heels as far as Toledo, where he befieg'd him. Suliman, fearing to fall into his 790. Enemy's Hands, made his Escape, and went into Murcia, where he made an Alliance with his Brother Abdallab, imagining, that by those Means he should be able to make Head against Hashem, but found himself very much deceiv'd. Being worsted in divers Rencounters, he was forc'd to relinquish whatever Pretensions he might have to his Father's Crown, upon Consideration of Sixty Thousand Pistoles paid him by Hashem, after which he pass'd over into Africa. Not long after this, Haften went and attack'd Abdallab, whom he found fo little in a Condition to refift him, that for a Sum of Money he oblig'd him to renounce his new Soveraignty, and to follow Suliman into Mauritania.

Halbem finding himself absolute Soveraign 794. of all the States his Father had possess'd, made an advantageous War with Charlemagne King of France, in the Gothic-Gaul, came off with great Loss in that he had with Don Alphonso the Chaft, and died at the Beginning of this

795. Year, aged Forty One Years, after having reign'd Seven Years, Seven Months, and Seven Days, according to the Attestation of Roderic de Toledo, or Seven Years and One Month, according to that of El Macin. Notwithstanding he was a Mahometan, he was endow'd dow'd with very valuable Qualifications. He finish'd the stately Mosque at Cordona which had been begun by his Father, and caus'd several others to be repair'd. He likewise built a very magnificent Bridge over the River Guadalquivir. By his last Testament he lest his Son El Hassan for his Successor.

GNEWER HERE

REVOLUTION XVI.

L Hassan, immediately after his Acception to the Throne, instituted a Body of Guards consisting of Five Thousand Men, Two Thousand whereof he appointed should be compos'd of natural Mahome-

tans, and the other Three Thousand of Renegadoes, or Apostate Christians. This Precaution he took is an evident Demonstration how much his Person was expos'd, and of the Number of Enemies he had to encounter. His Uncles Suliman and Abdallah, as they were the most implacable, so they were the most dangerous of his Adversaries. Notwithstanding the formal Renunciation they had made to all the Right and Pretenfions they could claim to the Crown, they put themselves in a Posture of reviving their Claims as foon as ever they had Notice of Halbem's Death. Abdallab left Africa and pass'd over to Valencia, where the People readily declar'd for him. From thence he wrote to Suliman to hasten over to Spain; affuring him, that by uniting their Forces Vol. II.

they might very easily dethrone El Hassan, who was a young Prince, and wholly unexperienc'd. Suliman, flatter'd with these Hopes, embark'd at Tangier, and went to join his Brother. El Hassan astonish'd at the Arrival of his Uncles and the Revolt of the Inhabitants of Valencia, put himself at the Head of

his Army, and march'd to attack them

While this Prince was employ'd in endea-796. vouring to divert the Storm which threaten'd him on that Side, the Emperor Charlemagne caus'd an Army to pass into Catalonia. Whether the Arrival of those Troops inspir'd Zade, or Saad, Governor of Barcelona with a panick or whether he held a private Correspondence with the King of France, is unknown, but it is certain that he quitted the Interest of El Haffan, and did Homage to Charlemagne. At the same Time Bahalui, Governor of Hua esca, likewise acknowledg'd that Monarch for his Soveraign. Soon after this Abdallah went to Aix-la-Chapelle to demand his Affiftance both in his own, and in the Name of his Brother Suliman.

So many Enemies at once seem'd to presage El Hassan's utter Ruin, and the more because he had never been able to get the least Advantage over his Uncles in several Rencounters he had with them during the whole Course of a War of almost Two Years Continuance. At last Fortune declar'd herself in his Favour. Suliman was kill'd in a Battle, and Abdallah, finding himself lest alone, implor'd the Conqueror's Clemency, and laid down his Arms upon Condition of having One Thousand Pistoles per Month paid him by El Hassan, with Permission to reside in Valencia, to which his Nephew

Nephew agreed. Saad, Governor of Barcelona, who had submitted himself to the Obedience of Charlemagne, made his Peace with El Hasan, and Hassain, Proprietor of Huesca, who had follow'd the Party of Abdallab and Saliman, put himself under the Protection of France, as did likewise the Inhabitants of the Islands of Majorca and Minorca.

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REVOLUTION XVII.

HE tedious Wars the King of Cor-806, & dona was forc'd to fustain against seq. Charlemagne and Don Alphonso the Chast, oblig'd him to load his Subjects with so many Taxes and Im-

pofts, that the Inhabitants of Toledo, no longer able to endure so intolerable a Burden, revolted. This Infurrection might have prov'd of very dangerous Consequences to El Haffan, and nothing fo nearly concern'd his Interest as to do all he could speedily to appeale it. The greatest Difficulty was how to effect it without being oblig'd to have Recourse to Arms: After having maturely deliberated thereupon, he invented an Artifice which was attended with all the Success he could wish for. He fent for one Ambroz (rather Amrou) Governor of Saragoffa, and fent him to Toledo with Letters for the Magistrates, wherein he express'd himself to be under a very great Concern that his Ministers had given them any Occasion of Complaint against his Government, and gave them to understand, that he had sent Amrou to give them all the Satisfaction they could desire. The Magistrates of that City, deceiv'd by those plausible Appearances, gave Amrou a very savourable Reception, entertaining him with great Demonstrations of Joy and a hearty Welcome, and the rather, because he was not only a Native of Toledo, but was likewise held in high Esteem by all

his Countrymen.

This artful Minister, who had Orders to betray his Country, made as if he join'd with them in their Rebellion; and the better to play his Part, he perfuaded the Magistrates, That, besides the Castle, which serv'd for a Citadel, it was necessary to build a Fort in the Middle of the City, to imprison the King's Ministers therein, in Case they offer'd to attempt any Thing against the Liberty and Privileges of the Inhabitants. The Magistrates having given into this Snare, the Fort was built in a very few Days, and in the Midst thereof was dug a large and very deep Well. When all was ready, Amrou fent private Notice to El Hassan, how easily the Toledans had fwallow'd the Bait. The King, upon this Intelligence, under Pretext that the Christians committed great Diforders in his Dominions, fent a numerous Body of Troops, under the Command of his Son Abderhaman, to drive the Enemy from the Neighbourhood of Toledo. When the Army was arriv'd at a certain Distance from the City, the perfidious Amrou perfuaded the Inhabitants to invite the Prince to do them the Honour of visiting their Town. His Advice being approv'd of, and Abderhaman was introduc'd into Toledo. He treated the Inhabitants bitants with extraordinary Courtefy, and in the Evening invited the principal Authors of the Sedition to a magnificent Supper in the new Fort. As they came into the Fort One after Another, their Throats were cut, and their Bodies thrown into that Well. In the mean while the Army was infenfibly marching towards the City, and when it was come near enough to be ready to feize the Gates, the Rumour of the Massacre which had been committed in the Fort was spread through every Quarter of the Town. The Inhabitants dispirited and confounded, and, in their Consternation, finding no other Remedy for their Calamities than to cast themselves upon Abderhaman's Mercy, went and threw themselves at his Feet, implor'd his Pardon for their Offences, and accepted all the Conditions he was pleas'd to impose upon them.

REVOLUTION XVIII.

OR Eleven whole Years, all El 818. Hassan's Subjects continued in a perfect Subjection, without shewing the least Inclination to Rebellion; but in the Month of July,

this Year, the Inhabitants of Cordona, revolted. As that City was the Capital of the whole Realm, it was to be fear'd that all the other Cities would be apt to follow fo bad an Example except some speedy Remedy was apply'd to that dangerous Evil. To that Purpose, E 3

a great Number of Troops must of Necessity be got ready, and those of the King were divided into feveral Bodies, the most considerable of all which was under the Command of one Abdelcarim. King El Haffan fent for that General to hasten to him, and when they were join'd, the Army, in a tumultuous Manner broke into the City by the Gate cal-led Puerta Nueva, or The New Gate. After having made a terrible Slaughter of the Inhabitants, above Three Hundred were hang'd by the Side of the River Guadalquivir, near the Bridge-Gate. There were none but the Women and Children to whom the King shew'd any Mercy. From that Time to the Death of this Prince all was perfectly quiet. His Death happen'd in the Month of March, this Year, according to the Sentiment of Dr. Ferreras. He left behind him Nineteen Sons and Twenty One Daughters.

MONTH OF BUILDING MENTERS

REVOLUTION XIX.



Bderbaman, his Eldest Son, succeeded him. The great Number of his Brothers giving him some Apprehension of a Revolution in the State, he summon'd them all to Court, in

order to oblige them to acknowledge him for King, as he likewife did all his other Relations, fome of whom pretended to have a Right to the Crown. Abdallab, his Great-Uncle, who, as we have already observed, had retir'd to Valen-

Valencia, refolv'd to fet himself up in an independent Soveraignty. Mahomet Governor of Merida, did the same in his own Government. Both the One and the Others made Preparations to carry on the War. But the King's Forces appear'd fo far fuperior to those of his Uncle Abdallab, that that Rebel never dar'd shew his Face before his Enemy, and would infallibly have been taken had he not died in the Beginning of this Year. Abderhaman 823. finding himself deliver'd from that Enemy, sent for his Widow and Children to Court, to whom, with a Generofity that can never be too much commended, he caus'd to be given all that was requifite to maintain them according to their Rank.

Candax, or as some Authors call him Carcas, one of Abdallah's chief Commanders, whether it was that he dreaded Abderhaman's Indignation, or that he would not submit himself to his Obedience, embark'd, with his Wife, Children, and all his Partisans, in the Fleet that his deceas'd Master had caus'd to be fitted out. and failing up the Mediterranean till he came to the Island of Crete, (now Candia) where, meeting with no Opposition, he establish'd a Colony.

The Disturbances of Valencia being appeas'd, Abderhaman turn'd his whole Force against Mahomet Governor of Merida, who not being powerful enough to maintain himself in his Usurpation, abandon'd his Country, and enter'd himself into the Service of Don Alphonso the Chaft, King of Oviedo, who, unhappily for him, plac'd fo much Confidence in that Traytor as to give him an Employ, as has been

observ'd in the Third Book.

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REVOLUTION XX.

826, & Jeq. HIS Year, the Inhabitants of Saragossa, oppress'd by the excessive Tributes with which Abderbaman over-burden'd them, revolted, and put themselves under the Protection

of Lewis the Meek, King of France. This Monarch, overjoy'd to find fo favourable an Opportunity of carrying his Arms into the very Heart of Spain, wrote a very obliging Letter to those Citizens, in which he exhorted them to fland their Ground, promising, that in the Spring he would not fail to fend them Affiftance, and engaging himself to maintain them in all their Privileges, Liberties, and Immunities, without imposing upon them any Manner of Tribute. It is not known what Effect this Letter produc'd; all that can be conjectur'd is. That, Abderhaman, hearing of this Infurrection, fent a Body of Troops to Saragossa, and that upon their Arrival all was appeas'd. this Time, the Dominions of the King of Cordona were not disturb'd by any intestine Broils 852, Still after Abderhaman's Death, which happen'd

feq. this Year.

This Prince was an irreconcileable Enemy to the Christians; infomuch that from the Time of the Moorish Invasion till they were expell'd Spain there were never seen so many Martyrs as there were under his Reign. The very Day before he died, he would have the barbarous

barous Satisfaction of contemplating the difmember'd Limbs of a great Number of Chriflians which he had caus'd to be fix'd upon Stakes before the Windows of his Palace that look'd towards the River. But the ALMIGHTY. incens'd at so inhumane a Spectacle, was pleas'd to ftrike him with an Apoplexy, which for fome Time depriv'd him of the Use of all his Senfes, and of which he died the Night following. He left Forty Five Sons and Forty Daughters.

Mahomet inherited his Crown, as he likewise did the mortal Hatred he always express'd to the Christians. The first Use he made of the Royal Authority was to make them fuffer all Sorts of Barbarities. He neither could find Prifons enough to make them fuffer in, nor Executioners enough to destroy them; and had not almost all his Subjects kept him employ'd by continual Infurrections, he would have intirely rooted out Christianity from his Dominions. This would be a proper Place to make Mention of the Rebellions of Mousa Governor of Saragossa, of Lope his Son, of Ben-Lop, of Ismael-Mousa; of Fortun-Mousa, and of fo many others who took up Arms against him: But the great Part the Kings of Oviedo. Don Alphonso the Chaft, Don Ramiro the First, Don Ordono the First, and Don Alphonso the Great, had in all those intestine Wars having indifpenfably oblig'd us to treat at large thereof in the Third Book, from Pag. 318 to Pag. 368, we have not thought it necessary to make any further Mention of them in this. This impious Barbarian died on the Fourth of September, this Year, aged Sixty Years. He left 886, Forty Sons and Twenty Daughters. Almundar, (or El Mundir) his Eldest Son, succeeded him.

REVOLUTION

BICHENE SKENSOME

REVOLUTION XXI.

887. T

HIS Prince, in the Second Year of his Reign, perceiving that the Inhabitants of Cordoua were disposed to revolt from their Obedience, discharged them from a Tribute, call'd

Dicimes, which Dr. Ferreras believes to be the Tenth Part of all that is fold. But this Bounty did not prevent them from rifing up in Arms about the latter Part of the next Year, when they forc'd him to flee out of the City to escape their Fury. Resolving not to leave that Infult unpunish'd, he call'd all his Troops together, and laid Siege to Cordona; but falling fick, he died on the Third Day of June. He left Six Sons and Seven Daughters: But whether it was that his Sons were too young, or that his. Memory was held in Detestation, the Army proclaim'd Abdallah, one of his Brothers, the Inhabitants of Cordona confirm'd the Choice, and having open'd their Gates, he enter'd that City in Triumph amidst the Acclamations of all the People.



REVOLUTION XXII.

Carce had Abdallab taken Possession 889. of the Throne, but one of the principal Noblemen of his Realm, named Omar Ben Azor, rebell'd against him, and caus'd the Cities of Estopa,

Lisbon, and several others in Portugal, to revolt from their Obedience. In Andalufia, the City of Seville did the same, and the Flames of the Rebellion were just ready to spread themfelves throughout the whole Province, when Abdallab appear'd at the Head of a powerful Army to chaftise the Revolters. Omar, unable to withftand fo formidable a Power, caft himself upon his Soveraign's Mercy, whom he found dispos'd to pardon him his Offence. At the same Time that this Rebel was making his Peace with the King, a Sedition arose in Seville which caus'd the spilling of abundance of Blood. One Part of the Inhabitants having declar'd for the King, and the Others perfifting in maintaining the Party of Omar, both those Factions came to Blows, and never left fighting till Abdallah's Party had destroy'd the Partifans of Omar, the Ingratitude of which Traytor was fo great, that notwithstanding the Bounty and Clemency the King had shew'd in so freely forgiving him his first Treason, he revolted a second Time, seiz'd upon the City of Jaen, cut the Throat of the Governor, and caus'd feveral Places to rebel, Abdallab, just-

ly incens'd against that Traytor, put himself in his Pursuit, and press'd him so close at the Heels, that he oblig'd him to flee for Refuge to the Top of the Mountains, where not thinking himself in Security, he pass'd into the Christian Territories, and demanded Baptism. These Troubles being quieted, Abdallab died on the Seventeenth of August, this Year, at the Age of Sixty Two Years. He left Eleven Sons and Thirteen Daughters.

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REVOLUTION XXIII.

Bderhaman the Third, his Son, fuc-ceeded him, being Twenty Three Years of Age. He caus'd himfelf to be call'd, El Manasser Le Din Allah, which is as much as to fay

The Defender of God's Faith (or rather, Law.) Though he was but a Younger Son he was preferr'd to the Elder by the Protection of Don Garcia King of Leon. His Life was a Concatenation, or, more properly Speaking, an alternate and continual Viciflitude of Prosperity and Misfortunes. What most of all concern'd him was the Perfidy of Ben Tahia Proprietor of Saragossa, who perceiving himfelf attack'd by Don Ramiro King of Leon, to preserve his own Interest abandon'd that of Abderhaman, and became Tributary to that 934, & Christian Prince. At this the Arabs were fo highly irritated against him, that they all rose up in Arms, and oblig'd him to unite his

Jeg.

Forces

Forces to those of Don Ramiro, to reduce them to Reason.

Abderhaman, enrag'd at this Procedure of Ben Tabia, fent him Word, That if he made the least Delay to return to his Obedience, he would immediately come and destroy his whole Country, and that he was refolv'd never to lay down his Arms till he had utterly ruin'd him. Ben Tabia, terrify'd with those Menaces of the King of Cordona, dispatch'd away Deputies to implore his Pardon, protesting, that nothing but Fear had induc'd him to put himfelf under the Protection of the Christians. Whether Abderhaman was fatisfy'd with his Excufes, or the Necessity of the present Juncture of his Affairs oblig'd him to wink at that Rebel's Treachery, he pardon'd him, and united his own Forces with his to continue the War

against Don Ramiro.

This Year died Abderhaman, aged Seventy 961, & Four Years. He was a great Lover of Justice, feq. and was extremely zealous for his Religion. His infatiable Ambition caus'd him to attempt Things that quite drove his Subjects out of Patience; infomuch, that to keep them in their Duty, he was oblig'd to build a strong Citadel near Cordona, for fear the Inhabitants of that Capital should rife against him. His Reputation in Africa was fo very great, that, in order to put an End to the Civil Wars which had broke out there about the Choice of a King, both the Factions agreed, That they would accept a Soveraign from his Hands. He left for his Successor, his Son El Hassan the Second, who was Forty Eight Years of Age when he ascended the Throne. This Prince did nothing during the whole Course of his Reign

Reign that was any ways answerable to the great Idea the People had conceiv'd of him in his Father's Life-Time. He dying this Year. his Son Hashem the Second, a Child of Ten

Years old, fucceeded him.

Some Historians pretend. That there happen'd fome Disputes about the Succession, and that the Competitors for the Crown having left their Pretentions to the Arbitration of the Emir el Moumineen of Africa, that Prince decided the Controversy in Favour of Hashem. to whom he gave, in Quality of Protector of his Realms during his Minority, Mahomet Ben Amir, whose great Victories and Exploits. in the Sequel, got him the Surname of Almansor, [or El Mansore, which fignifies, The Protected.] However, Dr. Ferreras, in the Fourth Book of his HISTORY of Spain, has prov'd, That Halhem had no Brothers to difpute the Crown with him, and looks upon that pretended Contestation as no better than a mere Fable: As to the Tutorship of Almansor, he believes, that El Hassan had so appointed in his last Testament, by Reason of the great Valour and Prudence of that Perfon, or, at leaft, that the Grandees of the Realm had intrusted him with that Charge to supply the Defect of the King's Want of Years. This great Man was the more worthy of that Employ, by Reason that, when the Moors would have depos'd their young King to put him in his Place, with a Greatness of Soul that merits to be transmitted to all Posterity, he refus'd the proffer'd Crown. His whole Life was a continual Chain of Profperities and Victory, as has been observ'd in the Third Book; and while he liv'd the Moors were

were perfectly at Quiet amongst themselves. The King's Person was always respected, and the Reputation of his Arms spread itself thro' every Part by the great Number of his Conquests; but after the Death of Almansor, his Affairs began to fall into a wretched Confufion. Abdelmalec, having been made Vizier, or Prime Minister, in the Place of his Father Almanfor, caus'd the King to become despicable in the Eyes of all his Subjects, by continually keeping him that up within his Palace, where he plung'd himself into all Sorts of Excesses and Debauches: But the Vizier dying soon after, his Brother Abderhaman was made Governor of the Realm in his Stead. This was the greatest Misfortune that could ever possibly have happen'd to the State. Being buried in Debauchery, the Army fell into fo monstrous a Negligence and Supinity. and degenerated into fo great an Effeminacy, that the People, from thence taking their Opportunity, revolted, and rifing up in Arms feveral Times, divided themselves into Two opposite Factions. The Africans were for setting up a King of their own chusing, and the Moors of Spain, another.

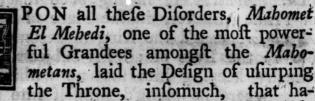


REVOLUTION

BROKERE WILLIAM STREET

REVOLUTION XXIV.

1005.



ving got together a formidable Army, he made himself Master of Cordoua, seiz'd upon Hashem in his Palace, and put him in Prison under a close Consinement: And in order to convince the Inhabitants that he had been kill'd in the Assault was made upon the Castle when it was taken, he caus'd a Christian, who very much resembled that Prince, to be slain, and having expos'd that Corps as a Spectacle to the People, he caus'd it to be sumptuously interr'd in the Royal Mausoleum; imagining that by this Artisice, he might be able to secure the Crown to himself; but the Event prov'd quite contrary to his Expectations, as we shall make appear in the Sequel.

In the mean while this Tyrant so far abufed the Soveraign Authority he had usure'd, that to satisfy his brutal Lust, he, without any Distinction, violated the Honour of the Wives and Daughters both of the Nobility and Populace. In a Word, the Beginning of his Reign was no other than an abominable Connexion of Disorder, Violence, Cruelty, and Injustice, at which the Inhabitants of the Metropolis were so exasperated, that they took a

firm

firm Resolution to dethrone him, and to take away his Life. A certain Person nam'd Hashem Rais charg'd himself with the Execution of an Enterprize so very beneficial to the Publick, and waited only for a favourable Opportunity of setting Hand to that generous Deed. It was not long before one offer'd.

ALBECACHCARON OXDECAS

REVOLUTION XXV.

Abomet Et Mehedi having underftood, that Don Sancho, Count of Caffile, had made an Irruption into the Province of Toledo, put himfelf at the Head of his Army, and

march'd to meet the Cassilian in order to oppose his Progress. Immediately upon his Departure, Hashem Rais assembled the Conspirators, and having put them all in Arms, he pour'd down upon those who espous'd the Tyrant's Interest, attack'd the Cassile where a great Number of them had shut themselves up, and, in Spite of the vigorous Resistance they made, carry'd it by Assault, and put all he found therein to the Sword.

Mahomet El Mehedi, hearing of this tragical Event, stopp'd short, and, by long Marches, return'd towards Cordona, to endeavour to extinguish that Sedition. Hashem Rais, having Intelligence of his Motion, got together all the Troops of the City and its Neighbourhood, and march'd out to meet him, firmly resolv'd to come to an Engagement. The Two Vol. II.

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Armies had no sooner confronted each other, but they sell to Action; and the first Encounter promis'd ill Success to Mahomet El Mebedi: But as his Troops were inur'd to War, and those of Hashem Rais were only made up of undisciplin'd Recruits, the Face of Affairs was chang'd in a Moment. The Army of the Conspirators was routed and cut in Pieces, Hashem Rais, with many others were taken Prisoners, whose Heads Mahomet El Mebedi immediately caus'd to be struck off, after which he enter'd Cordona without the least Opposition from the Citizens: But it was not long before he found himself expos'd to a far more surious Tempest than the former.

During Almansor's Ministry, great Numbers of African-Moors had been brought over into Spain, who having some Causes of Complaint

Spain, who having some Causes of Complaint against this Tyrant, (the the real Motives of their Discontent are unknown) conspir'd amongst themselves to dethrone him; but as they were too weak, without some Assistance, for an En-terprize of this Consequence, they join'd with them a strong Party of Spanish-Moors, who were no less discontented with his Administration than themselves; and quitting Cordona, they affembled at a certain Place, before agreed upon, in order to chuse a King of the Family of the Ommiades. Some had their Eyes upon Zulema, or Suliman, Son to the Governor of Ceuta, and Hashem's Sifter; the others voted for Marwan, Nephew to the faid Halbem. This occasion'd a Division amongst them which could not be decided without Blows; and Marwan's Party, being weaker than the contrary Faction, were beaten, and himself taken and closely confin'd in a Dungeon.

Suliman

1007.

Sulinan fancying himself not strong enough to dethrone Mahomet El Mehedi, sought to increase his Army by demanding Succours of Don Sancho, Count of Castile, to whom he sent an Embassador to offer him very advantageous Terms, if he would assist him in getting the Crown from his Competitor. The Count of Castile, greedy of Honoun and Advantage, finding his Account in Sulinan's Proposals, readily accepted them; and, without Loss of Time, got together all his Troops, demanded more Forces from the Kings of Lean and Na-

varre, and haften'd to join his Ally.

Mahomet El Mebedi had, till now, continu'd in an inactive Supinity for which no Account can be given. But when he understood that Suliman and the Count of Cashile were advancing towards Cordona, and perceiv'd the Danger he was in of being invested in his Palace, he affembled all the Troops he was able to raise, which he join'd to those of the Governor of Medina-celi, his Friend and Ally, and refolv'd to ftand the Siege; being persuaded, that, if he could oblige his Enemies to raise their Siege, he should intirely frustrate all their Schemes: And it is even probable that Matters might have fallen out according to his Wifhes. But El Hamar his Prime Minister, represented to him. That it would feem very dishonourable in His Majesty to continue coop'd up, with a powerful Army, within the Walls of a City, while his Enemies were abroad in the Field.

It must be confess'd, that the Minister shew'd a better Resolution than his Master; but the Event demonstrated, that Mahomet El Mehedi argued with more Reason and Policy than his F 2

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Minister. In Effect, El Hamar, and the Governor of Medina-celi, having fally'd out of Cordoug with a confiderable Body of Troops, contrary to the Sentiment of Mahomet El Mehedi, they met the Enemy at a fmall Distance from the City, and attack'd them very abruptly. The Count of Caffile received them with a Resolution that astonish'd them; and after an obstinate Dispute, in which they had the Mortification to fee Thirty Six Thousand of their best Troops perish before their Eyes, they thought themselves very happy to trust the Safety of their Lives to the Swiftness of their Horses, while their Enemies were busy in inriching themselves with the Spoils of their vanquish'd Army, the wretched Remains whereof had much ado to escape by a precipitate Flight.

When Suliman and the Count of Castile had given their Troops some little Rest, they turn'd their Arms against Cordona, the Suburbs where-of were almost as soon taken as invested, which so much terrify'd the Tyrant, that not thinking himself safe in the City, he retir'd into the

Caftle.

Suliman attacking the City itself, the Inhabitants, soon weary of a Siege which could not chuse but prove satal to them, and not a little exasperated against the Tyrant who oppress'd them by his great Cruelties and Injustice, began to mutiny against him. He us'd many fruitless Endeavours to pacify them with pathetick Harangues; but the Murmurs still increas'd: Insomuch, that finding himself inevitably lost, he caus'd Hashem, whom all the World thought dead, to be taken out of Prison, stattering himself, that the Sight of the lawful

lawful King would reftore a Calm to the City; but the People's Spirits were too much foured to be fo eafily appeas'd; and how moving foever fo extraordinary and unexpected a Spectacle might appear, it was not sufficient to ftop the Progress of the Sedition: So that Mahomet El Mehedi was forc'd to hide himself in the House of a Friend of his, a Native of Toledo, nam'd Mahomet, where he lay conceal'd for some Time, to avoid falling into the Hands of his Enemies, after which he fecretly made his Escape, accompany'd by that his Friend, and got over to Mauritania. In the mean while the Citizens set open their Gates to Suliman, and acknowledg'd him for their Soveraign, to the Prejudice of the rightful Prince Hashem.

KNAKE BEDE BONE BONE OF STREET

REVOLUTION XXVI.

L Hamar, the depos'd Tyrant's Prime Minister, being retir'd to Medina-celi after his being defeated by Suliman and the Count of Caftile, left no Stone unturn'd to try

if he could re-instate his Master upon the Throne. To this Effect, he pass'd privately to Catalonia, and had a Conference with Raymond, Count of Barcelona, and Armengol, Count of Urgel, to whom he made very advantageous Offers in Behalf of Mahomet El Mebedi, and amongst the rest promis'd to restore to them all the Places belonging to their Dominions

that had been taken by the Moors. The Proposals of that Barbarian seeming agreeable and convenient to those Counts, they enter'd into an Alliance with him, and, without Loss of Time, set on Foot about Nine Thousand Men, which they join'd to Thirty Four Thousand more which the Governor of Medina-celi had rais'd in Aragon, and in that Country which

is now call'd The Kingdom of Valencia.

What is most of all surprizing in this Event is, that, amongst the Nobility of Catalonia who accompany'd the Two Counts, Etius, Bishop of Barcelona, Arnult, Bishop of Vic, and Otho, Bishop of Girona, forgetting the Rules and Duties of the Episcopacy, which never permit a Prelate to take up Arms but in Defence of his Religion, appear'd at the Head of the Catalonian Troops to assist in deciding the Quarrel between Two Mahometan Tyrants who were disputing for a Throne which be-

long'd neither to the One nor the Other.

Mahomet El Mehedi, having Intelligence of the good Success of his Agent, departed from Africa at the Head of a confiderable Number of Mauritanians, and landed in Andalufia, where, foon after his Arrival, El Hamar and his Confederates went to join him; which News fo greatly furpriz'd the voluptuous Suliman, that awaking on a fudden out of the lethargick Supinity in which he had been buried amidst his Pleasures and Sensualites, he got together all the Troops that were in Cordona, and its Neighbourhood, and march'd out to encounter his Enemies, whom he came up with about Ten Leagues from the City, at a certain Place call'd Acabat el Bazar. Observing, that they came marching on without any Manner ner of Order or Discipline, he attack'd them with such Fury, that, at the very first Shock, he broke through them, and kill'd them abundance of Men, of which Number were Count Armengol, and the Three Bishops, which extremely disconcerted Mahomet El Mebedi, El Hamar, and the Count of Barcelona; yet nevertheless, as those Leaders were all of them Men of very great Resolution and Conduct, they did their utmost to rally as soon as possible, and pouring down upon Suliman's Army, the Scene was so suddenly chang'd, that, in an Instant, it was defeated and cut to Pieces.

GYCHENC DE DEDICE.

REVOLUTION XXVII.

Abomet El Mehedi, thus crowned with triumphant Lawrels having presented himself before Cordona under Pretext of re-establishing Hashem upon the Throne, tho,

at the Bottom, he fought nothing but to deprive him of his Crown, was most agreeably surprized when he heard himself proclaimed King by all the Inhabitants: And what is most of all surprizing, is, that the unfortunate Hashem, who seem'd to have been advanc'd to the Regal Dignity to no other Intent than to be exposed as a Spectacle, or to serve as a Play-Thing to the Caprice of Fortune, join'd his own Voice to those of the People to place his Rival upon the Throne.

F 4 Suliman,

or the fire that covered to see in January

Suliman, not thinking himself safe in Andalusia, pass'd into Estramadura, and took Resuge in the Castle of Zasra, whose natural Situation makes it one of the strongest Places in all Spain. This Castle derives the Original of its Name from the Arabick Word Zasar, Sasar, (or rather Seser) which is the Name of the Third Month in the Mahometan Lunar Year, which answers to the Month of *July; and it is so call'd, because, in that Month, a celebrated Fair for all Sorts of Cattle and

Merchandize is still held there.

Suliman, being inform'd that his Enemy defign'd to come and besiege him in that Place, quitted it, and retir'd into Africa with the tatter'd Remnants of his Army, The Africans, who had espous'd his Party, having lost all their Hopes upon his leaving the Country, endeavour'd to obtain a Pardon from Mahomet El Mehedi, and offer'd him their Service. This was accepted of, and they all repair'd to Cordoua, where foon after their Arrival, they offer'd fo many Infults to the Inhabitants of that City, that they began to mutiny and to execrate against El Mehedi's Government, which oblig'd the Count of Barcelona to retire Home to his own State to avoid being exposed to the Fury of those Factions.

Notwithstanding Suliman was in Mauritania, he still retain'd a longing Desire to recover the Throne from whence he had been forci-

bly

^{*} With Submission, I cannot conceive how it can answer to July, or any other Solar Month, since one has no Occasion to be an extraordinary Mathematician to know, that, if it happens this Tear to fall out in July, in Sixteen Tears and an Half it will certainly come in January.

bly driven, and entertain'd a private Correspondence with the Arabs who had remain'd in Spain, who fent him exact Intelligence of all that pass'd there; insomuch, that, being by them inform'd of all the Murmurs of the Inhabitants of Cordona upon Account of the Infults done them by those Africans who had enter'd into El Mehedi's Service, he caus'd fome Troops to pass over from thence into Andalusia, and gave Orders to him who com- 1011. manded those Forces to contrive how to get his Competitor affaffinated.

*CONDECEMENTATE COM

REVOLUTION XXVIII.

HIS Commission was no less dangerous than it was difficult; yet notwithftanding, the Person to whose Charge it was committed, was nothing discourag'd either at the Dan-

ger or the Difficulty: He only wanted a favourable Opportunity to put it in Execution, and had one offer'd him when he least of all expected it. Having learn'd, that El Hamar, Prime Minister to Mahomet El Mehedi, had some Cause of Discontent against his Master, he settled a private Correspondence with him, and agreed with that Minister, and several other Persons of Confideration, That, on a certain Day, One, whose Name was Hamber, should enter into Cordona at the Head of the Conspirators, should make himself Master of the Castle, and should feize the Person of Mahomet El Mehedi. The appointed

appointed Day being come, Hamber got into the City, and invested the Castle. Mahomet El Mebedi, greatly alarm'd to find himself, as we may say, in his Enemy's Hands, endeavour'd to make his Escape, but, unfortunately for him, he was discover'd and taken. The People overjoy'd to see that Tyrant's Reign at an End, instead of proclaiming Suliman, took Hashem out of his Prison and re-establish'd him

upon his Throne.

Halbem having thus recover'd his Liberty and his Crown, thinking it a Debt he ow'd to his just Vengeance to facrifice the Life of a Tyrant who had fo long made him groan under the Horrors of a Dungeon, caus'd his Head to be struck off, and gave Orders it should be carry'd throughout the City upon the Point of a Lance, and that his Body should be cast down from the Ramparts into the Ditch; after which he fent the Head to Suliman, who immediately fent it to Obeydalla, or Abdallah, Governor of Toledo, and Son to that unfortunate Tyrant. Together with it, he remitted him a Sum of Money in order to have his .Father's Head honourably bury'd, hoping by that Means to get him into his Interest in Case he should stand in Need of his Assistance.

It might have been supposed that El Me-bedi's Fate would have deterr'd all those who had declar'd in Favour of Usurpers from persisting in their Treason: But, by an Effect directly contrary, it seem'd rather the more to harden those Barbarians who were devoted to the Interest of Suliman, enrag'd to find that, upon El Mebedi's being taken, their Patron had not been proclaim'd King, as they expected, they destroy'd with Fire and Sword all the

Neigh-

Neighbourhoods of Carmona, Ezija, and Cordona; infomuch, that that whole Country became One vaft Defart: None dar'd venture without their City Walls to feek Provisions for their Families; the Villages were intirely depopulated, and more People died by Famine in Cordona than the most malignant Pestilence would have deftroy'd. In vain the Inhabitants made preffing Instances to Hashem, to oblige him to put a Stop to those Disorders; that pusillanimous, effeminate Prince appear'd insensible to fo many Evils and Calamities, and contented himfelf with giving Ear to the vain Proposals of Accommodation the revolted Barbarians, from Time to Time, made purely to amuse him, in order to give Suliman Leisure to put himfelf in a Condition to fnatch his Crown and dethrone him, which the Rebels attempted to perform the Year following, as we are going to declare.

The Rebel-Party feeing that Suliman delay'd to fend them the Succours he had promis'd. they determin'd to go and attack Cordona with the Troops they had, and had, perhaps, carry'd the Place by Affault, if they had not been betray'd by a false Brother-Rebel, who gave Hashem Notice of what was carrying on against him. Upon this Intelligence, Hashem re-inforc'd the Garrison, stood upon his Guard, and, for his greater Security, he caus'd all Suliman's Relations to be apprehended, and gave their Effects to the Inhabitants of the City, the better to engage them to perform their Duty. On the Day appointed, the Barbarians began their March to attack the City; but Hashem, as we have already observ'd, being acquainted with their Defign, advanc'd to meet

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them with fo powerful a Body of Troops, that not thinking themselves strong enough to stand it, they betook themselves to Flight in finall Bodies, and that with fuch Expedition that it was impossible for Hashem to overtake them; and notwithstanding he put good Garrisons in all the Posts in the Neighbourhood of Cordoux, they still continu'd to commit the same Ravages, and to exercise the same Cruelties upon the poor miserable Peasants, without its being in Halbem's Power to attack them in a Second Sally he made to that Intent; fo that, finding himself unable to reduce them by Force of Arms, he endeavour'd to appeale them by very advantageous Offers he made them.

The Rebels overjoy'd to find him in that Disposition, they made a Shew of laying down their Arms; but as they had no other View than to gain Time to enable Suliman to come and join them, they made fuch exorbitant Propofals, that Halbem did not think it proper to accept them: So this pretended Accommodation vanish'd and came to nothing, and Suliman arriv'd with a very confiderable Body of Recruits, but which yet not being strong enough to make Head against Hashem's Army, he had Recourse to Two Expedients, the first of which was to make an Alliance with Obeydalla, Son of Mahomet El Mebedi, and Governor of Toledo; hoping, that, by obliging the Inhabitants of that City, by whom he was very much efteem'd, to proclaim him King of Toledo, and of all the Province that depended upon it, he should of Necessity force the King of Cordona, with the greatest Part of his Army, to march against that Revolter; and as Obeydalla fought nothing but a favourable Occasion

Occasion of shewing how deeply he resented his Father's Death, he greedily embrac'd this. The other was, to send an Embassador to Don Sancho, Count of Castile, to make him very advantageous Proposals in Case he would lend him his Assistance to dethrone Hashem.

GKOKGKAMM XXXXXXX

REVOLUTION XXIX.

HE First of these Expedients anfwer'd his Desires. Obeydalla was proclaim'd King of Toledo, and all the Inhabitants of the Province that depended upon that Capital took

up Arms against Hashem. But the Count of Castile, considering that Hashem rightfully posfess'd the Throne of Cordona, and that Suliman was no other than an Usurper, he sent Notice to Hashem of what pass'd, and propos'd to him. That if he would restore to him the Towns of San Estevan de Gormaz, Osma, and Clunia, which had remain'd in the Possession of the Mabometans ever fince Almansor took them, he would join his whole Power to the Cordona Forces to oppose the Defigns of his Competitor. Hashem saw so many Advantages in the Count of Castile's Proposals, that, without the least Hesitation, he embrac'd them, and immediately caus'd the Places he demanded to be evacuated, and deliver'd them into his Hands.

GHEMIKEHENG SCHOOL

REVOLUTION XXX.

in Possession of those Towns, but he put himself at the Head of his Forces, and march'd to join the Troops Hashem had fent into the Neighbourhood of Toledo, under the Conduct of one of his Generals. The Two Armies be-

of one of his Generals. The Two Armies being join'd, Toledo was befieg'd and press'd so close, that the Inhabitants fearing to fall the Victims of Obeydalla's ill-grounded Ambition, set open their Gates to the Besiegers, who immediately invested the Castle, whither Obeydalla was retir'd, and, after a weak Resistance, carry'd it by Assault, and took the Rebel Prisoner, who was no sooner in his Enemies Power, but they sent him under a strong Guard to Hassem, who caus'd his Head to be struck off, and order'd it to be carry'd about through every Street in Cordona.

Before we proceed any farther, we are oblig'd to observe to our Readers, That the Event we have been treating of apparently detects the Falsity of what is said upon this Occasion by Pelagius, or Pelayo, Bishop of Oviedo, in the Continuation of Sampiro's History, speaking of Bermond, or Veremond the Second, King of Leon; as likewise of what Mariana, Marmol, and almost all the Spanish Historians have maintain'd upon the Faith of so bad a Voucher: To wit, "That, the King Don Alphonso the Fifth, Son

to Don Veremond the Second, marry'd Dona "Teresa, his Sister, to a Mahometan King of "Toledo, to avoid engaging in a War with " him; and that this Princess, being arriv'd at Toledo, told the King her Husband, That the being a Christian and he a Mahometan, " he could have no Commerce with her, ad-"ding, That, if he should be so rash as to offer to use any Violence towards her, Gon would not fail to punish him severely for " his Attempt." The same Authors add, "That " Obeydalla contemning the Divine Wrath, en-" joy'd her by Force; and that immediately finding himself seiz'd with a mortal Distemper, he return'd the Princess to her Brother, with many very rich Presents, and died.

Had those Historians attentively examin'd what Roderic de Toledo says of Obeydalla in his HISTORY of the Moors, they would scarce have deliver'd fuch a notorious Falfity as this, fince they would have found, That this Rebel was fent to King Hashem, and that he lost his Head after the Manner we have related: And as a greater Proof of the Falfity of this pretended Marriage, they might have feen further in the ANTIQUITIES of Morales, that it is justify'd by a PRIVILEGE of the Church of St. Fames, That the Princess Dona Teresa was a Nun in the Year 1017, in the Convent of St. Pelagius in Oviedo, together with Doña Elvira, her Mother, and Doña Sacnha, her Sister. The same Morales might have convinc'd them by the abovesaid PRIVILEGE, That, after Obeydalla, there was no Mahometan King of Toledo, till the Year 1027, when Adhafer-Aly-Maymoon was elected, as we shall foon declare: So that, in supposing that the Princess Doña Teresa was marry'd

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marry'd in 1013, which is the certain Time of Obeydalla's Rebellion, it could be with none but that Usurper; and as it is prov'd by Roderic de Toledo, that after he was taken, he was sent to Hashem and beheaded, it is evidently false that he died at Toledo in Punishment of the Crime he committed in forcibly

enjoying the Princess.

To the Authority of Roderic de Toledo may be added a Reflection made by Dr. Ferreras, which alone is fufficient to prove, that the Writers who speak of this pretended Marriage are mistaken. This celebrated Historian says, That Obeydalla, who was only an inconsiderable, wretched Revolter, very far from being in a Condition to declare War against any of the Christian Potentates, ought much rather to have implor'd their Affistance to maintain and protect him in his Usurpation; and from thence he absolutely concludes, That this imaginary Marriage should be intirely banish'd from the Spanish History, as a notorious Fiction, and injurious to the Memory of Don Alphonso the Fifth. But it is Time to return to our Narration.

While a good Part of Hashem's Troops were employ'd in Castile, in order to reduce to his Obedience the Province of Toledo, Suliman was committing such terrible Ravages in Andalusia, that the Country People not daring to hazard their Lives in supplying Cordona with Provisions, the Famine was so extremely great, that a Loaf of Bread was not to be had for less than Thirty Pieces of Gold, insomuch that the Plague following this miserable Dearth, a general Constremation spread through every Quarter of the City; and to compleat the Calamity, El Ha-

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mar, Prime Minister to Hashem, discontented at some Treatment of his Master's, probably for restraining his too exorbitant Authority, enter'd into a fecret Correspondence with Suliman, to whom he fent Intelligence of all that was transacted, and offer'd to pass into his Service. Hashem, having Notice of his Vizier's Perfidy. caus'd him to be apprehended; and having, by the very Letters which Suliman wrote, convicted the Traytor of his enormous Offence, he commanded that his Head should be struck off, and that it should be carry'd through every Street in the City upon a Lance, as an Example to all Traytors, and to shew them how dangerous it is for them to fail in their Loyalty to Soveraign Princes.

As a Mark of Divine Justice, Suliman, who by the great Disorders he had committed in the Neighbourhood of Cordova, had caus'd a miserable Famine in that Capital, found himfelf expos'd to the same Calamity, and was oblig'd to abandon the Posts he posses'd to conduct his Army into a Country where he might get Provisions; and as the Lower-Andalusia is a Province exceeding fertile in all Sorts of Grain, he directed his Course towards Seville, all the Precincts of which City he ravag'd and

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At the same Time, the Troops which Hashem had sent to Toledo against Obeydalla being upon their Return, he order'd them to
march to the Relief of Seville, under the Conduct of the Generals Zavor and Hambac. Suliman hearing they were advancing towards
him by long Marches, rais'd the Siege with
great Precipitation, for Fear of being oblig'd
to encounter, all at one Time, with Famine
Vol. II.

and Two Captains either of them as brave as himself, and exceedingly superior in Forces. Being in an Uncertainty which Way he should bend his Course, he determin'd, at last, to pass the Sierra-Morena, and to encamp in that Country which is call'd La Mancha. Understanding that the City of Calatrava was well surnish'd with Provisions, he besieg'd it, took it by Assault, laid it level with the Ground, and destroy'd all the Country round about it, without sparing the Lives of the poor Peasants, of whom he made a most horrible Massacre.

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REVOLUTION XXXI.

1014.

HE more difficult this Tyrant found it to drive Hashem from his Throne, the more obstinately eager he was in persecuting him. But as he could by no Methods, alone, succeed in

his Enterprize, he endeavour'd to bring over to his Party Mundir, Governor of Saragossa, and the Alcayde of Guadalajara, to whom he made such advantageous Offers, that they united their Troops with his Army. Elated with these Recruits, he went and encamp'd before Cordona, and summon'd the City to surrender, giving the Inhabitants to understand, That unless they comply'd, he would assuredly put them every Soul to the Sword. The Citizens having sent him Word, That they despis'd his Threats, and waited his Approach, he caused

fed his Army to advance, and endeavour'd to fill up the Ditches with Earth and Stones; but the Garrison making a vigorous Sally, he was forc'd to retire, after having loft abundance of his Men. This ill Success nothing discourag'd him; so that, returning to the Charge, the Ditches were fill'd up in Spite of all the Efforts made by the Besieged in a Second Sally. By the filling of the Ditches he became Master of the Suburbs: He was, nevertheless, again beat out from thence, but he re-attack'd, took them, and laid Siege to the City itself, where he met with so resolute a Resistance from the Besieged, that he was just upon the Point of raising the Siege, when a Traytor open'd one of the Gates. It was then that the Inhabitants loft all Courage, and had no other Recourse than to implore the Victor's Clemency; but neither their Intreaties nor their Tears were any Ways capable of molifying the obdurate Heart of this implacable Tyrant. Proud of a Conquest which he ow'd to nothing but to the Perfidy of an abandon'd Traytor, he caus'd those miserable Supplicants to be inhumanly flaughter'd. Amidst the general Confusion, Hashem found Means to escape with his principal Officers, and to get over into Africa, where the Historians affure us that he died foon after, leaving to Pofterity a most fingular Example of the Instability of Worldly Affairs.

Suliman had made a great Step in usurping the Throne: But that was not sufficient; he must likewise maintain himself in his Usurpation: And as nothing is so capable of captivating the People's Hearts as Lenity and Generosity, he bestow'd his Favours very li-

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berally. However a great Number of the Governors of Hashem's advancing refus'd to submit to the Person who had depos'd him, But among all those who fignaliz'd their Fidelity to their rightful Soveraign, the great Exploits and exemplary Loyalty of one Hairan can never be too much commended. Having been dangeroufly wounded at the Siege of Cordona, he retir'd to the House of one of his Friends, where he was fecretly cur'd. Having got perfectly well of his Wounds, he went to Oribuela, of which Place he was Governor, and was no fooner arriv'd there, but he took Measures to re-place Hashem upon his Throne, or, at least, some Prince of the Family of the Ommiades. To this Purpose, he made an Alliance with one nam'd Ben Hamet, Governor of Almeria, who left that Place to go and join him; but by Misfortune, he did not manage his Affairs fo fecretly, but one of the principal Inhabitants, whose Name was Affla, got Notice of his Defign; and as he was in Suliman's Interest, he immediately fent Intelligence thereof to that Tyrant, and at the same Time, he confederated with feveral others of the same Faction. and made himself Master of the Castle. Hairan, being inform'd of what had happen'd, instantly return'd with all his Troops, invefted the Place, took it after a Siege of Twenty Days, seiz'd the perfidious Affla, and caus'd his, and the Heads of all his Children to be cut off, and commanded their Bodies to be thrown into the Sea. After he had repair'd the Place, he turn'd his Arms against Jaen, and had certainly carry'd it at the first Attack, had it not been for a very numerous Army Suliman had fent against him: So that instead instead of a Siege he was going to open, he was forc'd to come to an Engagement, from which, according to all Appearances, he could never expect to come off with Advantage, by Reason of the great Disproportion of his Forces in Opposition to those of his Adversaries. However, contrary to all Hopes or Probability, he defeated Suliman's Army, a good Part whereof remain'd on the Field of Battle, and the rest fled away, after which Jaen, Baeza, 1016.

and Arjona fet open their Gates.

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Being now poffes'd of Four good Places, he fent over to Mauritania to acquaint Hashem, that he was in a Condition to re-instate him upon his Throne; but not being able to get any Manner of Tydings of him, and withal apprehending that it might be furmiz'd, that he had taken up Arms with no other View than to fecure the Crown to himself, he dispatch'd to Africa a Second Messenger with Protestations. That he had no other Design than to place the Crown upon the Head of some one of the rightful Successors of Hashem; and as a Proof of the Sincerity of his Intentions, he invited over to Spain one Aly Ben Hamet, Person descended from the Family of the Ommiades, and the best qualify'd and the properest of any to inherit the Crown.



REVOLUTION

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REVOLUTION XXXII.

PON this Invitation, Aly Ben Hamet departed from Ceuta, which was the Place of his ordinary Refidence, and landed at Malaga, where Hairan had fo well dispos'd the Minds

of the People in his Favour, that, immediately upon his Appearance, he was proclaim'd King, and foon after, the Cities of Granada, Murcia, and feveral others fubmitted to his Obedience, without its being known what Effect this sudden Revolution produc'd in the Mind of Suliman, it not appearing that, for that Time, he made one Step to endeavour to

ftop its Progress.

Aly Ben Hamet, Hairan, and the rest of the Alcaydes of their Party, having agreed upon a Day and Place of Meeting, the new King came to the Rendezvous with his own Followers, and a good Part of the Inhabitants of Malaga, Hairan, with the Troops of Murcia and its Neighbourhood, and one Silfeya with those of Granada. It was then that the indolent Suliman became fensible of the Danger his was in, and began to put himself in a Posture to avoid it; but he began too late: For notwithstanding he fet on Foot a great Army, his Enemies had fo well taken their Measures, that coming to an Engagement with them, his Army receiv'd a compleat Overthrow, himself, his Father, and One of his Brothers were

were made Prisoners and lost their Lives by the Hands of the Common Executioner, after which Aly Ben Hamet presented himself before Cordona, where he was proclaim'd King by the Inhabitants.

When he found himself Master of the Capis tal of the Realm, he refolv'd to fettle Peace and Tranquillity throughout his whole Dominions; and as there was still a great Number of Arabs of Suliman's Faction who were capable of raising some Disturbance, he made them very advantageous Propofals in Cafe they would enter themselves into his Service. Hairan, piqu'd at this Procedure, and withal highly offended at the new King's not having kept his Word in flanding to the Promises he had made him, took this Pretext to leave Cordona with his own and the Troops of Granada; and as foon as he was got into a Place of Security, he sent Notice to Mundir, Governor of Saragossa, of the Cause of his Discontent, and gave him to understand, That, in Case he would affift him to dethrone an ungrateful Man who was indebted to him for the Crown he wore, he would engage to make him be acknowledg'd for absolute Soveraign of the whole Extent of Country which depended upon his Government.

Mundir having accepted this Proposal which so agreeably flatter'd his Ambition, went to join Hairan at Guadix with a numerous Body of Troops. No sooner was this Conjunction made, but they began their March towards Cordona, intending to besiege that Capital.

Aly Ben Hamet, aftonish'd at the Presumption of those Two Rebels, put himself at the Head of his Army, and went to attack them; imagining that they were not ftrong enough to refift him, but found himself mistaken; for he was intirely defeated, and forc'd to retire in the utmost Disorder and Precipitation, with

the wretched Remains of his Army.

Had Hairan and Mundir but known how to take all the Advantage of their Victory it was in their Power to have made, it is certain they might eafily have dethron'd Aly Ben Hamet; but at the very Juncture when they ought to have join'd themselves in a stricter Union than ever, there arose a Jealousy between them, infomuch that Mundir withdrew with his Troops, leaving Hairan in a very great Perplexity. However he was not difpirited at this Defertion of his Confederate; and that the World might be convinc'd that all he did was with no other View than to fettle the Crown in the Ommiade Family, he fent for one Abderhaman El Mortada from Jaen, a Man of no Courage, little ambitious of a Throne, and intirely buried in an indolent Effeminacy, to whom he gave to understand, That if he would but put himself at the Head of the Army, he would cause him to be proclaim'd King. At this Proposal, Abderhaman fhew'd himself not altogether insensible to the attractive Charms of a Crown, fo great a Force has the Defire of Rule over humane Minds.

Aly Ben Hamet having Information of what Hairan was practifing against him, affembled all his Troops and march'd out of Cordona in order to encounter him, fully determin'd to attack his Army where-ever he found it; but Hairan robb'd him of the Glory of triumphing over him as he flatter'd himself he fhould,

should, by retiring, with Abderhaman, to the Top of a Mountain, where it was impracticable to attempt them; insomuch, that all Aly Ben Hamet was able to do was to present himself before Jaen, where his Partisans open'd the Gates, and sacrific'd to his Vengeance all those who had espous'd the Interest of Hairan.

When he was become Master of this Place. he fent Silfeya with some Troops against Hairan, and a few Days after went to join him with the rest of his Army. As he pass'd by Guadix he got Intelligence where his Enemy was, which he no fooner heard, but he haftened thither with the utmost Speed, attack'd, defeated, and forc'd him to retire with great Precipitation. The News of Hairan's Defeat having put the Inhabitants of Almeria into a very great Consternation, they sent out Couriers to learn what Condition he was in, and were inform'd, that he was retir'd into the Caftle of Baeza, where he determin'd to defend himself to the last Extremity. In the mean while, Aly Ben Hamet understanding, that Four Captains of the contrary Party were making terrible Ravages and Depredations up and down the Country, went to attack them, cut them to Pieces, and return'd to Jaen, where he pass'd the remaining Part of this Year in recruiting his Army in order to compleat the Ruin of all Hairan's Faction.



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REVOLUTION XXXIII.

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HE Beginning of this Year, he sent out a good Body of Troops under the Conduct of his Generals, and appointed them to encamp in a certain Place where he promis'd to be with them very soon; but was

not fo good as his Word: For being one Day in his Bagnio, some of his own Domesticks. gain'd by Hairan's Partisans, broke in and dispatch'd him with their Poniards. His Generals, growing very uneafy at their hearing no News of his Coming, fent fome Officers to Jaen to learn the Occasion of this Delay, who going to the Caftle where he had taken up his Residence, found him all over bath'd in his own Blood, and breathless. In the great Confternation they were in upon beholding fo tragical a Spectacle, they affembled the Inhabitants of the City to confult what was properest to be done; and after a mature Deliberation, they chose El Hassan, Brother to Aly Ben Hamet, who being come from Seville, where he was at the Time of his Brother's Affaffination, was proclaim'd King in his Stead.

While all this was transacting, Hairan accommodated Matters with Mundir, Governor of Saragossa, and prevailed with him to lend him his Assistance to place Abderhaman upon the Throne of Cordona, and found, likewise, the Means to draw over to his Party the Governor.

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nors of Tortosa and Guadix: Insomuch that having considerably augmented his Army, he look'd upon himself powerful enough to besiege Jaen, which Place he took without much Dissiculty, and there caus'd Abderbaman to be proclaim'd. After this he went to attack El Hassan's Army, and carry'd some small Advantage: But that Prince, having receiv'd a certain Number of Recruits, resitted, took his Revenge, and oblig'd his Enemies to retire to Murcia, where Abderbaman was again proclaim'd.

As the ancient Historians have said nothing of what pass'd between the Two Factions during the whole Year 1019, we rather fmother than make Mention of all that Marmol and fome other Moderns fay upon that Subject, fearing to impose Fables upon our Readers inftead of Historical Facts, having very preva-lent Reasons to believe, that they have blindly follow'd the romantick Ideas of a few Apocryphal Chroniclers, who, in all they have written, never confulted any Thing but their Caprice, or their own personal Interest. But not to fuffer so confiderable a Space of Time to elapse without giving our Judgment upon the Events that interven'd, we conjecture, That Hairan, some how or other, piqu'd against that Representative of Majesty, whom he led about from City to City, exposing him to the People for a Sight, purely to make him ferve as the Basis or Foundation of the Ambition with which he himself was devour'd, had so well infinuated to Mundir, and the rest of his Confederates, That, this Figure of Royalty, Abderhaman, fought only to get himself firmly feated in the Throne, in order, at length,

to crush them, that they did no Military Exploit that redounded much to the Advantage of the Phantom whose Interest they had espous d.

REVOLUTION XXXIV.

1020.

E think ourselves the better grounded in this Conjecture, because this Year, Abderbaman having laid Siege to Granada, which held out for El Hassan, Hairan, Mundir, and the

Governors of Tortofa and Guadix, fent Notice to the Besieged of the Design they had laid to ruin the worthless Abderhaman, affuring them, That at the first Sally they should make, they would abandon that vain, useless Image of Majefty, and thereby facilitate the Means for them to destroy him in his Camp. Their Treason met with all the Success they could defire: The Besieged, according to the Agreement had been made, fally'd out; and they no fooner appear'd, but Hairan, Mundir, and the Alcaydes of Tortofa and Guadin retir'd with their Troops. Abderbaman thus abandon'd by him who had made him what he was, and by all the rest of his Allies, and protected only by a no very considerable Number of Arabs who remain'd with him, found himself left as a Prey to the Vengeance of an implacable Rival, who difcharg'd upon him all that Military Fury is capable of infpiring Soldiers withal: His Troops were foon cut to Pieces, and himself slain. Those few who escap'd Death, fled away while Book IV. Revolutions in Spain. 93
the Victors were inriching themselves with
the Spoils of the Camp.

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REVOLUTION XXXV.

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duc'd feveral Cities which had revolted against him, and might have enjoy'd the Sweets of the Soveraign Power much longer, had he known how to govern his Subjects with Pru-

dence; but he carry'd himself so very indiscreetly, and with so little Management towards the People of Cordona, that he oblig'd them to shake off their Obedience during a Journey he made to Seville, and to set up his Nephew Tahia, who after having been crown'd at Cordona, brought divers Cities to submit to him.

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REVOLUTION XXXVI.



AHIA, the new King of Cordona, came to Malaga, from whence the Historians affirm, that he intended to set out for Seville in order to apprehend El Hassan in that City;

but that Prince, ever attentive to all the Motions of his Enemy, had Intelligence from his Friends of Tahia's Departure; so that getting 1021.

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out of Seville in the Night Time, he march'd directly to Cordona, and was there well receiv'd by all the Inhabitants.

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REVOLUTION XXXVII.

S he had recover'd his Crown purely with the Affistance of the Africans, he look'd on with an indifferent Eye upon all their Diforders, and suffer'd them, at every

Instant, to insult the Native Subjects, which so exasperated the Spanish Moors against him, that one Day, as he was performing his superstitious Devotions in a Mosque, they rose up in Arms against the Barbarians, pour'd in upon them like a Torrent, massacre'd a prodigious Number of them, made themselves Masters of the Palace, and oblig'd El Hassan to betake himself to Flight, which had he not done he would himself certainly have fallen a Sacrifice to their Fury.



REVOLUTION

REVOLUTION XXXVIII.

S foon as El Haffan was got into a Place of Security, he fent an Exprefs, with all Speed, to Seville, to inform his Sons of all that had happen'd, and to order them to get

ready Fifteen Hundred Houses to quarter the Africans he had with him; but the Inhabitants of that City, who had already receiv'd Notice of his Difgrace, not only refus d to provide Quarters for his Africans, but even thut their Gates against El Hassan himself, and drove his Sons and all his Partifans out of the City; fo that he was forc'd to wander from Village to Village without any one's offering to acknowledge him for Soveraign. In the mean while, the Inhabitants of Seville, in an Uncertainty of what Course they should take, after several Confultations, came to the Refolution of charging one Mahomet Ben Hamet with the Management of the State, whose Ambition was so very moderate, that they were at the greatest Trouble imaginable to make him accept an Employ which fo many others were feeking with fuch Greediness to obtain.

When the People of Cordona had expell'd El Haffan from their City, they made Choice of Hashem, the Third of that Name, who fill'd the Throne for the Space of Two Years. During all these Transactions, Tabia having Notice, that El Hassan was wandering in the

Neigh-

Neighbourhood of Seville, and that he was accompany'd by a very small Number of Followers, went and attack'd him, and having taken him, confin'd him in the Castle of Anax, which the Historians take for Andujar. This Year, likewise, Mundir Proprietor of Saragossa, dying, was succeeded by his Son Tahia El Mundefar.

REVOLUTION XXXIX.

1024.

ASHEM might have enjoy'd a peaceable Reign if he would; but he fo far gave himself up to the Caprices of his Prime Minister, that it might have been said, that he

was rather his Subject than his Soveraign. This blind Deference to a Man who fprung from the very Dregs of the People, and who to the Meanness of his Extraction join'd every individual Quality of a compleat Tyrant, so exceedingly sower'd the Tempers of the Inhabitants, who could no longer endure to see all their most valuable Effects taken from them upon the most trivial Pretexts, that they crouded, one Day, in Shoals into the Palace, and assassing as we may say, before the King's Face, whom they would likewise have certainly sacrific'd to their just Indignation, if he had not escap'd by a speedy Flight,

REVOLUTION

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REVOLUTION XL.



ASHEM was no fooner expell'd, 1025. but the People proclaim'd Mahomet the Second, who immediately upon his Accession to the Throne, took a Journey to visit, and in-

form himself of the Condition of his States. It would have been happy for him had he taken the Precaution to carry with him a good Number of Soldiers to defend him in Case of Necessity; but to his Missortune, instead of providing himself with a Body of Guards, he took with him a great Quantity of Silver, Gold, and Jewels, which had such an Effect upon the avaricious Minds of his Domesticks, that, to make themselves Masters of his Treasure, they poison'd him.

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REVOLUTION XLI.



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HE News of his Death being spread abroad, the Inhabitants of Cordona began to think of electing a new King, and had cast their Eyes upon one nam'd Suliman El-Mortada;

but some Members of the Assembly foreseeing the Inconveniencies might accrue from that Vol. II. H Election Election, drew off all the Votes in Favour of Abderbaman Abde'l-Giabar, the Fourth of that Name, and fwore Fealty to him, upon Condition, that he should shew no Manner of Refentment against those who had declar'd for Suliman El-Mortada: But he had fo little Command over his Passions, that a few Days after his Advancement to the Throne he caus'd feveral of them to be taken up. The Citizens inrag'd at this Infult, arm'd themselves and ran to the Prison, broke it open, and set all their Fellow-Citizens at Liberty. From thence they haften'd to the Palace, where having found Abderhaman, who had hid himself in an Oven, they dispatch'd him with a Thoufand Wounds. After this they proceeded to the Election of another King; but the Party of the Africans was so powerful, that they carry'd it in Favour of Tabia Ben Hut, who, according to all Appearance, was the same they

During these Disorders and Revolutions in Andalusia, the Affairs of Aragon were in no less a Combustion: For Suliman Ben Hut, who had formerly been General of the Forces of Mundir, Lord and Proprietor of Saragossa, usurp'd that Lordship from his Son Tahia El Mundafar; but the Governors of Huesca, Lerida, and Tudela, would not acknowledge him, and each of them set up for an Independent Sorverian in his company.

veraign in his own Government.



REVOLUTION

REVOLUTION XLII.

AD Tabia made but ever so little Reflection upon the false Politicks of fome of his Predecessors, he would certainly have been cautious of gi-ving fo great an Authority to the

Africans as he did; but blind with Profperity, he fancy'd that the only Means to keep his Subjects in their Duty was by Violence, in which he was grofly miftaken: For having left Cordona in order to make War upon Hashem the Third, who was retir'd for Refuge to Seville, the principal Inhabitants of Cordona, incens'd at his having left in that City feveral Hundreds of those Barbarians, to keep them in Awe, and to bring them under an inglorious Subjection, gave private Notice to Ben-Huz, Governor of Granada, of their present Circumstances, that he and his Confederates might fend some Forces to affift them in ridding themselves of those Tyrants who for a long Time had affum'd the Privilege of chufing Kings according to their own Fancy.

No fooner had Ben-Huz receiv'd this Message from the Citizens of Cordona, but he imparted it to Muzeit Governor of Valencia, and Hairan Governor of Oribuela, who march'd with great Expedition to Granada with all the Troops they were able to raife; and after having confulted with Ben-Huz how they were to proceed, they all agreed, that the best Course H 2

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they could take was to fend to the People of Cordona to be in a Readiness, and to inform them that they were coming to rid them of those irreconcileable Enemies of their common

Liberty.

At their Arrival, foon after, the Citizens join'd with them, and took the Barbarians at so great a Disadvantage, that in an Instant more than a Thousand of them were left dead upon the Spot, amongst whom were almost all those of Tabia's Family, and the rest betook themselves to Flight, and went to seek Refuge at Malaga, where Tabia then was, whose Head Ismael Ben Habet caus'd to be struck off a few Days after, and fent it to Hashem the Third, at Seville, hoping by that Action to be restor'd to his Favour.

The Africans being expell'd Cordona, and Tabia dead, the Inhabitants of that Capital were for chufing a new King, upon which Account there arose great Disputes among them, some declaring for Muzeit, and others for Hairan: Both the One and the Other thought they had a Right to aspire to the Throne, but reciprocally fearing each other, they departed to their respective Governments without coming to any

Conclusion.

Idris Ben Aly, Tahia's Brother, being inform'd of his Difaster, immediately embark'd with fome Troops at Ceuta and came over to Malaga, where he was proclaim'd King; but the Inhabitants of Cordona, after the Departure of Muzeit and Hairan, had elected one Halbem. the Fourth of that Name.

Idris had no fooner been declar'd King by the People of Malaga, but Ben Huz Governor of Granada went to do him Homage, and to offer

1027.

offer him the few Troops he had to affift him in getting himself acknowledg'd for Soveraign of all Andalusia. With this small Reinforcement Idris directed his March towards Seville, with the Design of attacking Hashem the Third, whom he accus'd of having procur'd his Brother Tabia to be affassinated, and gave the Command of his Army to Ben Huz. Carmona surrender'd at his Approach, as did likewise Alcala del Rio, and Triana, the Suburbs of Seville, after which he easily made himself Master of that City, none being able to give any Account what became of Hashem the Third. After the Reduction of Seville he besieg'd Almeria and took it.

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REVOLUTION XLIII.

bances pass'd in the Lower-Andalusia, the People of Cordona, exasperated at the Cruelties exercis'd upon them by Hashem the Fourth's Prime Minister, assassinated him, and drove the King himself out of the City, who retir'd to a Castle situated upon the Top of the Sierra-Morena, where he slatter'd himself that he was out of all Danger; but having Notice that his Enemies design'd to besiege him in that Place, he left it and sled to Saragossa, where Suliman Ben Huz receiv'd him very savourably, and gave him the Castle of Aquela, where he took up his Residence till he died. After an Anarchy H 3

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102 The HISTORY of the

of some Days, the Throne of Cordona was usurp'd by one Jalmar Ben Mahomet.

REVOLUTION XLIV.

HE continual Wars which for for many Years had been rending in Pieces the Empire of the Moors in Spain, drew after them its utter Ruin by the Facility the Governors found

in fetting themselves up for despotick Tyrants over the People they govern'd. Adafer El Menon who, for a confiderable Time, had commanded in Toledo under the Authority of the Kings of Cordoua, was the first who shook off the Yoke of their Subjection, and caus'd himself to be acknowledg'd for Soveraign of that Metropolis of the ancient Gothish Kings, and of all the Province which depended thereon. Idris, more powerful than all the rest, held, with the Title of King, the Cities and Dependencies of Seville, Granada, Almeria, the whole Coast of Andalusia, with the Western Part of the Portuguese Algarve. Hairan subjected to his Obedience the City of Oribuela with its whole Territory, and Mundir made himself absolute Soveraign of Saragossa. In Process of Time several other Petty Soveraigns arose out of the Ruins of this vast Monarchy, but whose States were fo inconfiderably fmall, or their Soveraignty of fo short a Continuance, that it is not worth while to mention them, except it is to fay, that their Divisions weaken'd them to such

a Degree, that they gave Occasion to the Chrifian Princes to subdue them one after another, as we shall make appear in the Sequel.

Of all these Petty-Kings Idris had the 1028. shortest Reign. He died this Year, and his Death cast his Subjects into a great Perplexity about the Succession. Jahuar, Governor of Cordoua, an ambitious, bold, and enterprizing Man, did all he possibly could to procure to himself the Soveraignty of Seville, and of the other Cities which depended upon that Crown: But the Inhabitants of that City, who were for having a King who had no Manner of Dependance upon the Crown of Cordona, frustrated all his Projects by unanimously declaring in Favour of Abou'l-Caffem Ben Habet, concerning whom the Historians say nothing worth relating. He died on the Thirty First of August this Year, and was succeeded by his Son 1041. Mahomet.

Adafer El Menon, King of Toledo, enjoy'd a peaceable Reign, and died this Year, leaving 1053. for his Successor Aly-Maymon, his Son, the First of that Name. This was a Prince of an extraordinary Merit. He fignaliz'd his Generofity as well to Christians as Mahometans. It was he who gave Sanctuary to Don Alphonso the Sixth, as has been observ'd in the Third

Book.

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Mahomet Ben Habet, King of Seville, treated his Subjects with no less Lenity than he, but was less favourable to the Christians. He reign'd peaceably enough for Twenty Seven Years, and died on the Thirtieth of October this Year. 1068.

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REVOLUTION XLV.

FTER his Death, his Son Mahomet Ben Habet, the Second of that Name, ascended the Throne. His Ambition was so great, that finding himself shut up in his Domi-

nions, which he thought too narrow, he declar'd War against Jalmar Ben Mahomet, King of Cordona; and after several Rencounters he had with that Prince, he at last dethron'd him. Having made himself Master of all Andalusia, he conquer'd the whole Country which at present goes by the Name of The Kingdom of

Murcia.

Four Years after, having taken some Um-1074. brage against Aly-Maymon King of Toledo, he declar'd War against him, and enter'd his Territories in an hostile Manner, where he committed inexpressible Depredations, and had infallibly pull'd him from his Throne, had not Don Alphonso, King of Leon, went to his Affiftance at the Head of a powerful Army. This Monarch's Arrival greatly aftonish'd the King of Toledo, who fear'd he was come in Favour of Mahomet Ben Habet. Under these Apprehenfions he fent to him, intreating him to remember that he had promis'd him his Friendship. But he was most agreeably surpriz'd when Don Alphonso gave him to understand, "That " he had taken up Arms with no other View

"than to defend him against his Enemy, and

is that

" that therefore he had nothing to do but to " come and join him; and that before ma-" ny Days were past, he would undertake to

" give him a very good Account of the King

" of Seville.

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The Two Armies being join'd, they immediately march'd against Mahomet Ben Habet, gave him Battle, and defeated him, according to the Sentiments of the greatest Part of the Historians, tho' there are some who affirm, that the King of Seville betook himself to Flight as foon as he understood that Don Alphonso and Aly-Maymon were advancing towards him.

Aly-Maymon died this Year, and left Two Sons of very different Morals and Dispositions. The eldest was call'd Hashem, and the other Tabia. The First inherited both the Virtues and the Crown of his Father, but reign'd not above a Year, or thereabouts. His Brother fucceeded him; and had not been long upon the Throne before he began to display the Perverseness of his Genius and Temper. There was no Kind of Vice of which he was remark'd not to be guilty. He was cruel, unjust, violent, effeminate, pusillanimous, dissolute, lascivious, and in a Word, a compleat Sardanapalus, who plung'd himself into all Manner of Excesses and Debauches, and oppress'd his Subjects with fo many and fuch intolerable Extortions, that, no longer able to endure his Tyranny, they commenc'd a fecret Intelligence 1081. with Don Alphonso King of Leon, who offer'd them his Royal Protection against a Tyrant who was a Dishonour to the Throne.

In Effect, some Time after, Don Alphonso declar'd War against him; but the great Incumbrances he had upon his Hands with all the

the other Moorist Potentates, as we have obferv'd in the Third Book, preventing him from putting in Execution what he had projected against this Tyrant, he suspended his Dethronement till this Year.

1085.

Tabia feeing himself in Danger of being speedily invested in his Capital by the King of Leon, interrupted the Course of his infamous Pleafures, and making an Effort upon his own indolent Nature, shook off that natural effeminate Pufillanimity in which he had been buried all his Life, and express'd an Intrepidity of which he was thought intirely incapable. He rais'd an Army, and implor'd the Affistance of the other Mahometan Potentates; but Mahomet Ben Habet, King of Seville, was too much his Enemy to comply with his Request. The King of Badajos would willingly have appear'd in his Defence; but fearing if he offer'd to weaken his Garrisons he might give the King of Seville an Opportunity of furprizing some of his Places, he remained Neuter and stood still an idle Spectator of what was transacting. The Kings of Saragossa and Huesca, lying under the Apprehensions of being every Moment attack'd by Don Sancho King of Navarre, did the same; and the King of Denia, having form'd the Defign of feizing upon the Soveraignty of Valencia, feemed to have no Manner of Interest or Concern in the Affairs of that unfortunate Prince; infomuch that finding himfelf abandon'd by his Neighbours, and detefted by all his Subjects, he had no other Resource than to the Strength of his Ramparts, and the Valour of his Troops.

In the mean while the King Don Alphonso invested Toledo, and so vigorously push'd on

the

Book IV. Revolutions in Spain. 107

the Siege, that the principal Inhabitants of that Metropolis perceiving themselves reduc'd to the last Extremity of Misery, us'd such pressing Instances with Tabia to oblige him to capitulate, that this misguided Prince, fearing they might rife against him, and either de-liver him up to the King of Leon, or assaffinate him, confented to furrender the City upon the following Terms. I. That he should be left at his Liberty to go where-ever he pleas'd, without being offer'd the least Infult. II. That all that belong'd to him as King should be deliver'd up to Don Alphonfo. III. That fuch of the Inhabitants as were willing to guit the City might have free Liberty to depart unmolested. IV. That all those who desir'd to remain in their Habitations should continue in the Possession of all their Goods, moveable and immoveable. V. That all Manner of Controversies between them should be decided by Judges of their own Nation according to their own Laws and Customs. VI. That they should be oblig'd to pay no other Tributes than those they were accustom'd to pay. VII. That the great Mosque should remain in their Possesfion therein freely to exercise the Rites of their Religion.



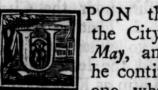
REVOLUTION

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REVOLUTION XLVI.

1093.



PON these Conditions Tabia lest the City on the Twenty Fish of May, and retir'd to Valencia, where he continu'd till this Year, when one whose Name was Ben Japhat

caus'd him to be affaffinated to make himself Master of his Estate. Thus ended the Kingdom of Toledo, after it had been in the Possession of the Moors Three Hundred Eighty One Years, and the City was made the Capital of the Kings of Castile.

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REVOLUTION XLVII.

1094.



HIS Year Don Rodrigo Dias de Vivar, furnam'd the Cid, fignaliz'd himself in History by his heroick Exploits; reduc'd to the Obedience of the King Don Alphonso the King-

dom of Valencia, which he held till the Year 1102, as shall be observed in the Sequel.



REVOLUTION

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staining of chall while his to mediate to a serious REVOLUTION XLVIII.

HE Affairs of Aragon were in no 1096; quieter a Condition than those of Valencia, as shall be related at large in another Place, contenting ourselves for the present with faying, that El Mutagen, King of

Saragossa, was dethron'd by Don Pedro, King of Aragon, notwithstanding he had call'd to his Afliftance the Forces of the Petty Kings of Huesca, Lerida, Tortosa, and Denia. But it is Time to return to Andalusia, to see what

is transacting there.

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Mahomet Ben Habet the Second, King of Se- 1097. ville, having espous'd his Daughter Zayda to Don Alphonso the Fourth, King of Castile, as has been observ'd in the Third Book, those Two Princes united their Forces with the Defign of seizing all that the other Mahometan Princes were posses'd of in Spain, in order to divide their Conquests between them. This Union, nevertheless, did no Ways prevent the Governors of Granada, Almeria, and Murcia, from rebelling against the King of Seville, which fo perplex'd his Affairs that he was obliged to call in to his Affistance Tusouf Ben Tessifin, King of all the Western Part of Africa, which is that vast Country in which at present

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present the Kingdoms of Fez, *Tremizan, and Morocco are included, the Arms of which Prince were become very famous by his many

Conquests.

Tusouf, transported to find so favourable an Opportunity of establishing his Dominion in Spain, the Riches whereof excited his Avarice, immediately embark'd with a confiderable Body of Troops, and landed at Malaga, where he was join'd by Mahomet Ben Habet, and with

him march'd to chastise the Rebels.

All the Mahometan Governors of Andalusia. and even those of the other Provinces, penetrating into the Designs of the Kings of Castile and Seville, no sooner heard of Tusouf's Arrival but they fent him their Embassadors to represent to that Prince the Danger to which the Mussulman Religion was expos'd; infinuating, That the King of Seville fecretly profess'd Christianity: That his Daughter had publickly abjur'd her Faith when the marry'd Don Alphonso, to whom her Father had given in Dowry feveral very confiderable Eftates: That Don Alphonso had already conquer'd the Kingdom of Toledo: That, in a Word, if he had not the Goodness to join with them to affist them in putting a Stop to the Course of this dangerous Torrent, the Christians would not only swallow up the whole Kingdom of Seville, but would likewise devour all the rest of the Country which was in the Possession of the Musulmans, and utterly exterminate the Law of their Holy Prophet in Spain.

Tusouf,

^{*} The whole Kingdom of Tremizan, or Tlimezan bas for many Years been under the Dominion of Algiers, and is the most Western Part of its Territories.

Book IV. Revolutions in Spain. 111

Tufouf, by this Embassy, finding the Way was open to his vaft and ambitious Defigns. order'd the Embaffadors to tell their Mafters to muster up their whole Strength, and that he would immediately march and join them The Historians do not with all his Forces. agree about the Circumstances of the Success this Conjunction of Tufouf's Army with the Troops of the Rebels produc'd. Some fay, That Mahomet Ben Habet was taken Prisoner in a Battle: Others affirm, That the Inhabitants of Seville, scandaliz'd at his having married his Daughter to a Christian Prince, to whom he had yielded up the Places of Caracuel, Alarcos, Masatrigo, Mora, Ocana, Huete, Ucles, and Cuenca, with feveral other Towns depending thereupon, they deliver'd him up to Tufouf; and at the same Time elected that African Prince for their Soveraign. However that happen'd, it is certain that Mahomet Ben Habet was taken, and that he died in Prison.

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After the Imprisonment of Mahomet Ben Habet, Tusouf King of Mauritania, having Intelligence that Don Alphonso King of Castile, intended to fall upon Granada, Almeria, and Murcia, us'd his Endeavours to prevent him. But that Prince having attack'd the First of those Places, the Governor Abdallah gave it up without making any Manner of Resistance. Almeria and Murcia did the same, as did likewise all the Towns depending upon those Cities, nor can any Account be given of what became of Mohez-Abdallah, Lord of Almeria, and Abder-

haman Ben Tashet, Lord of Murcia.

We have already briefly taken Notice of the Manner how Tusouf came over into Spain, and have said something, en passant, of the Motives Motives which occasion'd his coming. But as what we have said is not sufficient to give a perfect Idea of a great many Passages absolutely necessary to give a Light into the Events which concern the Revolutions amongst the Moors, we have thought it requisite to take Things at some Distance higher in order to demonstrate by what Means Tusouf attain'd to the suppreme Soveraignty over the Moors of Spain.

In the Year 1051, * Cayem, Caliph of Ægypt, who disputed the Soveraignty of Caireman with the Caliph of Bagdat, or Babylon, finding himfelf unprovided with Means necessary to go through with fo great an Undertaking, advis'd by his Secretary to give Leave to a confiderable Number of Arabians to fettle in Africa, upon Condition of paying fo much a Head, in order to raise a Sum of Money to affift him in profecuting the War he had upon his Hands. Had those People carry'd themfelves with Moderation, they might peaceably have maintain'd the Places in which they had establish'd themselves: But their insatiable Avarice and their intolerable Infolence went to fuch a Height, that the Native Inhabitants of the Country, no longer able to endure their Tyranny, rose up in Arms against them, which was the easier for them to do, because, at that Time, they, as we may fay, were fubject to no Soveraign, by Reason the Calipb Cayem had his Hands full in Syria, being engag'd in a War as well against the Calipb of Bagdat

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^{*} Not Cain, as it is in the French. But these Names are every where strangely metamorphosed and indeed few of 'emare to be known again.

Book IV. Revolutions in Spain. 113

Bagdat, as against one Abou'l Agest, to whom the Caliph, in Cayem's Prejudice, had given the

Government of Cairewan.

The People of Lybia and Numidia were the first who took up Arms against those Tyrants, having at their Head an African Morabite of the Tribe of Zinhagia, of that Branch which was call'd The Lumptunes. His Name was Abou Tession, and he was one of the principal Sheiks, or Chiefs of that Tribe. He was a Man of very great Valour; and as he had the Command in those Parts, it was no difficult Matter for him to draw over a prodigious Multitude of People to his Party under the specious Pretext of Liberty, and to free themselves from the Tyranny as well of the Bar-

bary-Moors as of the Mahometans of Spain.

The first Step he took was to dispatch away some Morabites into the Provinces and the Cities to dispose the People to embrace his Interest, and at the same Time he rais'd a powerful Army compos'd of Zinhagians, Zenetes, and Numidians, with which he pass'd over the Mountain Atlas, near Agmet, and made himself Master of the Province of Morocco. From thence, having fubdu'd the Arabs and Maragoas who possess'd some Part of Mauritania Tingitana, he went and establish'd his Seat in the City of Agmet, and caus'd himfelf to be call'd Emir et Moumineen, which fignifies, Commander of the Faithful, pretending that this Title belong'd to him by Reason of the Sect which he had embrac'd, being that of Abdallah Ben Giafer, thro' which the Mussulmans pretend, that the Professors thereof arrive to the Sublimity of Perfection by the Fifty Degrees of Discipline. VOL. II.

As all the Chiefs were Morabites, the Arabian Authors call them by that Name, as they do all those of the Province from whence they came; and the Spanish Historians give them the Name of Almoravides, joining the Article to the Word according to the Usage of the Arabs, and changing the B. into V. after the Pronunciation, or more properly speaking, the abulive Custom which has been introduc'd into the Caffilian Language, which permits, in Opposition to all Rules, to use promiscuously and indistinctly one of those Letters for the other. These are the People of whom the Spaniards make the frequentest Mention because they became excessively powerful, and enter'd feveral Times into Spain with very numerous Armies.

Abou Tessiss, after having carry'd on a bloody War against the Arabians, and other Powers of Africa, and had defeated them in divers Rencounters by the Prowess of the victorious Lumptunes, and had driven them out of all the Western Part of Mauritania Tingitana, which is now the Kingdom of Morocco, died, cover'd with Honour and Renown, and left for his Successor his Son Tusouf, who was immediately proclaim'd by the Africans of the Tribe of Zinbagia, which Prince afterwards fill'd the World with the Fame of his Warlike Exploits.

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He no fooner had ascended the Throne but he began to cast an Eye of Contempt upon the City of Agmet, and built Morocco; or, according to some Historians, he sinish'd it after it had been begun by his Father, and establish'd there the Seat of his Empire. Some Modern Authors attribute the Foundation of that City to one Ben Tamon, vulgarly call'd by

by the Spaniards, Aben Dramon, who fled for Refuge into Mauritania Tingitano in the Time of the Caliph Abdelmelec; but the most common Opinion, and which is confirm'd by the Authors of the Country, and by antient Infcriptions is, that Abou Tessisn was the first Founder.

In the Year 1071, and 472 of the Mabometan Hegira, King Tufouf utterly ruin'd the Province of Tremizan, and made it quite desolate from one End to the other: For as he was very powerful in Mauritania Tingitana and in Numidia, he made fure of the Forces of those Two Provinces, and sent Embassadors to the Inhabitants of Tremizan, accompany'd by some Morabites, to persuade them to abandon the Interest, and abjure the Sect of the Impoftor Guemin, who had got Possession of that Country. But the People, far from having any Regard to the Sollicitations of Tufouf, express'd so great a Contempt of his Power, and put fuch Confidence in their own Strength, that having call'd an Affembly in the City of Anafe to deliberate upon what they had to do, they massacre'd the Embassadors and the Morabites, and rais'd an Army of Fifty Thoufand Men in order to pull Tufouf from his Throne.

That Prince highly inrag'd and quite out of Patience at this Infolence, took so well his Measures to be reveng'd, that he gave them not the Time to attack him, but broke into their Country like a furious and resistless Torrent; and having pass'd the River Ommarabi, he commenc'd a bloody War upon them before they could join their Forces. The Zenetes surpriz'd, astonish'd, and consounded at the

amazing Progress he was making, dar'd not attack him, and abandoning the Country, retir'd with their Prince towards Fez, hoping that they might there meet with fome Affistance. Tusouf pursu'd them very close, demolish'd all the Places he came at, and to revenge the Infult they had offer'd him in killing his Embassadors and the Morabites, he caus'd all the Inhabitants of the Country he pass'd through to be cut to Pieces without Distinction of Sex, Age, or Condition, not sparing even the Infants in their Cradles. This Torrent was fo impetuously rapid that nothing was capable of stopping its Course. The Inhabitants of Fez, far from offering to fuccour the Zenetes, gave them Chace as rebellious Subjects, and meeting with them upon the Bank of the River Bou-Regray, with all their Baggage, their Wives, and their Children, quite harrass'd out and almost famish'd with Hunger, they cut them every one to Pieces excepting those who, to avoid falling by the Hands of those their merciless Enemies, cast themselves headlong into the River, or from the Tops of the high Rocks which stand thereabouts. Marmol affures us, that upon this Occasion there perish'd of that haughty and ill advis'd People no less than a Million of Souls of either Sex and all Ages and Conditions.

Tufouf return'd victorious and triumphant to Morocco, leaving that whole vaft Province intirely defart to ferve for a Retreat to the wild Beafts of the Field; and some Time after he went to make War upon the People of Fez, who were govern'd by Two Princes whom he defeated near the Mountain Honeguy, about Nine Leagues from Miqueness, and made himfelf T

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felf Master of all that Country without the least Opposition. From thence passing into the Kingdom of Tremizan, he drove from Bugia the Successors of Abou'l Agell, Caliph of Cairewan, and at last pardon'd them as being Africans of his own Tribe, and reftor'd them to their Estates, in which they continued during the whole Time of the Morabites Reign. He did the fame by the People of Tunis, whom he caus'd likewise to become his Vassals and Tributaries, after which he return'd to Morocco. and in Imitation of his Father, he affum'd the Title of Emir el Moumineen, or Commander of the Faithful. This Word the Spaniards have corrupted, and call it Miramamolin instead of Emir el Moumineen.

These were the Steps by which the renowned Tulouf arriv'd to that exalted Pitch of Dignity and Grandeur which acquir'd him so much Honour and Respect, and which caus'd him to be call'd in by the Moors of Spain to reestablish their sinking Throne which their own intestine Diffentions had brought to such Decay, upon which Point there is a very difficult Question to be decided, to wit, At what Time he was call'd? D'Herbelot in his Bibliotheca Orientalis fays in 1086. Garibay and Gramaye affure us it was in 1089. The AN-NALS of Toledo fix that Epocha in the Year 1091. An antient Manuscript which is father'd upon Roderic de Toledo, marks it in the Year 1094. Sandoval carries it as far as 1097. Marmol to 1098. And Roderic de Toledo, in his Hiftory of the Moors, has fix'd it on the Fifth of November in the Year 1100.

Amidst such Variety of Opinions, we have determin'd to chuse that of Sandoval; that is

to fay, we have fix'd the Entrance of the Morabites into Spain at the Year 1097. We are the rather inclin'd to espouse this Opinion. because all the Historians agree, that Don Alphonfo King of Leon, and Mahomet Ben Habet his Father-in-Law, did not call in Tufouf till after the Marriage of Zayda with Don Alphonfo, which Nuptials were celebrated in 1096, or 1097, as appears by the Death of Don Sancho. Son of that Monarch by the Princess Zayda, which Prince loft his Life at the Battle of Ucles, in the Year 1108, and was then about Ten or Eleven Years old; infomuch that the Arrival of the Morabites in Spain happening after that Marriage, it absolutely destroys the Sentiments of D'Herbelot, Garibay, Gramaye. and the Author of the Annals of Toledo, as it likewise does the Attestation of the Manuscript which is attributed to Roderic de Toledo. And even had we not grounded ourselves upon Conjectures fo capable of determining us to fix upon this Epocha, we have still another Proof which nothing can possibly confute; which is, That the Morabites lost the Soveraignty of Spain in 1150, after having been poffess'd of it for Fifty Three Years: So that Subtracting the Fifty Three Years of Poffeffion, there remains 1097. Having thus given these previous Intimations, we shall now proceed to the History of Tusouf, First King of Spain, of the Morabite Family.

Don Alphonso King of Leon, perceiving that Jusouf, instead of athsting Mahomet Ben Habet, his Father-in-Law, had deprived him of his Realm and kept him confined in Prison, sent against him a powerful Army under the Conduct of the Counts Don Rodrigo and Don

Garcia

Garcia de Cabra. The King of Mauritania understanding that they were already in La Mancha, lest Murcia, where he then was, and marched out to encounter them; and having met them between Lezuza and St. Clement, near a Town call'd Rueda, he attack'd and defeated

them.

The next Year the King Don Alphonso, being bent upon Revenge, fent a very numerous Army into Andalusia, commanded by the famous Rodrigo Diaz de Vivar, furnam'd the Cid, who prefenting himself before Tulouf near Aleflea, upon the Bank of the River Guadalquivir, fill'd him with fuch Terror, that he thought fit to retire to Seville; and fome Time after, being sensible of his Insufficiency to make Head against so formidable an Enemy without greater Strength, and besides observing that some of the Christian-Mozarabes began to murmur against him, he plac'd Governors, upon whose Fidelity he might depend, in all the Places of Importance, as well to oppose the Enemy as to keep the Factious in their Duty, and then pass'd over into Africa in order to raise more Forces.

Immediately upon his Arrival there, he caufed the *Gazia (which amongst the Moors, is answerable to our Crusado) to be publish'd,

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1098.

* This Word being already Thrice repeated, with the same erroneous Explication, I think myself oblig'd to disabuse the Curious, and to let them know, that this Interpretation must certainly be the Product of some Spaniard cubo was not extraordinarily well vers'd in the Arabick Tongue: For Gazia signifies any sudden Expedition, whether against Christians or others. But the proper Term for a Religious War, or Crufado

1099.

and sent the Troops he had rais'd over to Spain under the Command of one Almohait-Tabia, who presently after his landing join'd the Army which Tusouf had left behind him, and began his March to try if he could be able to recover Toledo which Don Alphonso had taken from the Moors: But he met with so vigorous a Resistance from the Inhabitants, that he found himself oblig'd to raise the Siege, and the Christians had so many Advantages over him every Time he came to an Engagement with them, that Tusouf was forc'd to repass into Spain to support his tottering Soveraignty there.

flians, of which we shall here make no Mention, because they have no Connexion with the Revolutions amongst the Moors, which are the sole Objects and Substance of this Book. He

fole Objects and Substance of this Book. He died this Year, and his Son Aly Ben Tusouf having been declar'd his Successor, that Prince came over into Spain, where he was engag'd in very great Wars with the Christians, as were likewise all his Successors, the last of whom was Tessifn, who was burn'd alive in a Castle whither he had sted for Resuge after having lost a Battle in Africa which was sought between

fado is, El Gehed, to which they add Fi Sibillillah, which is as much as to say, Assistance or Strength for God's Sake. This is what they always use whem they go against the Enemies of their Seet; and such Wars are held so very meritorious, that they affirm, that all the True Believers who have the Happiness to fall therein are convey'd directly to Paradise. Fezzah is another Word us'd upon such Occasions, but implies no other than a speedy Congregation of People.

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tween him and one Abdelmoumin, as shall be

taken Notice of in the Sequel.

We shall at present content ourselves with only faving, that the Employment the Kings of Caffile and Leon found the Morabites, encourag'd one Zafadola (descended from the antient Kings of Cordoua, and Governor of Roda in La Mancha) to revolt, in order to be reveng'd upon Teffifin for the Defign he understood that Prince had laid to destroy him and all his Family, Relations, and Friends. After having maturely reflected upon the Mea-fures he was to take, he concluded that the best Course he could follow was to implore the Protection of Don Alphonso the Seventh. King of Leon, and to deliver up into that Prince's Hands his City and Government. To this Purpose he privately sent some Persons in whom he could confide to make that Propofal to the King, which was accepted of, and a few Days after himself, his Family, his Relations, and Friends all went to do Homage to Don Alphonfo, who receiv'd them into the Number of his Vaffals, took Poffession of Roda. gave to Zafadola Caftles and a sufficient Estate in Land to enable him to live in Plenty and Splendor, and to his Kinsmen and Friends wherewithal to maintain themselves in a Manner suitable to their Condition.



REVOLUTION

GROMGROWINK SKENED

REVOLUTION XLIX.

1145.

AFADOLA, protected by the King of Leon, had caball'd for a long Time in order to bring to bear the Project he had laid of revolting against the Morabites: So that

after he had got together a confiderable Number of Troops, he gave the Command of one Part of them to a certain Person whose Name was Mahomet, who made himself Master of Mortola, Murcia, Valencia, Merida, and Tortosa, in which Places he cut the Throats of all those who made any Difficulty to abandon the Morabite Interest; and at the same Time, Zafadola did the like at Granada, Jaen, Ubeda, Baeza, and Andujar.

Upon these great Disorders, Ben Gama, Lieutenant-General to Tession, assembled all the Africans he could muster up, and at their Head attempted to stop the impetuous Progress of the Spanish Mahametans, but was deseated, and obligd to retire with the broken Remains of his Troops to the Castle of Cordona, after he had given the necessary Orders for the Security of Carmona, Seville, and Almodovar.

At the same Time there was at Cordona a certain Alfaqui nam'd Ben Fandi, a Person of very great Reputation, extremely wealthy, and held as a Saint amongst the Mahometans. Under the Veil of his outward Sanctity, he was inwardly devour'd by the Flame of an immo-

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derate Ambition, and aspir'd to nothing less than the Throne. Having fent for one Farax. Governor of Calatrava, and feveral others of his Confidents, he represented to them the Danger that attended the fetting the Crown upon Zafadola's Head, by Reason of his being fo intirely devoted to the Christians: That to avoid this Evil, it was absolutely necessary to deftroy him, and that for his own Part, he would most willingly take upon himself the Charge of the Government, how burthenfome foever it might be, being perfuaded a good and honest Man was strictly oblig'd to facrifice all Things for the Advancement of his Religion. This Discourse, set off with all the infinuating and feducing Arguments that a feigned Zeal is capable of inventing, made upon the Minds of the whole Affembly all the Impression that he could expect or desire; infornuch that it was unanimously agreed, That it would be no Matter of very great Difficulty to destroy Zafadola.

This Affair was not carry'd on with so much Secresy, but that Zasadola had Notice of the whole Conspiracy, and understanding that Farax was the Person who had undertaken to assassinate him, he resolv'd to pay him in his own Coin. To this Purpose, he pretended some Expedition in the Neighbourhood of Cordona, and sent to desire Farax to accompany him, who readily came, the better to conceal his Designs. But they were scarce got without the City Walls, when Zasadola, having before given Notice of what had pass'd to the Christians who were under his Command, order'd them to kill Farax, which they instantly did

upon the Spot,

When Ben Fandi heard of the Death of his Accomplice Farax, he immediately caus'd all the Inhabitants of Cordona to take up Arms, and put himself in Pursuit of Zafadola; but he was already got into Jaen, from whence he went to Granada, and soon after surpriz'd and took Ubeda, Baeza, and several other Places, insomuch that the whole Province of Andalusia was divided into Three Factions: Seville and all its Dependencies belong'd to Ben Gama; Cordona, with its whole District, and Calatrava, to Ben Fandi; and Jaen, Granada, Murcia, with all their Precincts to Zafadola.

1146.

Zafadola, in Quality of a Vaffal to the Emperor Don Alphonso, sent him Intelligence of all that had been transacted the last Year, and intreated that Monarch to fend him a Reinforcement to affift him to reduce feveral Cities which had refus'd to acknowledge him; whereupon the Emperor order'd Don Manrique Governor of Toledo, Don Armengol Count of Urgel, Don Ponce Governor of Salamanca, and Don Martin Fernandez Governor of Hita, to march immediately with all their Troops to his Affiftance. All those Commanders enter'd at once into Andalusia, and committed such great Disorders in every Place thro' which they pass'd. that the Moors, to get rid of fuch troublesome Guests, offer'd their Submission to Zafadola, who accepted their Propofals, and prefently went to join the Emperor's Generals, and defir'd them to restore the Mahometan Prisoners and Plunder they had taken from the Moors, which they refus'd to comply with, faying, they had Orders from the Emperor to ruin all the Neighbourhood of Ubeda, and Baeza, and that therefore they could not grant his Request. Upon

Upon which Zafadola told them, That if they would not do it voluntarily, he would oblige them to do it by Force. The Emperor's Officers, not able to bear with the Infolence of that Revolter, put themselves in a Posture of making him repent it, and immediately they began to attack his Troops, who turn'd their Backs at the first Onset. Zafadola was taken Prisoner, and conducted to the Christian Camp, where a Troop of Soldiers, call'd Los Pardos, or The Brown, gathering about him in a diforderly Manner, they fell into a great Difpute concerning that Prisoner, contending who should have him. In this Contestation Zafadola was kill'd, to the great Disfatisfaction and Regret both of the Generals and of the Emperor, who might have made much Advantage of him if he could have had him alive in his Power.

When the Emperor's Troops were withdrawn, Ben Gama, Lieutenant-General to Tessifin, speedily got together all the Africans he could pick up, with all the Militia of Seville, Carmona, and other Places under Tellifin's Obedience, and went to befiege Ben Fandi in Cordoua, who no fooner had Notice that they were marching towards that Capital, but he left it and retir'd to Andujar, where he had a great Number of Partifans. Ben Gama, nevertheless, made himself Master of Cordona, and then went and laid Siege to Andujar, where he met with a vigorous Refistance, as well from the Inhabitants as from Ben Fandi himself, who having fent to demand Affistance from the Emperor, upon Condition of delivering up the Place into his Possession, and of acknowledging him for his Soveraign, that Monarch gave Orders

to Don Ferdinand Joanes, Governor of Limia, to repair to Andujar with all his Troops, till

he himself follow'd in Person.

A few Days after, the Emperor enter'd Andaluha at the Head of his whole Army, and laid Siege to Cordona, to which Place Ben Gama. upon the Arrival of Don Ferdinand Foanes, had retir'd. The City was press'd so close, that Ben Gama, not finding himself in a Condition to make any longer Defence, deliver'd it up to the Emperor and became his Vaffal.

While these Things were transacting in Spain, one whose Name was Reverter, a Native of Barcelona, whom Teffin had trusted with the Command of his Forces in Africa against the Almohades, died at Morocco, which oblig'd Tefffin, to supply the Loss of that Great Man, to reinforce his Army in order to oppose the Progress of Abdelmoumin: But notwithstanding all his Efforts, he was defeated, and forc'd to flee for Refuge to a Castle, where Abdelmoumin befieg'd him, and burn'd both him and all who had accompany'd him in that their Sanctuary. Thus ended the Empire of the Morabites, both in Africa and Spain.

After the Death of Testin, one nam'd Mabomet Ben Azal, furnam'd El Rey Lobo, or King Wolf, perceiving that the Almohades had feiz'd upon the Empire of the Morabites in Africa. pass'd over into Spain, and found Means to make himself Master of the Kingdoms of Murcia, Valencia, Guadix, and Baeza, and by his Lenity, Affability, and Liberality gain'd the

Hearts of all the Moors.

1148,

At this Time the Emperor was Mafter of Cordona; and as the perfidious Ben Gama imagin'd that the Ruin of his false Religion depended

pended upon that Prince's Life, he refolv'd to deftroy him by a Stratagem. To this Purpose. he fent him Word. That if he would privately and filently haften to Faen, he would put him in Possession of that City. The Emperor was just ready to precipitate himself into the Snare that artful Traytor had laid for him, but was advis'd to the contrary by his Ministers. who thought it not at all convenient for him to hazard his Royal Person upon the Faith of a Barbarian, who might have fome evil Defigns, as Experience shew'd he had; for the Emperor having fent the Count Don Manrique, and fome other Noblemen of his Court, to take Possession of the City of Jaen in his Name, that Villain caus'd them to be apprehended and cast into a Dungeon, which so far alienated the Minds of the Inhabitants from him, that to avoid being expos'd to the Emperor's just Indignation, they poniarded the Traytor, and fet the Noblemen at Liberty.

Notwithstanding Abdelmoumin had depriv'd Teffifin of his Life, as has been already observed, the Inhabitants of Morocco made Choice of Isaac. one of his Sons, for their King, tho' he was but a Child; infomuch, that in order to become absolute Soveraign of the Morabite Empire, he found himself oblig'd to employ all the Strength he could raise to make himself be acknowledg'd by those Citizens who had fhut their Gates against him. But as he had a very formidable Army he carry'd the City by Affault, caus'd all who refus'd to fubmit to his Obedience to be cut to Pieces, and was by the rest proclaim'd Soveraign Monarch of

all Africa.

REVOLUTION L.

1149.

N the Month of April, this Year, the Province of Andalusia was overflow'd by a Shower of Blood instead of Rain, a fatal Presage of that bloody Shower which was foon

after to follow, I mean the Blood which was to be spilt in an intestine War, which reduced the Moors to the last Extremities of Misery: For Abdelmoumin had no fooner fecur'd his Empire in Africa, but he pass'd over to Spain, at the Head of a powerful Army, with the Defign of exterminating whatever was yet left of the Morabites. At his first Arrival, the Cities of Seville and Granada acknowledg'd him for their Soveraign: All the Christians whom he found there were put to the Sword, except some few who fled for Sanctuary to the Territories of the Christian Princes. Presently after this, the Barbarian attempted to feize upon the Kingdoms of Murcia and Valencia, but Mahomet Abeneat (rather Ben Eiad) prevented him This Year he again made the fame Attempt; but Mahomet Abenlop, * Lot, refifted him for some Time with in-

1151. for that Time. credible Valour, and gave him a notable De-This Diffrace, far from discouraging him, did

> * I believe that Name sould be every where Ben Lot, there being no such Name as the other, that I ever heard of.

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did but exasperate him the more. He return'd to the Charge a Third Time, and wanted very little of ruining Abenlop, when that Prince declar'd himself Tributary to Don Raymond Prince of Aragon, who furnish'd him with Succours of fufficient Force not only to make Head against that barbarous Enemy, but likewife to attack and defeat him in a bloody Bat- 1154? tle they fought. Nevertheless that Barbarian fo re-inforc'd his Army, that Mahomet Abenlop, being no longer able to stand before him, notwithstanding he had further Succours from the Prince of Aragon, was oblig'd to put his Dominions under the Protection of the Emperor Don Alphonfo, who was the only Prince that was in a Capacity of defending him from the Danger which threaten'd him.

The Emperor having engag'd himself to appear in the Defence of his new Vassal, march'd into Andalufia, and laid Siege to Guadix; but the Moors had taken such Care to fortify that City, that, after divers Affaults, he thought fit to give over that Enterprize, and to content himself with ravaging the Neighbourhood of the Place, and the whole Territory of Lorca, leaving the rest till the ensuing Year. But 1157. having in the next Campaign obtain'd a compleat Victory over Abdelmoumin, he died in his Return, as has been declar'd in the Third Book.



VOL. II.

REVOLUS

id but exafperate him the more. He return

REVOLUTION LI.

Abomet Abenlop, nevertheless, still continued carrying on the War against Abdelmoumin, and this Year, not contenting himself with standing upon the defensive, he march'd against his Enemy to attack him, affifted by

Don Sancho King of Navarre, and gave him 1161. a very fignal Overthrow. But unfortunately for him, the Inhabitants of Granada, sustain'd by a numerous Body of Troops Abdelmoumin had fent them, revolted from their Obedience to Abenlop, and notwithstanding the great Numbers of Troops with which the Christian Potentates had furnish'd him, his Army was routed and cut to Pieces, and the Almohades made themselves Masters of Almeria.

Abdelmoumin perceiving the Difficulties he met with in making a compleat Conquest of the Moorish Empire in Spain, pass'd, this Year, over to Africa, in order to levy Forces capable of accomplishing the utter Extirpation of the Morabites. But as he was just ready, with a formidable Army, to embark at Sallee to repass over to Andalusia, he was seiz'd with

a violent Distemper, of which he died on the 1163. Eleventh Day of June, this Year. He was fucceeded by his Son Tufouf to the Prejudice of Mahomet that Prince's elder Brother.

The new King, whose Ambition exceeded even that of his Father, wag'd a cruel War with

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with Mahomet Abenlop, and had infallibly dethron'd him, had he not speedily took a Journey to Toledo to implore the Assistance of Don Alphonso the Eighth, King of Castile, to whom he did Homage for his Estates: By this Means he became so powerful, that notwithstanding Tusous, King of the Almohades, sent this Year a very great Army against him, commanded by an experienc'd General whose Name was Omar, he could not obtain any conside-

rable Advantage over him.

While Tusouf was employ'd in Africa to appeafe the Troubles the Zenetes had rais'd in the Kingdom of Tremizan, he had Intelligence, that Mahomet Abenlop, affifted by the King of Cafile, was making a great Progress in his Spanish Dominions. This melancholy News gave him an extreme Chagrin, and oblig'd him, with all possible Speed, at the Head of a formidable Army, to repass into Spain, where he found almost all the Christian Potentates arm'd in Favour of Mahomet Abenlop. Upon his Arrival, great Things were transacted, of which, by Reason of their Relation to the Affairs of the Christians, we have already treated in the Third Book, and therefore shall not repeat them in this.



1168

REVOLUTION

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REVOLUTION LII.

1171.

HIS Year, amidst all those Commotions, died Mahomet Abenlop (Ban Lop, or rather Ben Lot) and his Death caus'd such Disorders amongst the Moors, that the Inhabitants of

Granada submitted themselves to Tusouf, who immediately made himself Master of all its Dependencies, and likewife of the City of Faen. After this, passing by Almeria, he subjected all that Country; and croffing the Kingdom of Toledo, he pass'd by Cuenca, accompany'd by his Son Tacob-Almanfor, (or El Manfore) and laid Siege to Huete, which Place he would infallibly have taken, by Reason of the preffing Extremities to which the Inhabitants were driven for Want of Water, had it not been for an extraordinary Shower of Rain which happen'd to fall upon St. Fustus's Day; and at the same Time a considerable Body of Gascons and Bearnois coming to relieve that Place, the Barbarian was oblig'd to raise the Siege, and went to compleat the Conquest of the Kingdom of Murcia. From thence he went into Portugal, where he died of a Wound he receiv'd, according to some Historians, from one of his Domesticks, but according to others, from a Portuguese. His Son Tacob-Almansor succeeded him, and likewise took the Title of Emir el Moumineen.

The

The Death of Tasouf occasion'd fuch great Revolutions in Africa, that Tacob-Almansor was oblig'd, in all Diligence, to return thither in order to appeale them. At his Arrival, the People of Fez acknowledged him for their Soveraign; but the Kings of Tremizan and Tu-nis having deny'd him their Obedience, he patch'd up a Peace with them, and having carry'd on a private Intelligence with the Arabs. he ftirr'd them up against those Princes. When he perceiv'd they were hotly engag'd in the War he had caus'd them to undertake in order to gain his Ends, he rais'd a numerous Army in Mauritania Tingitana, under Pretext of defending them against those Revolters, and breaking into the Kingdom of Tremizan, he join'd with their Enemies, and stripp'd them of all

To keep those Provinces in Peace, and to 1173. deliver them from the Infults and Oppressions of the Arabs, he took along with him the greatest Part of the Inhabitants under the specious Pretence of delivering them from those frightful Defarts, in order to give them a better and more fruitful Country to inhabit; infomuch that he establish'd the better Sort of them in the Provinces of Duquela, Tremizan, and Agzar, and fent the rest into Numidia and Lybia, to weaken their Strength by dividing them. All those who settled in Mauritania Tingitana became his Vassals, after which he reduc'd the greatest Part of Africa to his Obedience, and had subjected the whole, had not the Disturbances which arose in Spain compell'd him to pals over thither to stop the Impetuolity of the furious Storm which was gathering over his Head, alon are east an Event After

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1174.

After the Death of Abenlop, King of Valencia, his Subjects divided themselves, some following the Interest of his Son, while the rest declar'd for the Almohades, which gave Don Alphonfo King of Aragon an Opportunity of making himself Master of the Capital of their Kingdom by the Connivance of a Morabite Nobleman, who deliver'd up the City into his Possession, upon Condition, that he should be receiv'd in Quality of that Prince's Subject, and fhould remain with the Government of the Place. From thence Don Alphonso went and attack'd Xativa, which was in the Possession of Abentop's Son, and never left it till that Arabian had furrender'd the City and done Homage to him.

Had Tacob-Almansor's Affairs been in a quieter Condition, it is certain he would have found Work enough for the Christian Princes to harrass and annoy them very much: But he was scarce arriv'd in Spain, but he was oblig'd to return to Africa to reduce some of his Governors who had rebell'd against him, leaving Don Ferdinand de Castro, notwithstanding he was a Christian, to command his Ar-

mies in Andalusia.

We have already seen, in the Third Book, the great Conquests this Prince made in Africa and in many Parts of the Levant, and the Wars which he vigorously carry'd on in Spain against the Christian Potentates; so that we have now no more to say than to give an Account how he ended his Days, rather not to lose this Occasion of giving our Readers an Idea of the Vicissitude and Instability of Humane Affairs, than to represent his unhappy End as an Event that has any Relation to the Revolutions

3175.

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Revolutions which happen'd in Spain amongst the Moors.

While Tacob-Almansor was prosecuting the War in Spain, he understood, that the Governor of Morocco had taken the Advantage of his Absence to alienate his Subjects from their Loyalty to him, and had caus'd the Arabs of the neighbouring Provinces to revolt. Upon the News of this Rebellion he pass'd over into Africa with a powerful Army. That Rebel not daring to wait his coming in the Field, thut himself up in the City. Tacob-Almanfor befieg'd him, and batter'd the Place for a whole Year without being able to reduce it. Perceiving his Troops were tird with fo tedious a Siege, and began to lofe Courage, he affembled his Officers, and after he had encourag'd them by a pathetick Harangue, he commanded them to bring, the next Morning, every one a Ladder of the Height of the City Walls; infomuch that there were Four Thoufand Ladders got ready. At Break of Day he gave a general Affault, and putting himfelf at the Head of his Army, he told his Peo-ple, "That hitherto they had been fighting for "Honour, but that from thence forwards they "were to fight for Revenge which they justly "ought to take upon those infamous Ravishers " who held their Wives and Children in their " Poffession." The Affault continued Three Days and Three Nights without the least Intermiffion, at the End of which the chief Defendants were oblig'd to abandon the City and to retire for Refuge into the Castle. The Garrison and almost all the Inhabitants were put to the Sword. Immediately after Tacob-Almanfor having enter'd the City, and finding the K 4 Streets Streets all fill'd with Heaps of Carcafes, forbad, upon Pain of Death, that any of them should be buried, and upon its being represented to him, that the Stench of the Putrefaction would breed a Contagion, he went out of his Palace, and rubbing the Sleeve of his Garment in the Blood of some of the dead Bodies, he put it close to his Nose, and said, Nothing in the World bas so agreeable an Odour as the Blood of an Enemy, especially that of a Traytor! nor would he fuffer the Carcales to be remov'd, though they already began to infect the Air. However at last not able himself to endure the Stench of that Infection, he caus'd them all to

be burn'd to Ashes, or some I sid privides While this tragick Scene was transacting in the City, the Governor, who had retir'd into the Castle, beginning to want Provisions, had Recourse to a Morabite of great Reputation for Sanctity, who made his Peace with Tacob-Almansor: But as that Prince had engag'd himself by a solemn Oath to enter the Castle over the Wall, he caus'd a Scaffold to be erected at the Gate and fo pass'd over it into the Citadel. The Governor went to pay him his Respects, accompany'd by the Morabite and the Accomplices of his Treason, and casting himself at his Feet, implor'd his Pardon: But the King, not able to mafter his Passion, threw his Slipper at his Face, and immediately caus'd both his and the Heads of all who had been concern'd in his Rebellion to be struck off, The Morabite astonish'd at so manifest a Breach of the solemn Promise he had made him, represented to him, that it ill became a great Monarch like him to violate his Treaties; which Reprimand made fuch an

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an Impression upon the Mind of that Prince. that overwhelm'd with Rogret, he went wandering about the World, and at last died at Alexandria, exercifing the Profession of a Baker.

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vine afterwards proclaim'd Kibr of Valentie. REVOLUTION LIII.



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at e HE People of Morocco, finding themselves depriv'd of a Soveraign for whom they had a most tender Affection, believed he was gone to visit the Sepulchre of their Prophet Mahomet, and as his Absence

might produce pernicious and fatal Confequences, they conferr'd the Management of the State upon Ibrahim his Brother: And his Subjects having waited a whole Year, without hearing any Manner of Tidings what was become of him, they began to doubt of his Life, supposing he had died in his Pilgrimage, and elected his Son Mahomet El Nafir for their Soveraign, that he withman seve

This Prince having taken the Reins of the Empire of Africa into his Hands, after the Death of his Father, confirm'd the Kings of Tremizan and Tunis in the full Possession of their Estates, and the Governors of Numidia and Lybia in their Emploies. As he was a Prince of a very warlike Disposition, he pasfed over to Spain at the Head of One Hundred and Twenty Thousand Horse, and Three Hundred Thousand Foot, to stop the Progress of the King of Castile who had taken several

Places from the Moors. Notwithstanding his personal Bravery he could not avoid being several Times beaten; insomuch that after the samous Battle which was sought near Muradel, in which he lost Sixty Thousand Men, he repass'd over to Africa, and lest the Government of his Realm to his Brother Abou Saad, who was afterwards proclaim'd King of Valencia.

At his Arrival there, he found his Subjects fo incens'd against him upon Account of the

Loss of the Battle of Muradel, the whole Fault of which Miscarriage they imputed to him, that foon after he died of mere Chagrin, and left his Crown to *Ceyed Barrax, one of his Grandsons, against whom all the Governors of the Provinces revolted, and more particularly those of Tremizan, Fez, and Tunis. The First, who was an African of the Tribe of Zeneta, whose Name was Gamarazan, (rather Gamar Haffain) Son of Zeyan of the Race of the Abdulvates (rather Beni Abdelwahad) antient Kings of Tremizan, and Vassal to the Almohades, caufed this whole Kingdom to revolt. But as he was not powerful enough to make Head against the new King of Morocco, when he understood that Prince was coming against him he retir'd into a Castle, where being just upon the Brink of Ruin, he sent him one of his Relations, who feigning himself a Malecontent, told Seyde, that he would shew him a certain Place where he might manage it fo as As he was a ond Lyers in their Employee

Prince of a very warling Difficultion, he cal-

^{*} This, I take it, should be Seyde Bou-Ras, or Seydo Great Head, which is a common Name, whereas the other is no Name at all. But these Absurdities are too frequent in the Spanish Authors.

to become Master of the Castle; and having conducted him near that Place to take a View thereof, he kill'd him, and retir'd into the Castle. His Death caus'd so great a Disorder and Consternation in his Army, that Gamar Hassain defeated it, and caus'd himself to be proclaim'd King of Tremizan, where he reign'd during his whole Life, and upon his Death-Bed ordain'd, that his Successors should call themselves Beni Zeyanes instead of the Name of Abdulvates which till then they had gone

by.

Abdulac (rather Abdallab) Governor of Fez 1214. for the Almohades, who was of the Tribe of Zeneta, of the Branch of the Beni Merins, made himself very powerful. Tacob his Brother seiz'd upon the Cities of Rabat and Anfa in the Province of Tremizan, and defeated the Almohades in a Battle he gave them in the Neighbourhood of Mequinez, from whence they fled for Safety to Morocco, which confiderably increas'd the Power of the Beni Merins; for after the Death of Abdallah, the Kingdom fell to his Son, and his Uncle was appointed to be his Tutor; but that young Prince dying foon after, the Uncle remain'd Mafter of his Estate, and caus'd himself to be call'd King of Fez, with the Title of Muley * Che. This Word Muley fignifies Master, Lord, or Owner of any Thing, and is given to none but to Kings and Princes of the Blood Royal, being fynonimous with Sultan which is King; for they indiffe-

^{*} This I take to be a Corruption of Muley Sheikh. Se? Book III. Page 476, in the Note, where something is seid of the Word Muley.

rently make Use of either the one or the other of thole Words

Befides those we have been speaking of, a certain Person nam'd Mahomet Budobus, (corrupted from Bon Doboofe) Uncle to Seyde, revolted likewise with the Provinces of Tedla and Dominet, and made a League with the King of Fez, to whom he gave up the first of those Provinces to obtain from him Succours

to affift him against Abdelcader.

The King of Morocco having Notice of this Alliance, and that those Two Enemies were marching against him, abandon'd his Capital, which Bon Doboofe immediately feiz'd, and fent one of his principal Officers after him, who kill'd him in Sugulmeffe. Bon Dodoofe victorious, would no longer stand to the Agreement he had made with his Confederate, but on the contrary, as Chief of the Family of the Almohades, declar'd War against him in order to drive him from Fez, which he had usurp'd from that Family. From this Divifion proceeded a bloody War which ended in the Overthrow and Death of Bou Doboofe, and Ben Tufouf remain'd Master of Morocco; and the whole Province of Mauritania Tingitana having fallen to the Beni Merins, they afterwards made themselves Masters of the Kingdoms of Tremizan and Tunis. It is true, there were Governors of the Tribe of the Almobades, who remain'd in Possession of what they had got, upon Condition of acknowledging the Kings of Morocco for their Soveraigns.

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REVOLUTION LIV.

HILE all these Disorders pass'd in 1223. Africa, one whose Name was Saad-Allah, Son of Ferez, Cousin-Germain to Mahomet El Nassir, took his Advantage of this Juncture to

make himself be proclaim'd King of Seville, and got Poffession of Ezija, Xeres, and Carmona. Ben Mahomet King of Baeza, believing himself not safe in his Capital confirm'd the Alliance he had before made with the King Don Ferdinand, in order to obtain his Affiftance, and offer'd him the Cities of Capilla, Salvatierra, and the Citadel of Baeza, of which the Grand Master of Calatrava took Possession in the Name of the King of Castile. But the Inhabitants of Capilla having refus'd to fubrit, Don Ferdinand besieg'd their City, and forc'd them to acknowledge him. The People of Cordona inrag'd and fcandaliz'd at the Agreement Ben Mahomet had concluded with the King of Caffile, form'd a Conspiracy against his Life, affallmated him, and fent his Head to the King 1224. of Seville, who conceiv'd fuch Horror at that inhumane Deed, that he commaded the Throats of them who had made him that Present to be cut, and caus'd their Heads to be cast to Dogs.

Six Years pass'd in Dissentions and Wars, 1231. fometimes amongst the Moors and sometimes amongst the Christians, at the End of which

one nam'd Ben-Hut, a Moor of great Learns ing and Understanding, and one of the principal Men in the whole Country, affembled great Numbers of People under Pretext of his Zeal for Religion; and having made himfelf Mafter of feveral Places in the Kingdom of Granada, he caus'd himself to be stil'd the Promoter and Reformer of the Mahometan Law! So that preaching against the Almohades, he had an Opportunity of defeating them in a Battle, and took from them the Cities of Almeria, Granada, Cordoua, Ezija, and many others, without laying down or resting his Arms till he had driven them from all those Places.

REVOLUTION LV.

NDER Favour of all these Revolutions, Abud-Zeyen (rather Bou-Zeyan) made himself Master of Valencia: One nam'd Abu-Haquez, (rather Bou-Ackas) of Murcia: A

certain Chieftain call'd Abdala Ibni (rather Abd' El Nabi) feiz'd upon Niebla and the Province of * Algarve. The Inhabitants of Seville chofe

^{*} Perhaps it may not be disagreeable to some to know the Meaning of this Word, it being one of the King of Portugal's Titles, who stiles himself King of Portugal and Algarve. It is no other than the Spanish Corruption of El Garbe, which fignifies the West.

chose for their King a noble Moor call'd Giafar; and those of Granada, after the Death of Ben-Hut, proclaim'd Mahomet Abou-Sayd, a

Descendant of Alamar, or El Hamar.

This new King is spoken of after so many different Manners, that being as we are alfolutely unable of discovering his true Original, nor capable of declaring by what Means he obtain'd the Regal Power, we have determin'd to deliver what both Sides say upon this Subject, leaving our Readers at their Liberty to make Choice of that Opinion which seems to them most conformable to the Notions they have conceiv'd of so confus'd an

History.

Marmol, in the Second Book of the First Tome of his History of Africa, says, That Mahomet Abou-Sayd, or Alamar, [El Hamar] as fome Hiftorians call him, was a Native of the City of Archona in Andalusia, whereof he was Governor: That he was very rich, and highly esteem'd amongst the Moors: That he descended from the Race of the Hagez, that is to fay, of certain People, who having join'd themselves with the natural Arabs, had embrac'd their Sect, and had pass'd over with them into Spain. This Historian further adds, That when the Caliphs loft their Authority in Spain, feveral of the principal Families of their Race remain'd there in Possession of Charges and Governments, and, in particular, of that of Archona, which they held for a long Times That this Person, perceiving that upon the Declension of the Empire of the Almohades, every one feiz'd upon that which he had under his Command and made himself Soveraign thereof, was willing to do the like; and that

in order to succeed in his Design, he feign'd to have dream'd. That a Swarm of Bees and a Flight of Birds came and pitch'd upon the Roof of his House: That after this he went to a Morabite, who was held in great Veneration by all the People, and who prognoflicated that he should be King: That this News being spread throughout the City, the People, fond of Novelties, chose him for their Soveraign, in Hopes that he would re-unite all the Moors, as the Rumour went, and that he would be their Protector. The Inhabitants of Jaen, of Guadin, of Baeza, and of several other Places, follow'd their Example, and after them the People of Granada; infomuch that feeing himfelf absolute Master of so many Cities, he established the Seat of his Empire in the last of those Places, under the Title of King Mahomet Bou-Sayd, descended from the Race of the Albamares, Son of Nashr, Servant of God, and Advancer of the Faith.

Some other Historians pretend that he was a Native of Bariona, and that he had at first been a Shepherd: That he had guitted that mean Profession to take up that of a Soldier: That he affociated himself with a Band of Robbers, who in Time made him their Captain: That having fignaliz'd himself by some fortunate Exploits, he afpir'd to the winning of Honour by more lawful Means: That he enter'd himself into the Service of the King of Cordona: And that, as he had a good Share of Sense, Courage, Boldness, and Experience, he work'd out his Way in a very little Time, and got the Command of that Prince's Army: That fetting as great a Value upon himfelf as any of those who pretended to succeed Ben-Hut.

143

Hut, he caus'd himself to be proclaim'd King at Barjana, the Place of his Birth, of the Meanness of which he was nothing asham'd fince he had repair'd that Defect by fo exalted a Dignity. Those Historians relate a prodigious Number of furprizing Circumstances concerning this extraordinary Person, which we omit, as having little Relation to our prefent Subject, and besides carrying with them so little Probability, that there requires but a moderate Share of Criticism to doubt of their Reality. What may certainly be depended upon for Truth is, That he brought under his Obedience the important Cities of Granada, Faen, Baeza, and Guadix, and that he made Choice of the First of those Places for the Metropolis of his new Kingdom, whereof he laid the Foundation upon the Ruins of all the other Soveraignties the Moors were posses'd of in Spain, and which he maintain'd in fuch Splendor and Magnificence, that at its very Beginning it less seem'd to be the Remnants of that famous Empire than the Union and Conjunction of all its Parts.

To an uncommon personal Bravery he join'd a vast Share of Prudence and Policy, and so compleat a Politeness, that he render'd his Subjects such accomplish'd Courtiers, that the bare Name of a Granadine gave an Idea of a Person of Valour, Sense, and a refin'd Taste. To six himself the sirmer upon the Throne, he engag'd the King of Castile in his Interest, by paying him a moderate annual Tribute, by which Means he render'd himself very formi-

dable throughout Spain.

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REVOLUTION LVI.

1273.

HIS Prince, during the whole Course of a long and profound Peace, happily govern'd his Dominions, and died this Year, perfectly ador'd by his Subjects. His

Death was fucceeded by a Civil War between Mahomet-Mir (rather El Emir) his eldest Son and Tusouf the younger, who both pretended to have a Right to the Throne. They had each of them their Partisans, and the State was for a long Time the Victim of their Contestations; but at last Mahomet El Emir carry'd it, and Tufouf retir'd to Malaga, where he fet himself up as an independent Soveraign, which Quality he maintain'd till his Death, which happen'd foon after, not without great Suspicion of his being poison'd by his Brother's Contrivance, who could not, but with an Eye of Jealoufy, behold him feated on a Throne. Mahomet El Emir govern'd the Kingdom of Granada with great Prudence, and died this Year, after a glorious Reign of Twenty Nine Years. After his Death, Mahomet Aben Azar, (rather El Azar) his eldest Son, was proclaim'd

1302.



King with the general Confent of all the People.

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REVOLUTION LVII.

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E was a Prince endow'd with very great Qualifications, which at the Beginning of his Reign made him highly venerated by his Subjects. But a long Fit of Sickness having

depriv'd him of his Sight, his Dominions were toss'd and inflam'd with several Factions and Seditions which diffurb'd the Tranquillity of his Life. However, as long as Fortune favour'd him the Generality of his Subjects continued in their Duty. But Don Sancho the Fourth, King of Castile, having obtain'd fome confiderable Victories over his Generals, and already beginning to threaten the City of Granada, the Inhabitants of that Capital rose up in Arms, and the Soldiers plainly protes sted, That they would no longer be under the Command of a blind Prince; that they would have a King who should march at their Head, and who was capable of leading them where they might win Honour. Upon this Tumult, * Nashr, the King's Brother, a Prince full of Fire and Ambition, prefented himself amidst those Mutineers, and was proclaim'd. He had no fooner ascended the Throne, but by an execrable Inhumanity he caus'd his Brother to

1309

^{*} In the French it is Aben Nacar, of which I know not what to make. See the next Note.

be apprehended; and the better to secure himfelf in his new Dignity he caus'd him to be put to Death.

THE WEST OF THE SECOND OF THE

REVOLUTION LVIII.

N Action of so detestable a Nature set his whole Family against him; but none shew'd themselves so zealous to revenge the tragical End of that virtuous Prince as did one Is-

mael, Son of Farrachen, Governor of Malaga, and of a Sifter of Mahomet the Third. He openly rebell'd against this barbarous Tyrant, and declar'd aloud, That he would never fuffer the Death of his Uncle and Soveraign to go unpunish'd. He was an enterprizing young Man, bold, and full of Courage. His Father, who did not want Ambition, back'd his Defigns to the utmost of his Power; and he engag'd in his Interest a noble Moor nam'd Ofmin, of the Blood of the Beni Merins, who was in great Credit and Authority with the King of Morocco. Having well concerted his Meafures, he affembled all his Forces, enter'd the Territories of Granada in an hostile Manner, was there join'd by all the Malecontents, from which the most peaceful States are never exempt, and advanc'd towards the Capital with a powerful Army. * The Usurper, who had appear'd

1313.

^{*} Tho' these Inconsistencies in the Moorish Proper Names occure but too frequently throughout this Work, so frequent that it would

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appear'd so intrepid when he undertook to dethrone his Brother, did not defend the Throne with the same Ardour he had express'd in his Thirst after it. Far from attempting to make Head against his Enemy, he sled for Resuge to the Albambra, the Royal Palace of the Kings of Granada, and which at that Time was a very strong Citadel, where he suffer'd himself to be besieg'd. After a few Days weak Resistance, he pusillanimously consented to yield up to Ismael the Crown he had usurp'd from his Brother, and contented himself with the Lordship of Guadix, whereof a Grant was made him, and where he ended his Days in an inglorious Obscurity.

L 3 Ismael

would be endless to take Notice of them all, I chuse this Place to give the Reader some Idea of the abusive Manner, as my Author calls it, of the Spaniards in their Writings; abusive indeed! What I call This Usurper is in the Original Mahomet. A few Lines above he is made King under the Name of Aben Nacar. which is, I believe, a Name never beard of before, as are many others which are to be met with in the Book, several of which I have taken the Liberty to alter in such as are real Arabian Names, tho' perhaps not right: Several others are in fo barbarous a Garb, that I am often utterly at a Loss to make any Thing at all of them. He mounts the Throne, I say, by the Name of Aben Nacar, and was Brother to Mahomet Aben Azar and Son to Mahomet-Mir, who was the Son of Mahomet El Hamar, First King of Granada. Now Aben, Ibn, but rather Ben, is Son, and exactly answers our Welsh Manner of reckoning Pedigrees by Ap. Again, it very feldom, or never, happens that the Father and Son bear the same Name, nor do I believe Two Brothers of the same Name were ever heard of. So that Mahomet Ben Mahomet is a rara Avis, but here is Mahomet Ben Mahomet, and then another Mahomet, Brother to the last, which is, I'm fure, a Black Swan. Nor can it be meant any otherwise, because the next Mahomet, Son to Ismael, who succeeds his Father, is stil'd Mahomet the Fifth of the Name, and the next Mahomet is call'd the Sixth, and so on. Now the Blunder, I take it, lies thus : We, and all other Europeans, which is, indeed, no great

Ismael was endow'd with Virtues well worthy of the Throne, the Rights whereof he valiantly maintain'd for Eleven Years that he posses'd it. He was in continual War with the King of Caffile, from whom he recover'd feveral Places which his Predecessors had loft. He committed Two great Over-fights which coft him his Life. The First was in disobliging Ofmin, to whose Valour and Zeal he was indebted for his Crown. The Other was, his falling in Love with a Christian Slave who was Mistress to Mahomet Son of Osmin, and would have us'd his Regal Authority to force her from him. Mahomet having Notice of his Design, which little agreed with the Passion

Breat Wonder, confound several of these Names in One, and indifferently make a promiscuous Use of them, as the Spaniards most abusively do of the Letters B. and V. and, upon many Occassons, of the Letters G. F. and X. Mohammed, Mahammet, and Mahammood, which the Turks call Mahomet, Mehemet, and Mamoud, or Mahmut, are no less distinctly different Names shan Edward, Edmund, and Edgar. The like are Hamet, Hamemet, (its Diminutive) Hameda, Hamooda, Hamdoon, and several others; and to meet with Mohammed Ben Mahammet, Mahammood Ben Mohammed, and such like, is so far from being a Novelty, that nothing is more common amongst those People, as it likewise is to find Three Brothers of those Three Names. So that I must take the Liberty to affirm, that notwithstanding it is often faid in this Book, that the Arabian Authors have been confulted by several Persons in order to correct the Errors in the Spanish History, they have not been rightly consulted in this Point, fince it is altogether impossible there bould have been so many Mahomets in the Dynasty of the Kings of Granada, especially since Several of them succeeded their Fathers and Grand-fathers. But this I submit to those who are at Leisure, or have the Conveniency, to examine the Moorish Chronicles. I have observ'd some of the like Incongruities in the Names of several of the following Kings, of which I hall take no farther Notice, only to say, as I have often done before, rather so and so, according to the best of my Judgment, which is not always infallible.

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he had for the fair Captive, form'd a Conspiracy against the King, and prevail'd with his Father to assist him in his Vengeance. In order to bring their Project to bear, they stood in Need of a Person who had Ambition and Resolution enough to enter the Lists in Quality of a Pretender to the Throne. Mahomet Ben El Hamar, who descended from Mahomet the First, presented himself.

BYCHENE THE DESIGNATION OF THE PROPERTY OF THE

REVOLUTION LIX.

was nothing wanting but a favourable Opportunity to put their Designs in Execution. It was not long before one offer'd, the Conspirators laid hold of it, and Ismael was affassinated: But the Alcayde-Mayor of Granada immediately revenged his Master's Death, by dispatching his Mare-

ged his Master's Death by dispatching his Murderers. He conceal'd Ismael's Death, oblig'd Mahomet Ben El Hamar to slee, and caus'd Mahomet, Ismael's eldest Son, to be proclaim'd, notwithstanding he was but Twelve Years of Age. This Prince was the Fifth of that Name.

He pass'd his Minority quietly enough. When he took the Reins of the Government into his own Hands, he gain'd great Reputation. He freed his State from the Tribute which his Predecessors had been accustom'd to pay to the Kings of Castile, and enter'd into an Alliance with the King of Morocco, in order to humble the Christians. Abdelmalec, that Prince's L. 4

\$333. Son, coming over to Spain at the Head of a numerous Army, and having affum'd the Quality of King of Algezira, King Mahomet look'd with a jealous Eye upon the Establishment of that young Prince, who being presumptive Heir to the Crown of Morocco, might one Day be in a Capacity to renew the Pretenfions that Crown had to the Soveraignty over the Moors of Spain. This Apprehension determin'd him to come to an Accommodation with Don Alphonso the Eleventh, King of Castile, with whom he made an Alliance, oblig'd himfelf to pay him the same Tribute which his Predecessors had engag'd themselves to pay, and had even an Interview and Conference with him, at which he receiv'd a Thousand Tokens of Friendship from that Monarch, who loaded him with magnificent Presents, amongst which was a Royal Robe most sumptuously adorn'd with Gold and Tewels of great Value.

ACTECOTOR OF COME

REVOLUTION LX.



HIS Alliance, far from turning to his Advantage, loft him the Affection of his Subjects, who from that Moment look'd upon him as no other than a Slave to the Christians,

and form'd a Conspiracy against him at his Return from Don Alphonso's Camp. One whose Name was Rodoan, (rather Reduan) Alguazil-Mayor, i. e. Grand Constable of the Realm, Abrabam and Abuabet (rather Ibrabim and Bou-Abeed)

Song

Book IV. Revolutions in Spain. 153

Sons of the famous Osmin, were the Heads of the Conspirators. As the Plot was laid in the Field, and Mahomet had his whole Army there, it seem'd as if he had nothing to sear. Notwithstanding the Conspirators all at once drew their Sabres and assassinated him as he was going into his Tent. It is supposed, that being apparell'd in the above-mention'd Robe the King of Castile had presented him with, the Sight of that Garment farther'd the Effect of

the Conspiracy.

e cheste de fere

After the Death of Mahomet the Fifth, Three Persons aspir'd to the Throne of Granada, to wit, Farrachen and Tusouf the King's Brothers. and Mahomet Ben El Hamar who had been engag'd in the late Conspiracy. The Diligence of Reduan, Grand Constable of the Realm carried it in Tusouf's Favour. He hasten'd with great Expedition to Granada affembled all his Friends, to whom he gave an Account of the late King's tragical Death, and fo well represented to them the Advantages they might expect if they declar'd for Tufouf, that this Prince was unanimously proclaim'd and acknowledg'd for Soveraign throughout the whole Kingdom, infomuch that Mahomet Ben El Hamar was forc'd to dissemble his Chagrin and to fubmit like the reft.



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Into of the forms Olding were the Heads of

REVOLUTION LXI.

USOUF was no fooner posses'd of the Throne but he enter'd into a strict Alliance with the King of Morocco, and continu'd the War against the Christians with great Suc-

cess. He reign'd near Twenty One Years, and the People were inur'd to him, and not ill satisfy'd with his Administration, when Mabomet Lagus his Uncle, Son to Ismael, conspir'd against him, and drew into his Party the greatest Part of the Nobility, who alone could have put a Curb upon his immoderate Ambition, Having made himself secure on that Side, he assassinated his Nephew, and immediately caus'd himself to be proclaim'd King in his Stead.

As Tusouf had no Children, Mahomet was without any Difficulty acknowledg'd throughout the whole Realm, and, according to all Appearances, would have enjoy'd a happy Reign, had it not been for the false Step he made in contracting an Alliance with Don Pedro, surnam'd the Cruel, King of Castile, throthe Means of which Alliance he flatter'd himself to confirm the Crown upon his Head. Had he but call'd to Mind the mortal Chagrin with which the Moors had beheld the Union Mahomet the Fifth had settled with Don Alphonso the Eleventh, Don Pedro's Father, there is Reason

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fon to believe that he would have been fo cautious in his Conduct as not to have follow'd his Example.

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REVOLUTION LXII.



Abomet Ben El Hamar, who for Thirty Years had kept his Eye constantly fix'd upon the Throne, and who made it his whole Business indefatigably to fearch for fome favourable Opportunity to ascend it,

greedily catch'd at this that offer'd, and was very diligent in endeavouring to inculcate into the Minds of the Nobles and Populace the dangerous Confequences of the Alliance Mahomet Lagus had lately contracted with the King of Castile, infomuch that that Prince became

odious to all his Subjects.

He had not reign'd full Six Years, when 1360. the Inhabitants of Granada rebell'd against him, protesting, that they would never obey a Prince who was a Friend, Ally, and Tributary to the Christians their irreconcileable Enemies. Upon this Revolt, Lagus, in a great Consternation, took Refuge in the Alhambra, where the ambitious Mahomet Ben El Hamar immediately besieg'd him. The Fear of falling into his Enemy's Hands caus'd him to take the Resolution of quitting that Citadel, which, upon Lagus's leaving it, instantly open'd its Gates to the Conquerors; and a few Moments after Ben El Hamar was proclaim'd

Capital.

Soon after this, all the Cities throughout the Realm acknowledg'd him for their Soveraign, except Ronda, whither the unfortunate Lagus had retir'd when he left Granada: But being inform'd that his Enemy intended to befiege him there, he quitted likewise that Place, and hasten'd to Seville where the King of Castile, Don Pedro, as his Ally, engag'd himself to re-establish him upon his Throne. In Effect, that Prince rais'd a powerful Army with that Intent, and accompany'd by Lagus, he conducted it into the Dominions of Granada, with a firm Resolution to attack Ben El Hamar.

This Prince finding himself engag'd in a Quarrel with so formidable an Enemy as was Don Pedro, made, on his Part, an Alliance with the King of Aragon, with whom he projected to raise Don Enrique, Count of Trastamara, Don Pedro's Bastard Brother, to the Throne of Castile. Notwithstanding this Monarch was detested by all his Subjects, Fortune did not prove favourable to the Projects of his Enemies; for Ben El Hamar was defeated in a bloody Battle. The Conqueror penetrated to the very Gates of Granada, the

1361. feated in a bloody Battle. The Conqueror penetrated to the very Gates of Granada, the Moors, a People light and unconstant, grew weary of obeying an unfortunate King, and Ben El Hamar's Crown began to totter upon his Head.



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cities a Contourner the extense of which

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REVOLUTION LXIII.

E was no Stranger to the Genius of his Nation, and knew enough of them to foresee that they would revolt from him upon the first Opportunity; so that finding him-

felf upon the very Brink of the Precipice, he took the most surprizing Resolution that ever enter'd into any Prince's Imagination, which was to go and deliver himfelf up into the King of Castile's Hands, and to chuse him Arbiter of the Crown of Granada, with the Hopes that a Conduct fo generous and full of Confidence would make an Impression upon the Heart of Don Pedro, who had no more Interest to maintain his Competitor upon the Moorish Throne than him. He propos'd his Defign to his Council; and as every one forefaw a Revolution would certainly happen throughout the Kingdom of Granada not one went about to diffuade him from that Undertaking. Sad Fate of unfortunate Princes, who in their Difgraces cannot find even a faithful Friend to give them whole-Some Advice!

Being resolutely bent to put his extravagant Project in Execution, he made Choice of Thirty Seven Noblemen of his Court, all Persons of the most distinguish'd Qualifications, to accompany

company him, besides whom he took likewise with him Four Hundred Horse and One Hundred Foot, with all his Treasure, foreseeing that Money might be of great Service to him in folliciting a Cause upon the gaining of which there depended nothing less than a Crown. The only Precaution he took to render the King of Castile favourable was to fet at Liberty, without Ranfom, Don Garcia de Padilla, Grand Mafter of the Order of Calatrava, who was amongst the Number of his Prisoners, and to load him with magnificent Prefents. This Nobleman was the King's Brotherin-Law, and his Favourite, which Confideration determin'd Ben El Hamar to take that Precaution as the properest Means to engage the King of Castile in his Interest. When all was ready he went and prefented himself before the Gates of Baena, where Don Gutierre Gomez de Toledo commanded, of whom he defir'd to be conducted to Seville, where the King of Castile then resided with his whole Court. Don Gutierre furpriz'd at a Novelty so little expected, having first acquainted Don Pedro therewith, convoy'd the King of Granada, his Thirty Seven Cavaliers, with his whole Retinue to the City of Seville.

Don Pedro was the fiercest, most untractable, and most imperious Prince that ever liv'd. An Aspect severe and forbidding froze the Blood in the very Veins of all who approach'd him. However he receiv'd the King of Granada with the Civility due to his Rank; but in the End he look'd upon this Event as a fure Means to indulge the Two Passions which were most predominant in him, to wit, Avarice and Cruelty. He imagin'd he should immortalize

his

his Name by spilling the Blood of a Soveraign Prince, and was sure of enriching himself with his Treasures, which were in Reality very considerable, but which Fame had render'd

far greater.

Notwithstanding his natural Sternness, his Presence nothing daunted the King of Granada; who at his Approach humbled himself before him without the least Shew of an abject Submission. He represented to him with an Air of Majesty, "That he had not unjustly pos-" fels'd himself of the Throne which Lague " now fat upon, fince he was descended in a " direct Line from Mahomet the First, Foun-" der of the Kingdom of Granada, which If-" mael Brother to Lagus had usurp'd from Ma-" bomet the Fourth; and that Lagus himself " had obtain'd the Crown by no other Means " than by affaffinating his own Nephew." He added, "That he was fo fenfible of his Ma-" jesty's Justice and Generosity, that he had " made no scruple of putting his Pretentions " into his Hands: That he would blindly fol-" low his Decision; and that in Case he should " not judge him to be the rightful Owner of " the Throne of Granada, he would quit his " Claim without Murmuring, and would re-" tire into Africa with a Pension suitable to " the Rank he had held."

Don Pedro at first return'd the King of Granada a very gracious Answer; but being soon weary of dissembling, he gave Orders to Don Martin Lopez de Cordona to put both him, and the Thirty Seven Noblemen who were in his Company, under an Arrest, and to remove them from the Palace where they were lodg'd to the

Arsenal in the Jews Quarter.

Ben El Hamar was not a little surpriz'd at so irregular and inhumane a Proceeding; but his Astonishment was far greater when he was imperiously summon'd, by a Message from the King of Castile, to justify himself for the Death of Ismael, whereof he was accus'd by Lagus. Greatly refenting a Summons so little conformable to the Rank he bore, he reply'd with a Tone and Air of Majesty, "That his " Dignity and Degree render'd him subject " to no Jurisdiction, and that crown'd Heads " were not to give Account of their Actions " to any but to GoD: That even supposing " him not to be independent of all Earthly " Power, the King of Castile's Parole of Hon-" our requir'd that he should be treated in a " different Manner." But that was all to no Purpose; he was sentenc'd to Death, as were likewife the Thirty Seven Noblemen who had

accompany'd him.

The Place that was pitch'd upon for the Execution of this unjust and barbarous Sentence was El Campo de la Tablada, whither Don Pedro, with his whole Court, repair'd, follow'd by an incredible Multitude of People who ran in Swarms to behold so uncommon a Sight as the publick Execution of a Soveraign Monarch. The Thirty Seven Cavaliers were instantly beheaded by the common Executioner. After that was over, the unhappy King was brough forth, mounted, by Way of Derision, upon an Ass, and array'd in a Robe of Scar-In this ridiculous Equipage he appear'd as fedate and unconcern'd as if he had been fitting upon his Throne. Don Pedro, whose Surname of Cruel has with so much Reason been transmitted to Posterity, greedily thirsting after after humane Blood, by a refin'd Excess of Cruelty, till then unheard of, would needs be himself this unfortunate Prince's Butcher. Sitting upon a Scaffold, he reproach'd him, in the bitterest Terms, with the Alliance he had contracted with the King of Aragon; and without allowing him Time to justify himself, he ran him into the Body with his Lance: But his Ferocity had so confus'd and blinded him that he did not dispatch him with that fingle Wound, it being not mortal. The King of Granada, feeling himself wounded, with Disdain and Majesty in his Countenance, spoke these Words, which will brand with eternal Infamy the Memory of that Blood-thirsty Prince. " Pedro, Pedro; What an unworthy Action art " thou doing; the Triumph thou gainest is a " very shameful one!" Any other but the bloody, shameless Don Pedro, would have blush'd at fuch a Reproach; but he, without shewing the least Concern, or making any Reply, made an End of facrificing that Royal Victim to his Fury; and having beheld him fall down at his Feet all bath'd in his own Gore, he struck off his Head, and held it up as a Spectacle to that innumerable Concourse of People who could not look upon it without shuddering with Horror.

Thus, after a Manner of which hitherto few Examples are to be met with, fell an over credulous Prince. When the inhumane Don Pedro had compleated this Act of Injustice, he fent the Head of Mahomet Ben El Hamar to Lagus, who, overjoy'd at his having got rid of his Rival, hasten'd, with the utmost Speed, to the Gates of Granada with his Army, and was there receiv'd without any Manner of Ope Vol. II.

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position. He preserv'd, during the whole Course of his Life, a perfect Acknowledgment of the fingular Service the King of Caffile had render'd him, at the Expence of his Honour and good Name, repugnant to all Justice and the Regard due to crown'd Heads. His Reign was quiet enough, and he died in Peace this Year in an extreme old Age.

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REVOLUTION LXIV.

1392.

AHOMET the Eighth, his Son, fucceeded him, and was a Prince of very great Merit. He was belov'd by his Subjects whom he govern'd as a good Soveraign ought

to do; and was much dreaded by the Chriflians, with whom he was engag'd in long and tedious Wars, which he maintain'd with great Honour, notwithstanding he was not always fortunate. He left his Crown to his Son Tufouf the Second, who nothing degenerated from the Virtues of his Father's. The latter Part of this Prince's Reign was diffurb'd by the criminal Ambition of his Second Son Mahomet Ben * Balva, who impatiently beheld his Father in Possession of the Throne. The King underwent great Perplexities and Trouble before he could bring him to Reason, but nevertheles

^{*} This Balva perhaps was his Mother's Name, which is sometimes practis'd when the Mother is a remarkable Woman; otherwife it feems as strange as the rest.

vertheless he at last effected it. But King Tufouf was no fooner dead, but the ambitious Mabomet, thirsting after the Crown, seiz'd it to 1396. the Prejudice of his elder Brother * Tufouf, whom he caus'd to be shut up in a dark Dungeon, and enjoy'd the Fruits of his Usurpation for Twelve Years, at the Expiration whereof he died by a Dose of Poison given him upon Ac- 1408; count of his Vices and the Irregularity of his Conduct.

After his Decease, his Brother Tusonf was brought out of his Prison and establish'd upon the Throne which of Right belong'd to him. As he was remov'd from a State of Life the wretchedest and most miserable in the World to the very Summit of Splendor and Dignity, he govern'd his Realm with great Lenity, Moderation, and Justice. Sincerely belov'd by all his Subjects, he strenuously apply'd himself, during the whole Course of his Life, to render their Condition compleatly happy. It were to be wish'd that a Reign so pacifick and so very grateful to the People had been of a long Continuance: But that good Prince died this Year, after having been posses'd of the Throne 1423. Fifteen Years. His Death was follow'd by lamentable Diforders and Seditions occasion'd by his Two Sons, + Mahomet Ben Azar, and Mahos met, furnam'd the Little.

Another Yusouf Ben Yusouf!

[†] Here are Two Mahomets Brothers again. Besides I cannot conceive bow the Son of Yusouf can be the Son of Azar, except that was his Father's Surname. Vide Pag. 148, &c. in the Note.

REVOLUTION LXV.

PON their Father's Decease they both afpir'd to the Throne; but Ben Azar was so fortunate as to possess himself of it first, assisted by the Counfel of one of the no-

ble Family of the Beni Cerrages. He made fuch bad Use of his Authority, that by his Injustice and Cruelties he drew upon himself the Hatred of all the People. They made a general Infurrection against him, drove him out of Granada, and proclaim'd Mahomet his Brother, furnam'd the Little, whom they look'd upon as better qualify'd to govern them than he. Ben Azar finding he had loft his Crown, fav'd himself by a speedy Flight, and with Five Hundred Followers got over to Muley Abuferis (rather Bou Fers) King of Tunis, with whom he was engag'd in a very ftrict Friendship. This Prince arm'd himself in order to restore him to his Throne, and Don John the Second, King of Castile, furnish'd him with Troops against his Brother. It was not however these foreign Succours which occasion'd Mahomet's Fall; but it was his own bad Conduct that precipitated him from the Throne. When he was proclaim'd King, the People flatter'd themselves that they should find in him a Prince endow'd with Wisdom, Justice, Moderation, and Equity; but their Conjectures prov'd fallacious. His Cruelty went to fuch a Length

Length that he soon became an Object of Horror and Execration to all the World. To say all in few Words, his Reign was so detestable, that it caus'd even that of his Brother to be regretted.

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REVOLUTION LXVI.

EN AZAR, attentively observing all that was transacted, took the Advantage of the People's ill Disposition towards his Brother, and made his Appearance in the Heart of the

Kingdom at the Head of a powerful Army. At his Approach all the Cities and Towns strove with Emulation which should first set open their Gates to receive him. Mahomet finding himself abandon'd even by those who had been most instrumental in advancing him to the Regal Dignity, retir'd into the Alhambra, where being besieg'd he made but a very pitiful Defence. Ben Azar forc'd that Citadel, and made both him and his Children Prisoners. He put the Father to Death, and contented himself with confining the Children in an Apartment in the Alhambra, where they were very carefully guarded to prevent them from making their Escapes.

The Difgrace which Ben Azar had undergone render'd him so circumspect, that he no sooner found himself re-establish'd on the Throne but he sedulously and wholly apply'd himself to comply with all the Duties of a Soveraign;

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infomuch that his Administration became agreeable to all his Subjects. However the Kingdom of Granada was beginning to draw near to its final Period, and was already bending towards its Ruin. One Revolution follow'd immediately upon the Neck of another, and from this Time forward every Thing in that Realm seem'd wavering and unstable.

KREST OF STREET, STREE

REVOLUTION LXVII.

1431.

Usouf Ren El Hamar, Grand-son to the King Mahomet the Seventh, weary of bearing no other Character than that of a simple Subject, took the Resolution of making a Push to re-

cover the Throne which had been posses'd by his Grand-father. Don John the Second, King of Castile, enter'd the Kingdom of Granada in his Favour, and did him very signal Services. He was proclaim'd King in his Camp, and some Time after he gain'd a great Victory over Ben Azar, upon which the Granadines open'd their City Gates and acknowledg'd him for their Soveraign.

Ben Azar, who, after his Defeat, had fled thither, upon his Competitor's Arrival in that Capital, shut himself up in the Alhambra; but not finding himself in a Capacity of making a Defence in that Place, he privately left it, and taking with him his Treasure and his Brother's Children, retir'd to Malaga. Many People condemn'd his Conduct: But whether it

was

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was that he had a Fore-fight of what would happen, or whether only Chance had a Hand in it, we cannot decide, but Time made it appear that he took the most prudent Method.

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REVOLUTION LXVIII.

ING TUSOUF the Third, who had been crown'd with fuch Acclamations of Joy and Applause by the Inhabitants of Granada, died Six Month after, and Ben Azar

posted away with all possible Speed, follow'd by the Troops which had continu'd faithful to him, and presented himself before the Walls of Granada. The Inhabitants of that City, who in Reality bore him no Hatred, receiv'd him a Third Time for their Soveraign.

KONCHESTE BISH DIESK

REVOLUTION LXIX.

Rosperity almost always has prov'd fatal to those who from an inferior State of Life have been advanc'd to the Soveraign Dignity, and Ben Azar could not avoid suffering Ship-

wreck upon that Shoal. Perceiving that, in Spite of the Opposition he had so often met with, Fortune still rais'd him from his Falls, M 4

he imagin'd he had nothing more to fear. This fallacious Security caus'd him to lessen the Care and Circumspection he was before accustom'd to observe in having his Brother's Children ftrictly watch'd. The eldeft of them, nam'd * Mahomet Ben Osmin, did not forget that his Father had fway'd the Sceptre of Granada, and felt within himself not a Jot less Ambition than he; so that, inflam'd with the Thirst of Dominion, he caball'd with his Friends, and fo artfully carry'd on his Defigns, that he made himself Master of the Capital City, where finding a favourable Concurrence of all the Peo-1443. ple, he, in his Turn, ascended the Throne. He was furnam'd the Lame, as being really fo. As to the rest he seem'd not unworthy of wearing the Crown. Ben Azar, overwhelm'd with Grief, died in Prison, at Sixty Years of Age, having had Experience of all the Miffortunes and all the Prosperity that could ever happen to a crown'd Head.



REVOLUTION

^{*} How can this possibly be? But thefe Absurdities abound throughout the Whole. See Pag. 148, &c. in the Note.

REVOLUTION LXX.

NDIBAR, who had been Constable of Granada under Ben Azar, per-A ble of Granada under Ben Azar, per-ceiving the Danger to which the

Infante Ismael, his Son, lay exposed fed, had got him fafely conducted to Montefrio, the only Place that continu'd loyal to that Prince's Interest. This young Prince had Wit, Merit, and a large Share of Ambition. Spurr'd on by the Examples of the Kings his Predeceffors to make an Attempt upon the Throne, he rais'd a powerful Army in the Kingdom, and implor'd the Affistance of Don John the Second, King of Castile, who 1450. had always vigorously supported the Interest of the King his Father. He had merited this Monarch's Protection by having ferv'd for fome Time in his Army, where he diffinguish'd himfelf by his Valour. Being affur'd of the Afsistance of the Castilians, he took upon him the Title of King of Granada at Montefrio. The Moors never acknowledg'd nor obey'd their Monarch's only when they were in Prosperity; to be unfortunate was a Crime in those Princes which their Subjects would never pardon. The People perceiving that Fortune began to smile upon Ismael, took Arms in his Favour. Mahomet was reduc'd to the melancholy Necesfity of relinquishing the Throne, and of pasfing over to Africa, the only Resource that was left for the dethron'd Princes when they were

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1470.

were not in a Condition to make Head against their Rivals; so that Ismael remain'd peaceable Possessor of the Crown of Granada.

In the mean while the Fate of this Realm

was drawing on apace, and the Time approach'd when the Moors, infenfibly driven into a Corner of Spain, should be intirely expell'd that Country. Is mael died, and left Two Sons, Muley Alboacen, and Muley Abi-Abdallah. The eldest of these Princes succeeded his Father without any Difficulty or Opposition, and govern'd the State happily enough till this Year, that Muley Boabdelin his Son was proclaim'd King by the principal Grandees of the Realm: And as this Event was the Cause of the intire Downfal of the Kingdom of Granada, it is very necessary that we give an exact and particular Account thereof.

FLECOPINATION OF THE

REVOLUTION LXXI.

T was about this Time that the Marriage of Don Ferdinand, surnam'd the Catholick, with the Infanta Dona Isabella had re-united the Crowns of Aragon and Caffile. As

both those Soveraigns were endow'd with infinite Merit and had a generous Ambition and an ardent Zeal for the Exaltation of the true Christian Religion, they form'd no Designs but what were great and losty, among which that of expelling the Moors from Spain and forcing them back again to Africa was that which

which lay nearest their Hearts. They were however oblig'd to suspend the Execution thereof for some Time by Reason of the War in which they were engag'd against the King of Portugal, which render'd Muley Alboaçen fo audacious that he was refolv'd to make his Advantage of the Perplexity their Catholick Majefties were involv'd in. As his Subjects, the Remnants of the feveral Moorish Soveraignties, in Spain, were of a warlike Genius, himself posses'd of great Quantities of all Sorts of Stores and Ammunitions, and receiv'd very powerful Recruits from the Barbarians of Africa, and more especially from the Mountains of Gomere because of the invincible Aversion those People had to the Christians, he committed dreadful Devastations throughout the whole Country they possess'd in Andalusia and the Kingdom of Murcia, which oblig'd their Catholick Majesties to make a Truce with the 1484.

Portuguese.

In the mean Time Muley Alboagen underflanding that the Fortress of Zahara was, by Reason of the late Truce, but very slenderly guarded, surpriz'd it one Night and took it by Scalada, kill'd the Governor and made the whole Garrison Prisoners. The Loss of this Place, and the Moorish Kings Inhumanity senfibly touch'd their Catholick Majesties; and feeing to what Danger they lay exposs'd, they speedily provided for the Security of their Frontiers, and took a firm Resolution never to lay down their Arms till they had compleated the Conquest of a Kingdom, which was a perpetual Obstacle to their vast Designs, and had banish'd for ever from Spain a Sect which had reign'd there for so many Centuries to the great

great Shame of the Christian Princes. To forward their Enterprize they got Possession of the Town of Albama, which the Moors call'd

the Rampart of Granada.

After the taking of Albama, the King Don Ferdinand pursu'd his Point, enter'd the Plain of Granada where he made a terrible Ravage, and leaving the Frontier well provided and fortify'd, he return'd victorious to Cordona there to take fresh Measures against the Moors, whose Destruction he had sworn, and fortunately for him, it fell out very opportunely, that at the Juncture when a perfect Union amongst them was more necessary than ever, there arose

a Division by a very singular Event.

Muley Alboagen, already grown old, blind, and full of Infirmities, caus'd the Throats of the Children he had by a former Venter to be cut, in order to leave the Throne to others he had by an Apostate Christian Woman after he had repudiated his Wife. This inhumane Execution was committed in a large Hall in the Alhambra call'd El Quarto de los Leo-But the Mother, notwithstanding her Divorce, had ftill Friends enough at Court to find Means to preserve her eldest Son, Muley Boabdelin, by causing him to be let down from the Top of the Tower of Comara with a Rope made of Womens Veils and other Apparel. From thence he was conducted to Cadiz by the Beni-Cerrages, who were discontented because the King had put to Death some of their Family under Pretext that one of them had carried away his Sifter from the Court.

This last Action render'd him so odious to all the Grandees of the Realm, that one Day as he was walking in those magnificent Gardens dens which are call'd Los Alichares, they proclaim'd his Son whom they had caus'd to be brought from Cadiz, and shut the Gates of the Albambra against the old King to prevent him from entering that Palace again. Finding himself expos'd to the Fury of a mutinous People, who reproach'd him with the Death of his Children, and who were encourag'd and supported by the Presence of a young Prince upon whose Head they had just before fet the Crown, he had no other Party to chuse but that of making a speedy Escape, and of hastening to shut himself up in the Fortress of Mondexar, where by the Interpolition of his Brother Muley Abi-Abdallah, he found himfelf in a Condition to make War upon his Son; for notwithstanding the People of Granada had declar'd against him, in Favour of Muley Boabdelin, the other principal Cities of the Kingdom vigorously stood up for the old King.

Had the Moors seriously reslected upon their real Interest, they might easily have perceived that they were running a sull Gallop to their utter Destruction, and that nothing more nearly concerned them than to cultivate a perfect good Understanding between the Father and the Son; but by an unaccountable, incomprehensible Blindness, their Division was grown to such a Head that no humane Means was capable of re-uniting them for their common Welfare, and the Preservation of the State.

While all this pass'd, the Marquis of Cadiz, accompany'd with a great Number of the Christian Nobility, made an Incursion into the Neighbourhood of Malaga; but the Moors having got together in a Body, deseated him,

kill'd Three of his Brothers, Two of his Nephews, many of his other Relations and Domesticks, took Prisoners the Count of Cifuentes and Don Pedro de Silva his Brother, with several other Noblemen of Distinction, infomuch that the greatest Part of that Body of Chri-

flians were either flain or made Captives.

The new King of Granada grew fo proud of this Victory, that spurr'd on by the Impetuosity of his youthful Warmth, he resolved to enter Andalufia in Person, flattering himself that he should find it wholly defenceless after the late Defeat of the Christian Troops. He got together, to this Purpose, in great Hafte, all the Forces he was able to raife. and taking with him the Governor of Loxa and a good Number of the Nobility, he attack'd Lucena, a Town depending upon the Government of Los Dongeles. Some of the Arabian Authors report, That as the King of Granada came out at the Gate call'd La Puerta de Elvira, the Lance, or Pole of his Standard happening to break against the Arch of that Gate, the Diviners told him, that Accident was an unlucky Omen, and advis'd him to turn back and defift from his Enterprize: They add, That being arriv'd at the River Veyra, a Fox pass'd thro' all his Troops and came very near his Person, without any ones being able to kill that Creature; which was look'd upon as fo evil a Prefage, that feveral of the principal Noblemen were just ready to return to their Homes, saying that this Enterprize would certainly prove fatal to them. But the King was fully determin'd not to give it over, and advanc'd, making a terrible Devastation in the Neighbourhood of Lucena. Upon

Upon the News of these Disorders, the Count de Cabra, who was then at Baena, with the ut-most Diligence got together the greatest Number of Troops he could possibly raise, directed his March towards those Quarters in order to join the Alcayde de los Donceles. 'The Moorish King being inform'd of his Approach, hastily rais'd the Siege of Lucena, which Place he had invested, and re-took the Way to Loxa with abundance of Captives, and a very confiderable Booty. Notwithstanding he was infinitely superior to the Christians in the Number of his Troops, the Count de Cabra fail'd not to purfue him; and having furpriz'd him passing a River about a League and an half from Lucena, he fiercely attack'd him, in which Engagement he loft the Governor Alatar, (rather El Attar) and the greatest Part of the Nobility who accompany'd him, together with Nine Standards; and to compleat his Difgrace, he was himfelf taken Prisoner, which very much contributed to the Lofs of the whole Kingdom; for the King Don Ferdinand taking his Advantage of this Juncture, ravag'd all the Neighbourhood of Granada, deftroy'd with Fire and Sword those of Illora and Montefrio, and return'd victorious to Cordona.

Their Catholick Majesties did not find that this Event prov'd so advantageous to their Interest as in outward Appearance it might seem to promise, by Reason that the Imprisonment of Muley Boabdelin would infallibly re-unite the whole Strength of that Kingdom in the Person of Muley Alboagen, which was what they most of all apprehended: So that, far from designing to detain that Prince a Priso-

ner, they wanted only a favourable Pretent to fet him at Liberty and to fend him back to his own Dominions without its being perceiv'd that the Christians had any Advantage in their fo doing. At the very Juncture when their Catholick Majesties would most willingly have parted with a good Sum of their own Money to have been rid of him, he sent to them to propose, that in Case they would let him go he would declare himself their Tributary. Their Majesties not only accepted his Proposal, but with his Liberty bestow'd upon him many magnificent Presents, and prominents.

fed to affift him against his Father.

However their Catholick Majesties found themfelves deceiv'd in their Conjectures, and their Hopes all prov'd abortive. Boabdelin, at his Return to Granada, met with a very bad Reception. The shameful Treaty he had so lately fign'd was look'd upon as an unpardonable The People unanimously mutiny'd: Crime. Even those who had fet him upon the Throne loudly declar'd against him in Favour of his Uncle Abi-Abdallah, who stood up for the Fifteen Governors of Places under old King. the Obedience of the Crown of Granada, with a confiderable Number of Forces, march'd out to ravage the Frontiers of the Christian States under Pretext, that no Captive Prince can have it in his Power to oblige his Subjects. to fland to any Agreement he makes. Luis Fernandez Portocarrero, Lord of Palma, hearing of the Diforders the Moors were committing, went out against them with the Militia of his Neighbourhood, and took from them Fifteen Standards, and made a great Number of them Prisoners, amongst whom were many Persons

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of high Diftinction; and, to compleat their Disgrace, the Marquis of Cadiz surpriz'd them in their Retreat, kill'd a confiderable Number, took many Prisoners, got the Mastery of Zabara by Scalado, cut the Governor and the whole Garrison to Pieces, and respeopled

the Town with Christians.

These Disgraces, far from being sufficient to induce the Granadines to approve of the Treaty which Boabdelin had made with their Catholick Majesties, only serv'd to exasperate them the more against him. They loaded him with innumerable Reproaches, and gave him the odious and infulting Epithet of * Unlucky; infomuch that not being fafe in the City he retir'd into the Albambra, wherein being instantly invested, he fled almost alone to Almeria. He was no fooner gone but the People immediately re-call'd his Father, and acknowledg'd him for their Soveraign.

Muley Alboacen being re-feated on the Throne, made it his whole Application to fustain the furious War their Catholick Majesties were making against him, in the which Fortune was fo adverse to him that in one Campaign he loft Three very important Places. This Year the Christians, when they had first made themfelves Mafters of Twelve Fortresses, attack'd Ronda, a Place of the greatest Importance, which furrender'd after several Assaults, tho' its natural Situation seem'd to render it impregnable, and was besides provided with a

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^{*} I presume the Arabick Word must have been Moushoume almost answerable to our Unfortunate Jack; or Widg El Mou-Shoum, that is, Ominous or Unlucky Face. In the French it is Malencontreux.

ftrong Garrison. Ten Places more follow'd the Example of Ronda, and furrender'd upon very advantageous Conditions; for their Catholick Majesties being willing to let the Inhabitants of these Towns partake of the Lenity and Sweetness of their Government, engag'd themselves to leave them in the peaceable Enjoyment of all their Goods, moveable and immoveable, with the free Exercise of their Religion, and to permit all their Causes to be try'd by Judges of their own Nation, according to their Laws and Customs: Besides all this, they had the free Liberty of buying and felling in all Parts of Spain, upon Condition, that they should not be admitted into the chief Cities, nor fuffer'd to remain therein after One Hour before Sun-set, without an express License either from the King himself, or some Governor. It was likewise permitted to all those who were not inclin'd to remain in the Country, to fell off their whole Effects and to pass over into Africa with their Wives and Children.

Soon after this, the Nineteen Places which belong to the Lordship of the Mountains of Areval, Ten others which compose that of Gaufin, and the Twelve of the District of Villa Longa furrender'd upon the fame Conditions, together with the Towns of Cacarabonella, Marbella, Monte-Mayor, Cortos, Alaricartes, and Ten others of less Consequence. The King Don Ferdinand as he was going to take a View of the City of Malaga, demolish'd divers Forts and put the Governors thereof into the Places which had furrender'd, after which he retir'd to Cordona to pass the Winter in that City.

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In the mean while Muley Boabdelin, otherwife call'd * Mahomet the Thirteenth, and furnam'd the Unlucky, who, as we have already observ'd, had retir'd to Almeria, still main-tain'd his Ground there, and, by Means of the powerful Affiftance he receiv'd from their Catholick Majesties, made a cruel War upon his Father. On the other Hand, the Moors of Granada, perceiving that the old King was blind and very infirm, wholly incapable of governing the State in fuch boifterous Times when it was involved in fo many Troubles, fet up his Brother Abi-Abdallah, whom they furnam'd the Brave, and declar'd his Nephew Boabdelin unworthy of fitting on the Throne by Reason of the Alliance he had contracted with the Christians. When this was done they thut up the old King, with all his Family, in a Caftle, which occasion'd the utter Destruction of the Kingdom; for the new King defirous of reigning alone, had agreed with fome Alfaquies, or Religious Men of Almeria to give him Admittance, upon a certain Night, into that Town, in order either to feize or affaffinate his Nephew, who having Notice of the Conspiracy, made his Escape the same Night, and speeding away as fast as his Horse could carry him, took Refuge in the Christian Territories.

Abi-Abdallab having made himself Master of the Citadel, ran immediately to the Palace,

In the Spanish Chronicles be is call'd Mahomet Boabdelin, and El Rey Chico, or the Little King, not only upon Account of his Touth when he was first proclaim'd, but because he was small of Stature.

imagining he should have met with his Nephew there; but finding he had made his Escape, he kill'd his younger Brother, whom Boabdelin had caus'd to be brought thither to fave him from his Father's Inhumanity, who would have taken away his Life as he had ferv'd the rest. Besides this, Abi-Abdallah cut the Throats of all those of the contrary Faction he could lay Hands on, which Proceeding fo inrag'd the young King who was fled, that from that Moment he would never give Ear to any Proposals towards an Accommodation, notwithstanding his Uncle made him

feveral very reasonable Offers.

Some Time after, the old King died, and Abi-Abdallah, getting together all the Forces of his Jurisdiction, began to renew the War with the Christians, and gain'd fome Advantages over them: For while Don Ferdinand was marching against the City of Moclin, the Moors defeated the Count de Cabra, who was posted in the Neighbourhood of that Place, and kill'd his Brother, which oblig'd Don Ferdinand to direct his Course another Way to attack the Fortresses of Cambil and Areval, which serv'd the Moors as Ramparts against the City of Faen. He attack'd those Places with such Fury that they were forc'd to furrender. About the same Time a Chevalier of the Order of Alcantara, who was posted upon the Frontier towards Albama, took Salea by Scalado, and the King, when he had given the necessary Orders for the fortifying those Places, went to Toledo.

This Year he besieg'd Loxa with a powerful 1486. Army, and took it by Composition after a long, Siege. After the Reduction of this City, the

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small Towns of that Neighbourhood all surrender'd, and the Moors who inhabited them retir'd to Granada; so that the Catholick King plac'd Governors and Troops there, and re-

turn'd victorious to Cordona.

The Moors in the mean while were engaged in cruel Wars against each other. Boabdelin kept himself in Velez el Blanco, and did his Uncle all the Harm he possibly could think of. Abi-Abdallah being Master of Granada, and of the greatest Part of the Cities in the Kingdom, was the most powerful, and by Confequence the Progress he made was, beyond Comparison, much more considerable than that of his Nephew, who as his Uncle's Strength daily increas'd had the Mortification of beholding his own apparently diminish. This brought him to a Resolution rather to perish by an honourable Death than to live to fee himfelf depriv'd of his Crown. To this Purpose, he went by unfrequented Ways, cut off and interrupted by craggy Rocks and deep Precipices, till he arriv'd near that Part of the City of Granada call'd the Albayzin, where leaving the Troops he had remaining, he approach'd the Gate with only Five Hundred Men, and knew fo well by his Infinuations how to gain the Corps de Guard that they first let in himfelf, and afterwards all his Followers. He paffed the whole Night in going from House to House to follicite those of his Party to stand by him, and brought them to declare in his Favour.

The next Morning, the News of his being in the Albayzin being spread throughout the whole City, his Uncle went to attack him: And as he had had Time enough to make Intrench-

trenchments. he made such a Resistance that it cost his Enemies abundance of Lives: He likewise lost a considerable Number of his own Men: infomuch that finding himself over-powered by Multitudes, he retir'd into the Fort, where his Uncle inftantly caus'd him to be invested. They fought for Fifty Days with an Obstinacy that came little short of Prodigy. However the Nephew perceiving that he could not possibly hold out or subsist much longer for Want of Men and Provisions, implor'd the Succour of their Catholick Majesties, who immediately gave Orders to Don Fadrique Henriquez, Governor of the Frontier, to march to his Affiftance. The Uncle having Intelligence thereof, us'd his utmost Endeavours to oppose and prevent the Defigns of Don Fadrique; but notwithstanding all his Efforts, he could not hinder him from throwing Five Hundred Men into the Albayzin.

While the Uncle and the Nephew were rending each other to Pieces, the Catholick King Don Ferdinand took his Advantage of that Opportunity to lay Siege to Velez-Malaga, which To alarm'd the Alfaquies, or Religious Men, that they went all in a Body to the Castle to "That while he represent to Abi-Abdallah, " was contending with his Nephew for the "Crown, he was exposing it as a Prey to " the Christians, who, taking their Advantage " from those Divisions and Factions, would not " fail of getting it into their Possession: That " if they once became Masters of Velez-Ma-" laga, it would not be long before they got " Malaga itself, and all the Places of that Neigh-" bourhood: That his Nephew was shut up " in the Albayzin, from whence he kept him " at

" at Bay with the Troops of their inveterate "Enemies the Christians: That at such a de"plorable Juncture as this, it was his Duty "to take Compassion upon the State, and to "make either Peace or a Truce, and even to "relinquish his own Right in order to gain "Time to repulse the common Enemy, not

"only of the Nation in particular, but of the "Mussulman Belief in general."

These Demonstrations made so great an Impression upon the Mind of Abi-Abdallab, that he declar'd he was ready to come to an Accommodation with his Nephew, and commiffion'd feveral of them to go to Boabdelin from him to let him know his Intentions, and to make Proposals for Peace. But that Prince could never be prevail'd with to give Ear to the pressing Instances of those Deputies, nor to put the least Confidence in his Uncle by Reason of his late Treachery, and the Cruelty he had us'd to his Partifans. It little avail'd the Uncle to fend him Messages, with Promifes of furrendering the Crown into his Hands, fince he still obstinately persisted in the Resolution he had taken, either of losing his Life or of dethroning him by Force of Arms.

In the mean while the Catholick King Don Ferdinand was vigorously pushing on the Siege of Velez-Malaga, and was just ready to make himself Master of the Place, when Abi-Abdallah, overcome by the importunate Intreaties of the Alfaquies, determined to go and attack him with a Body of Horse and Twenty Thousand Foot, hoping that, marching by unfrequented Roads, he might be able to surprize him unawares in his Camp. But his Catholick Majesty having Notice of his March, went out

of his Intrenchments in Battle Array, attack'd, defeated, and oblig'd him to feek his Safety by a precipitate Flight to Almanecar, where not thinking himself secure, he went to Alme-

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ria, and from thence to Guadix.

Upon the News of his Defeat the Inhabitants of Granada declar'd for his Nephew, and deliver'd up into his Poffession the Albambra and all the other ftrong Holds. He immediately caus'd the Throats of Four of the chief Grandees to be cut, who had always been his most zealous Opposers, fent an Express to the Catholick King to acquaint him with what pass'd, and to demand Quarter for all the Inhabitants of Granada, and for those of all the Places under his Obedience, intreating him to iffue out his Orders to the Governors of the Frontier that they should not offer them any Manner of Infult: And to make his Requests the more effectual, he confirm'd the Promise he had privately made him, to wit, That in Case he could take the Cities of Almeria, Baça, and Guadix, to which last his Enemy was retir'd, he would, Thirty Days after, deliver up Granada, upon Condition that he granted him some Places of Retreat for his Subfiftance. Don Ferdinand comply'd with whatever he had desir'd. and even fent Notice to the Cities which held out for Abi-Abdallah, declaring, That if, in Six Months after that, they did not acknowledge Boabdelin for their Soveraign, he would himself attack and conquer them, and, when reduc'd, would annex them to the Crown of Castile.

The Inhabitants of Velez-Malaga, no longer able to stand their Ground against the fierce Assaults the Christians made upon them, surrender'd,

render'd, and his Catholick Majesty took Poffession of the Place on the Twenty Seventh Day of April. Ronda, Marbella, and Forty other small Towns follow'd the Example of Velex-Malaga; after which Don Ferdinand laid Siege to Malaga itself, which for some Time made a vigorous Defence, but at last capitulated upon very honourable Conditions. The Catholick King made a splendid Entry into that City, accompany'd by the Queen his Confort.

The Loss of that Place drew after it the Reduction of all the Towns in that Neighbourhood which had not furrender'd before. Their Catholick Majesties plac'd Governors and Garrisons in all the Fortresses; and Malaga, after having for Seven Hundred and Seventy Years groan'd under the infamous Yoke of the Infi-

dels, was again peopled with Christians.

All the Western Part of the Kingdom of Granada being conquer'd, the Catholick King attack'd it on the East Side, where are situated the Cities of Vera, Mochacar, Huescar, Almeria, Baça, and Guadix, all which were under the Obedience of Abi-Abdallah; and as that Prince durst not shew his Face in the Field. Vera, Mochacar, and Forty Two large Towns furrender'd upon the same Conditions with those before-mention'd. After this Don Ferdinand went to take a View of Almeria, and turning towards Baça, he made himself Master of some fmall Places he met with in his Way. had an Engagement with the Enemy, and got fome Advantage over them; but he unfortunately there loft Don Philip de Aragon, Natural Son to the Infante Don Carlos, and Grand Master of the Military Order of Montesa. Huescar.

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did likewise several small Places in that Neighbourhood, in which Don Ferdinand plac'd Garrisons, and went to pass the Winter at Toledo, during which he apply'd himself to regulate the Government of the Realm, and at the Return of the Spring, both he and the Queen went to Faen, from whence they fent Orders to affemble all their Forces at Ubeda, Baeza, and in the Lordship of Cacorla. When all was ready, the King march'd against Baça, and in his Passage took Cullar, a Place of Consideration in those Days. After this he made himfelf Master of some Redoubts which might have annoy'd him, and laid Siege to the City. It made a Defence for Six Months and an Half, but at length it furrender'd, and the King enter'd it on the Fourth of December. The Fall of this Place was follow'd by the Reduction of all those of the Val de Purchena, of the Plain of Almansora, of Almeria, and of all its Neighbourhood, as likewise of the Mountain of Fi-

Abi-Abdallah, who during the Siege of Baça had still kept close within the Walls of Guadix, finding himself altogether incapable of making any longer Resistance against the Catholick King, capitulated with that Monarch, and not only furrender'd that City, but likewife caus'd all the Towns of Zeneta, with thole of the Mountains which lie extended from thence as far as Granada, and several others in the Valley of Locrin, to be deliver'd up to him; chusing rather to see them in the Hands of the Christians than in the Possession of his Nephew. Their Catholick Majesties, on their Side, affign'd him certain Towns for his Main

tenance.

tenance, and afterwards took him with them to the War, as they likewife did the Governor of Baça: But Abi-Abdallah soon growing tir'd and uneasy, he begg'd Leave to retire, saying, That he could never prevail with himself to live in a private State in a Place where

he had fway'd a Scepter.

There now remaining nothing to conquer but Granada and fome finall Towns near it, their Catholick Majesties sent Word to King Boabdelin. That he should deliver that Capital, with all the Fortresses belonging thereunto, into the Hands of the Count de Tendilla, according to the Conditions had been agreed upon, that is, upon Confideration of a certain Sum of Money, and all the Places of the *Taa of Andarax for his Maintenance. But this Prince having repented of what he had promis'd, made "That Granada was a great City, Answer, " extremely populous, and that besides its own "Inhabitants, abundance of Moors from other "Parts had retir'd thither, and who were not " all in the same Disposition as himself, for "which Reason it was not in his Power to " perform his Promife."

Upon this Evasion, their Catholick Majesties repeated their Instances; but Boabdelin, far from regarding them, renew'd the War by stirring up to a Revolt the Inhabitants of the Alpujarras, and those of the Mountains and Valley of Locrin, who went to join him, and got Possession of the Fortress of Padul, Don Fer-

dinand

^{*} This Word is Arabick, and fignifies Submission, Subjection, and the like; but here it means District. Taa't Allah is God's Obedience.

dinand not being able to relieve it, nor to attempt any other Military Expedition all the remaining Part of that Campaign. But the ensuing Year he set out at the Beginning of the Spring, and enter'd into the Plain of Granada, accompany'd by Abi-Abdallab and the Governor of Baça, where he committed terrible Disorders, and carry'd his Depredations to the very Walls of the City; but all this was not transacted without Blows: For the Inhabitants of that Capital having made several Sallies, in one of which the Marquis de Villena's Brother, with divers other Noblemen were kill'd, and himself wounded in the Arm, the King was oblig'd to return to Cordona.

He had scarce turn'd his Back, but the King of Granada laid Siege to the Fortress of Albendin, situated about a League and an Half from the City; and notwithstanding it was exceeding strong by its natural Situation, and was provided with a numerous Garrison, he batter'd it so suriously with Warlike Engines and Machines, that the Governor, perceiving they had undermin'd the Wall, and were going to set Fire to the Supporters, surrender'd. The Place was instantly laid level with the Ground, and the Governor, with his Garrison, instead of Death as they expected, came off

with Captivity.

Upon the News of this Victory, all the Moors of the Mountains and Valley of the Alpujarras rose up in Arms against the Governors of the Forts, and the King of Granada went to attack Marchena and Buloduy, Places situated between Almeria and Guadix, and finding them but indifferently garrison'd, carry'd them by Assault. The Inhabitants of Baça, Gua-

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dix, and Almeria enter'd into a fecret Correspondence with this Prince, and were just ready to rise against the Governors of these respective Citadels, when Don Ferdinand hasten'd thither in great Diligence, and getting into Guadix, he there commanded that all the Moors who dwelt within the wall'd Cities should go and inhabit the Villages upon Pain of Imprisonment and Confiscation of all their Goods: He likewise gave Permission to all who were desirous of leaving Spain to sell off what they had, and of retiring to Africa. Having by these Means stifled that Rebellion and choak'd the Seeds of a new War, he return'd to Cordona, resolving next Year to lay Siege to Granada.

To this Purpose Don Ferdinand left Cordoua in the Month of April, and entering the Plain of Granada, sent the Marquis de Villena with Three Thousand Horse and Ten Thousand Foot to destroy all the Towns in the Valley of Locrin, which had revolted; and for Fear lest the Mountaineers should pour down upon that Detachment, he follow'd at a small Distance with his whole Army. The Marquis having executed his Commission, return'd to Padul with great Booty and many Prisoners. Immediately after his Arrival there, the King order'd him to pass on farther in order to destroy some Places which belong'd to the Enemy before the Siege of Granada began.

King Boabdelin being inform'd of the Progress the Christians were making, dispatch'd away a considerable Body of Infantry to possess themselves of the Passes of Tablata and Anxaron by which Don Ferdinand was to pass in entering the Mountain: But that Monarch attack'd the hollow Way of Tablata by the

Bridge,

1491

Bridge, and by another very difficult Passage which is about a League farther up, and beating the Enemy from the Top of the Mountain, got by, and came to that of Anxaron, where he ftay'd till every Place in the Valley, the Taa, or Diftrict, of Orgira, and feveral others thereabouts, were intirely ruin'd.

When he had miserably ravag'd the whole Country, he re-conducted his Army to Padul, and from thence advancing into the Plain of Granada, he encamp'd at Two Leagues Distance from the City in a Place which the Spaniards call Los Ojos de Huescar, fully determin'd not to remove from thence till the Place

was furrender'd.

The more to illustrate the Conquest of Granada, and to enhance the Fame of that Enter-prize, the Queen, with the Prince Don John, and the Infanta Doña Juána, repair'd to the Camp; and as this Siege is one of the most memorable ones that was ever heard of, and is to be the Conclusion of this Book, we think ourselves oblig'd to deliver it in all its Circumstances.

The *Siege began on the Twenty Sixth of April, 1491, and lasted till the Second of January, the Year following. Its Beginning feem'd to prefage fomething fatal, by Reason that the Queen's Tent, thro' the Negligence of one of her Chamber-Maids, having taken Fire, was reduc'd to Ashes in a Moment, and several Persons perish'd in the Flames. This Accident occasion'd a strange Confusion and Dis-

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^{*} Can it be properly call'd a Siege at Two Leagues Bi-Stance ?

order throughout the Camp, but which, however, was not perceiv'd by the Enemy, believing it, perhaps, to have been a Fire of Rejoicing made by the Army upon Account of the Arrival of the Queen, the Prince, and

the Infanta.

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Be that as it will, the King, to prevent the like Inconveniencies for the future, caufed the Soldiers to fet up Barracks, or Huts made of Earth, cover'd over with Tiles, all in regular Order, divided into Streets like a Town; and each Troop having taken Care to fortify their Quarter, of a Camp he made a City furrounded with Walls, and flank'd with Towers, with a large Ditch, and Four principal Streets which answer'd the Four Gates, every Troop giving its own Name to the Quarters they had fortify'd. By this Means the Camp was not only fecur'd from all Danger of Fire, but likewife in a Condition to refift the Attacks of the Enemy. The building this City, which was call'd Santa Fe, wholly difhearten'd the Moors, as perceiving thereby, that the Christians were resolutely bent not to raise the Siege till Granada was deliver'd up and as Provisions began to grow scarce, and there was no Prospect of Relief, the principal Inhabitants, together with the Magistrates and Alfaquies, sent Deputies to Don Ferdinand to intreat him to receive them upon Composition.

Upon this Proposal the Catholick King nam'd Deputies on his Part to settle the Articles of the Capitulation, and granted a Truce of Seventy Days, upon Condition that Boabdelin should give his Son, with a certain Number of the chief Nobility and Citizens as Hostages who were all sent to Places of Security.

ges, who were all fent to Places of Security. When

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When the Conditions of the Capitulation had been disputed upon from the Fifth of October. when the Truce began, till the Twenty Fifth of November, it was agreed, That at the End of Forty Days, the King of Granada, with all his Grandees, Alfaquies, Cadies, Mufties, Alguazils, Sages, Officers, and Gentlemen, with all the Inhabitants of the City, the Albayzin, and Suburbs, should faithfully and without Fraud or Deceit, deliver into the Possession of their Catholick Majesties, or to those who were nam'd on their Behalf, the Citadel of the Albambra, and all the other Fortresses, with their Towers and Gates, as likewise those of the Quarter call'd the Albayzin, and of the Suburbs; after which all the Inhabitants would voluntarily fubmit themselves to their Catholick Majesties, as good and faithful Vassals. That, for the better Security of the Treaty, the Day before the Delivery of the Fortresses, the Alguaril, Tusouf Ben Comicha, with Five Hundred other Persons of the Sons and Brothers of the principal Inhabitants of the City and Albayzin, should remain as Hostages for Ten Days in the Power of the Catholick King, during which Interval the Christians should take Possession of the Fortresses, and should place therein Garrifons and Ammunition.

Their Catholick Majesties, with the Prince Don John their Son, engag'd in a Promise, as well for themselves as for their Successors, That upon the Performance of these Articles, they would receive them for their Subjects and Vassals: That they would take them all under their Protection, from the King to the meanest and most inconsiderable Inhabitant of the City, Suburbs, and neighbouring Places,

with

without offering to lay Hand upon their Effects or Estates, whether moveable or immoveable, or suffering the least Wrong or Insult to be done unto them: That on the contrary, they should be treated in all Respects according to the exactest Justice and Equity, after the same Manner as were the rest of the Vassals and Subjects of their other States and Dominions. Besides all this, their Catholick Majesties made them several Grants concerning their Estates, their Persons, and their Rights and Privileges, promising to provide Shipping for those who were desirous of retiring to Africa, with Permission to dispose of whatever they possess'd in Spain.

The Day upon which the King of Granada was to deliver up the Albambra, and the other Fortreffes, being arriv'd, Cardinal Ximenes, accompany'd by a great Number of the Nobility, went to take Possession thereof in the King's Name; and because one of the Conditions of the Treaty was, that they should not march thro' the Streets of the City, for Fear lest the Communication of the Christians with the Moors might occasion some Disorder, there was a new Way made to pass to the

Albambra.

The Cardinal had no sooner set out with the Troops and Artillery which follow'd him, but their Catholick Majesties advanc'd thro' the Plain in Battle Array till they came within Half a League of the City, where they halted. The Cardinal being come near the Prisons, met the King of Granada, who descended to the Foot of the Alhambra, and having spoke to him something in particular, the King answer'd him, That he might, in God's Name, Vol. II.

take Poffession of the Palace, and the Fortresfes, for their Catholick Majesties, to whom the Almighty had given the Possession thereof as a Reward for their Merit, and as a Punishment upon the Moors for their Sins. After this he went, by the same Way, to pay his Re-

spects to their Majesties.

The Christians enter'd peaceably into the Albambra, and took Possession of all the Gates and Towers. At the fame Time they took Los Torres Vermejos, or the Red Towers, and the Gate which leads into the Street of the Gomeres; (call'd in Spanish, La Calle de los Gomeles) after which, the Cardinal caus'd the Silver Cross which was carry'd before him, and the Standard Royal, to be fet up upon the Tower call'd De la Campana, from whence might be feen the Place where the Catholick King flood at the Head of his Army. Immediately the Cardinal caus'd the Signal to be given, and the Queen, who was waiting for it with a pious Impatience, fell upon her Knees, and with her Face proftrate on the Ground, she render'd Thanks to the Lord of Hosts for the Victory He had given her; and afterwards the Te Deum was fung by those who belong'd to her Chappel.

At the same Time, his Catholick Majesty, accompany'd by the prime Nobility of his Court, advanc'd towards the City, and in the Way met the King of Granada who would have difmounted to pay him his Respects, but Don Ferdinand would by no Means suffer it; however he could not prevent that Prince from kiffing his Right Hand as he deliver'd the Keys of the Citadel, which the Catholick King inftantly put into the Hands of the Count de Tendilla. Tendilla, who was the First Governor both of that and of all the other Fortresses. His Majesty then went to the Albambra by the same Way the Cardinal had gone, and the King of Granada took the Road to the Alpujarras, which had, by the Treaty, been assigned him by their

Catholick Majesties for his Residence.

It is reported, That when he arriv'd at a certain Place near Padul, from whence Granada is to be seen for the last Time, he made a Stop to look upon that City; and that upon the Sight of such a great Number of sumptuous Palaces wherewith it is embellish'd, he utter'd a profound Sigh, and cry'd out, Omnipotent God! and then began to shed Tears. His Mother observing his Weakness, said to him, Thou do'st well to weep like a Woman for what thou wert not capable of defending like a Man. From that Time the Moors always call'd that Place The Prospect of Omnipotent God!*

Their Catholick Majesties having enter'd into the City, the Moors went to offer them their Submission, expressing great Satisfaction for what had happen'd; and as all the Articles of the Capitulation were inviolably observ'd, and not the least Injury offer'd them, all the Places in the Mountains of the Alpujarras, and others which had held out till then,

immediately furrender'd.

Thus ended the Empire of the Moors in Spain, after having made a shining Figure in the World for Seven Hundred Seventy Eight Years. The King of Granada retir'd to the Lands which had been assign'd him by their Catholick Majesties, where he liv'd peaceably enough.

^{*} The Arabick Words are Fidy Allah hu acbar.

However, the Moors, from Time to Time, made certain Motions which tended to a general Revolt; infomuch that Philip *IM.a vigilant and very suspicious Prince, fearing lest they might occasion some Trouble in Andalusia, oblig'd them to quit the Country in 1610, and to retire to Africa. This Expulsion render'd that Province almost desart for many Years, nor can it be said to be well peopled to this Day.

The End of the Fourth BOOK.



^{*} This I should have taken for a Mistake of the Press, was there not the like Blunder in Book XII. where speaking of Philip II. among st others of the glorious Exploits of that politick Prince, my Author introduces the Expulsion of the Moors; when few who have any Knowledge in History can be ignorant that he survived the Loss of his Invincible Armada no more than Ten Tears, dying on the 13th of September 1598, whereas the Moors were expelled Spain by his son and Successor Philip III. in the Tears 1609, 1610.



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BOOK V.

Abdelmalec, Governor of Spain, under the Caliph Hashem, is defeated by the Navarrois. Aucupa, or Ocba, being routed by Don Favila King of the Asturias, escapes into Navarre, and makes himself Master of Pamplona. The Navarrois put the Garrison of Pamplona to the Sword, and shake off the Moorish Yoke. Navarre is conquer'd by Charlemagne King of France. The Vascons of Aquitain rebel against Lewis the Mild. They again take up Arms against that Prince Four Years after. The Vascons of Navarre join with those of Aquitain and rebel.

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Seem to lay down their Arms at the Arrival of the Generals Eblo and Aznar, but take them up again. Wait for those Commanders in the Pyrenean Mountains, defeat, and take them Prisoners. Aznar, discontented with King Pepin, revolts, and makes bimself Master of Navarre. An Error concerning the Epocha of the Establishment of the Kingdom of Navarre. The genuine Epocha thereof declar'd, with the Names of the first Kings down to Don Sancho V. who is detbron'd by his Brother Don Ramond I. Don Sancho, King of Aragon, despoils Don Ramond of his Conquest and seizes it himfelf. That Crown paffes successively to his Two Sons, who are Kings of Aragon and Navarre. After the Death of the latter of those Brothers, who was Don Alphonso, surnam'd the Warrior upon Account of the great Number of Battles he had been in, the Navarrois Shake off the Aragonian Yoke, and elect for their King Don Garcia, Grand-son to Don Sancho King of Navarre. Don Garcia's Posterity enjoy the Crown down to Don Sancho VIII. who dies without Ifue. The House of Champagne ascend the Throne of Navarre. An Account of the respective Pretensions of Philip the Tall, and Charles the Fair to the Kingdom of Navarre in Prejudice of Jeanne of France, Daughter.

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Daughter to Lewis Hutin. That Princefs is at last acknowledg'd for Queen of Navarre, together with Philip D'Evreux ber Husband. The Fourth Royal House of Navarre, call'd D'Evreux, which ends at the Death of Dona Blanca D'Evreux Queen of Navarre, who was marry'd to Don John of Aragon. The Right of that Princess devolves upon Don Carlos Prince of Viana, her Son. Don John retains the Title of King according to the Terms of his Marriage Contract. The Nobility of Navarre murmur thereat. The Prince of Viana's Character. Don John marries again to Dona Juána Henriquez, which Alliance redoubles the Discontent of the Navarrois. The Prince of Viana Supports them. The whole Kingdom of Navarre rebels against Don John, and the Prince is proclaim'd King. The Prince refuses the Title of King, but takes that of Regent, and assumes the whole Soveraign Authority. Civil War in the Kingdom. The Prince of Viana is defeated in Two Battles and passes into Italy. The Catalonians accommodate Matters between bim and bis Father, who is proclaim'd King of Aragon. Notwithstanding that Accommodation, be causes that Monarch to be secur'd, and foments a general Rebellion against bim. He sets bim at Liberty, and the Prince dies soon after. The

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The Crown of Navarre passes to the House of Foix. The History of the Difference which arose between Dona Catarina Grand-daughter to Gaston I. De Foix, and the Infante Don John Son to the same Prince. The States pass Sentence in Fa-vour of Dona Catarina. She marries John D'Albret, who suffers bimself to be despoil'd of bis Estate by the Duke of Alva without striking one Stroke. Henry D'Albret bis Son recovers it by the Bravery of Asparaut. The Rashness of that General makes him lofe it again very soon after. Since that Time the Upper Navarre has remain'd annex'd to the Crozon of Castile. The falle Pretexts of the Spaniards for baving poffes'd themselves thereof. Fruitless Instances from the Court of France to recover it. Charles V. and Philip II. injoin their Successors to restore it.



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BOOK V.

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The REVOLUTIONS in the Kingdom of Navarre. From 733, to 1521, &c. when it was united to the Crown of Spain.

Ccording to the Chronological Regularity which we have purpos'd to observe, with all possible Exactness, throughout the whole Course of this Work, Navarie is, next to

Asturia, the most ancient Monarchy of all those contain'd in the Peninsula of Spain, and, by Consequence, we ought to have given an Account of the Revolutions which have happen'd in that Kingdom before we treated of those of

of Leon and Castile: But considering that had we follow'd the Order of Chronology too close upon Account of fettling the feveral Dynasties, we must unavoidably have been oblig'd to interrupt and confound the Connexion, which was, almost from the Beginning, between the Kingdoms of Afturia, Leon, and Caffile, we concluded it to be necessary to prosecute that Subject to its proper Period in the Third Book, and to reserve the Affairs of Navarre intire for this Place, in order to avoid the Confusion which otherwise would, infallibly, have been found

in our Narration.

We shall first of all say something, tho' by mere Conjecture, concerning certain Events and Transactions which are suppos'd to have happen'd in Navarre, fince they are not positively treated of by any of the Historians; ter which we shall fix the genuine Epocha of the Kings who have reign'd in that Realm, in doing which we shall lie under the indifpenfable Necessity of deviating from the Sentiments and Opinions of feveral Authors, who, how celebrated foever they may be in the World, have ran into most wretched Errors and Mistakes purely to procure to their Nation a false Honour, which is the fatal Cause of all the Diforder that has been introduced into the Spanish History, and which made the learned Father Moret, in his In-VESTIGATIONS of Navarre, fay, That be could, by no Means, comprehend, from whence Mariana, and so many other Historiographers have taken such Numbers of unaccountable Fictions and Falities. What follows is, to the best of our Judgment, the Foundation of all those fabulous Inventions.

Abdelmalec, Governor and Captain General 733; of Spain in the Reign of the Caliph * Hashen Ben Abdelmalec, being determin'd to make an Irruption into France at the Head of a formidable Army to attempt the Conquest of Aquitain, the Christian Refugees, who had taken Sanctuary in some of the Northern and unconquer'd Parts of Spain, imagin'd that this Storm was going to break upon them; and upon that Surmise they rose up in Arms, possetling themselves of all the Passes of the Mountains, in every one of which they posted Parties of Men to prevent the Infidels from penetrating into their Country if they had any such Defign. Their Numbers were fo inconfiderable. that Abdelmalec laugh'd in his Sleeve, and fecretly rejoic'd at their Rashness; flattering himfelf, that he had no more to do than to advance with his Army and to deftroy them all with little or no Difficulty: But the Event prov'd very contrary to his Calculation; For having march'd as far as that Place where the Pyrenees are divided from the other Chain of Mountains that runs towards the South and West Parts of Spain; the Christians, who had, before his Arrival, posted themselves upon the Eminences, fent fuch Showers of Arrows, Darts, and Stones amongst his Troops, that his Army was intirely routed, and those who could escape were reduc'd to the melancholy Necesfity

^{*} My Author, from the Spanish corrupt Manner of writing these Oriental Names, calls him Hizen. He was the Fourth Son of the Caliph Abdelmalec, the Fifth Caliph of the Race of Beni Ommiah, or the Ommiades. He succeeded his Brother Yezid the Second, reign'd Nineteen Tears and Nine Months, and died of a Quinzey, A. D. 747.

ry wretched Condition.

This Victory which the Christians obtain'd over the Moors in the Manner we have intimated, has given Room to the Historians to build upon it, every one according to his own Sentiments. Peter de Marca attributes the whole Honour of the Day to a small Number of Chri-Stians who had taken Refuge in the Pyrenean Mountains, and were affifted by some French Troops: But what French Troops could there be in the Passage of the Pyrenean Mountains which border upon Gallia Narbonnensis, when all that Province was in the Possession of the Moors? The Aragonian Writers, and, more particularly, Father Abarca, pretend, that the Mountaineers of Aragon were the People who had the Honour of performing that vigorous Action; grounding their Opinions upon what Roderic de Toledo says, That the Mahometan Army, after its Defeat, return'd thro' the Province of Celtiberia. But, besides that the Aragonian Mountains were never the Paffage by which the Moors made their Incursions into France, by Reason of their extraordinary Height, and the sharp craggy Rocks and Precipices of which they are full, and which render them impracticable, Isidor de Badajos, who is the first Author that ever made any Mention of that Circumstance, says nothing at all either of Aragon or its Mountaineers, neither does he. mention one Syllable of the Moors returning thro' Celtiberia; and even if he had mention'd it, that would be no Manner of convincing Proof that the Moors were defeated by the People of Aragon, forasmuch as the Province of

Book V. Revolutions in Spain.

Rioja, which, for a long Time, had been under the Government of the Navarrois, is fituated in Celtiberia: So that, according to all Appearances, it follows, That Abdelmalec intended to pass into France thro' Navarre; That the Inhabitants of that Country apprehending that that Barbarian had a Defign upon them, took to their Arms, and waited his coming upon their Eminences, which border'd upon the Vallies that divide the Kingdom of Navarre from the Province of Biscay; and that after the Defeat of his Army, he took the Way thro' Celtiberia, a-cross that Plain which runs along the Banks of the River Ebro, between Navarre, Old-Castile, and Aragon; there not being, according to the Observations of the exacteft Geographers, any other Paffage by which he could possibly return thro' Celtiberia.



REVOLUTION I.

IVE Years after this Transaction, 738. Aucupa, or Ocha, who fucceeded Abdelmalec in the Government of Spain, endeavouring to make an Irruption into Asturia, was routed

by Don Favila, and forc'd to retire into Na: varre, where he found Means to make himfelf Master of Pamplona, and putting the Garrison to the Sword, he plac'd another of Mahometans in their Stead, who made the Inhabitants of that Capital groan under their inglorious Yoke during the Space of Twelve Years; 750.

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at the End of which these unhappy People, no longer able to endure the tyrannical Oppression of those Insidels, rose up in Arms, cut the Throats of their Oppressors, and freed themselves from the miserable Bondage under which they had so long labour'd.

THE HEALTH SEEKE

REVOLUTION II.

USOUF, Governor of Spain, under * Abou'l Abbas-Saffah, the First Caliph of (the Family of Beni Abbas, or) the Abbassides, sent Zultisman, rather Suliman, into Na-

varre to recover Pamplona and to chastize those Rebels: But the Inhabitants of the City had taken such Care to provide for his Reception, that finding themselves in a Condition to confront him, they went out to meet him, and attack'd his Troops with such Vigour and undaunted Resolution, that they were miserably deseated, himself slain at the first Shock, and all the Insidels who were so happy as to escape the destructive Swords of the Christians, betook

^{*} This Caliph, whom Abbot Vairac miscalls Abdala-Saphe, was the First Caliph of the House of Beni-Abbas, (Beni'l-Abbas, or the Abbassides, as they are vulgarly call'd) began his Reign, according to D'Herbelot, in 754, and died in 758 of the Small-Pox; so that, in Point of Chronology, either the One or the Other is out by 5 Tears. The Caliphate continu'd in this Family 524 Tears under the successive Reigns of Thirty Seven Princes.

themselves to a precipitate Flight, and took

Sanctuary in Saragoffa.

During the Space of Five Years the Moors 755. were intirely incapacitated from attempting any Thing to the Prejudice of Navarre: But this Year, Tusouf, after he had recover'd Saragossa from El Hamer, who had made himself Mafter of that City, plac'd a good Garrison into it, and fent away the rest of his Army into Navarre under the Conduct of Suliman-Icabab; imagining, that if he could recover Pamplona, his Affairs would be in fuch a Posture that he might easily put in Execution the vast Projects he had in his Head. But Don Alphonso the First, furnam'd the Catholick, King of Oviedo, foreseeing, that if the Moors should once get firm Footing, so as to fortify themfelves in Navarre, they would be always ready at Hand to make Incursions into his Territories whenever they thought fit, he join'd his own Forces to the Navarrois Troops, march'd against Suliman, gave him a notable Overthrow, and forc'd him to retire to Saragossa in great Disorder.

From this Circumstance Dr. Ferreras concludes, That the King Don Alphonso, and his Predecessors, were Lords of the Mountains of Navarre; but this his Opinion being sounded merely upon some Conjectures which he has taken from a certain Passage in the Chronicle of Don Alphonso the Great, where that Prince only says, That the Provinces of Alaba, Biscay, Alaon, Ayaon, Pamplona, Dege, and Berroza were always under the Government of the Christians, we cannot from thence aver, that these Mountains belong'd to the Kings of Asturia, or were, in any Manner, dependent

upon

upon them. Nay it is even more natural for us to believe, that the People of Afturia and those of Navarre were subject to different Masters; for this Year, the Inhabitants of the Province of Alaba, and the Navarrois, took up Arms against King Froila, and having been defeated by that Prince, they call'd in the Moors to affift them against him, and ignominiously continued under the Yoke of those Barbarians till Challemagne, King of France, deliver'd them from that shameful Bondage, Nineteen Years after this Transaction. And as that great Monarch's Retreat into France has given a Handle to several Spainsh Writers, and more particularly Mariana, to report many Fables concerning the pretended Battle of Roncevaux or Ronce svalles, it is of no finall Importance to explain that Point of History, by relating the genuine Fact.

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REVOLUTION III.

778.



Harlemagne, the most powerful, the bravest, and the most ambitious Monarch in all Europe, perceiving that Spain was become a Prey to the Tyranny and the Avarice of

the Barbarians, and that the Christians were too feeble to put a Stop to the Impetuosity of so rapid a Torrent, took the generous Refolution of marching with his own Forces to oppose the Progress of those Insidels. To this Intent he rais'd Two very formidable Armies,

the

the One compos'd of Lombards, Burgundians, Provençals, and Goths of Gallia Narbonnensis; the Other wholly consisted of the Inhabitants of the Western Provinces of France, and of the Two Aquitains. The first of these Armies he sent into Catalonia under the Command of his Generals, and he himself enter'd into Navarre at the Head of the Other. He laid Siege to Pamplona, and, in Spite of the vigorous Resistance made by the Moors, soon became Master of that Capital.

Be'l-Attar, Governor of Huesca, had no sooner got Intelligence that Charlemagne was enter'd into Spain, but he went to meet him, and submitted himself, together with all the Places he had under his Command, to that Monarch's Obedience, after which he accompanied him to Saragossa; there he was likewise receiv'd and acknowledg'd as Soveraign of that

great City by Ben El Arbi the Governor.

The Army which march'd into Catalonia, having reduc'd the important Cities of Girona and Barcelona to submit to the Obedience of Charlemagne, went and join'd that Monarch at Saragossa; so that, by the Conjuction of Two such numerous Bodies of Troops he easily got Possession of all that vast Extent of Country that lies between the Pyrenean Mountains and the River Ebro, from the Mediterranean Coast in the East of Spain to the utmost Bounds of the Kingdom of Navarre.

Marmol, in the Nineteenth Chapter of the Second Book of his History of Africa, says, That, after the Reduction of Pamplona, King Abderhaman advanc'd towards the Army of Charlemagne to obstruct his Progress, and that coming up with him near the River Ebro, a bloody Vol. II.

P Battle

Battle was fought in which Thirty Thousand Moors were kill'd. But as not one Historian worth Notice or Credit makes the leaft Mention of this pretended Battle, nor is it to be found any where at large except in Archbishop Turpin's Romance, we reject it as false and fupposititious. What we are inclin'd to believe of the Matter is, That Abderbaman judging, that the French Troops would not continue much longer in Spain, waited till Charlemagne should depart with the Gross of his Army, that he might then go and attack Ren El Arbi and Be'l Attar, against whom he was highly incens'd. He had foon the Satisfaction of feeing that Monarch leave Spain and return to France; but before his Departure, he had the Mortification to hear that he had dismantled Pamplona that the Place might remain without Fortifications and wholly defenceless, and that, in Case the Moors should retake it they might not reap the same Advantages by it as they had formerly done.

After Pamplona had been thus render'd incapable of making any Defence, the French Army march'd to Roncesvalles, a Place situated upon the Top of the Pyrenean Mountains, the Avenues whereof are very straight and exceeding difficult. When almost the whole Army had got thro' those narrow Passes without meeting with any Opposition, a considerable Number of Vascons, who lay in Ambuscade upon the Tops of those Eminences, attack'd their Rear-Guard, with the Intent rather of carrying off the Booty Charlemagne had got in his Spanish Expedition than with any View of annoying his Army. As they had a persect Knowledge of every Foot of Ground

there-

thereabouts, they took fuch Measures, and executed them so effectually, that they had cut off every Soul of that whole Body of Troops which brought up the Rear, before Charlemagne, who, at the Head of the Van-Guard, had quite pass'd the Mountain, could put himself in a Condition to turn back to their Assistance with the Gross of his Army; infomuch, that when he understood that those Brigands, after this Action, had betook themselves to a precipitate Retreat, and had made off with their Booty into the scarce practicable Parts of the highest and most woody Mountains, he continu'd his March without offering to pursue

them to Places of fuch difficult Access.

This is the Battle concerning which the Spamiards make so great a Noise: Even so far they go in their Rhodomantadoes, that Mariana, with Abundance of Gravity, maintains, That all the Peers of France fell that Day, and from thence takes Occasion to extol the Valour of the Navarrois to the very Skies, and to affure us, That Bernardo del Carpio. Don Alphonso the Chaft, and the King of Navarre diffinguish'd themselves very much in that Action. But Father Moret, (an Author, beyond all Comparison, exacter and more sincere than himself) Peter of Mantona, and Dr. Ferreras take all he fays upon that Subject for no other than Fables, and Old Women's Stories, and ingenuously avow, that it is uncertain whether the People who carry'd off that Booty were Vascons, Navarrois, or French. They positively deny that there ever was any such Person as Bernardo del Carpio in the World, and neither will they allow that Don Alphonso the Chast was King at that Time, or that there

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there was ever any fuch Thing heard of as Navarre being a Kingdom in those Days.

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REVOLUTION IV.

806.

HE Vascons of Aquitain, a restless and turbulent People, having revolted from their Obedience to their Soveraign Lewis the Mild, and taken we have in one Rebellion

ken up Arms in open Rebellion against him, that Monarch put himself at the Head of a powerful Army in order to reduce them to Reason; which when he had effected, he pass'd into Navarre, where he no fooner arriv'd, but the Inhabitants of Pamploma, who had likewise revolted, went to meet him, in order to make their Submission and to fwear Allegiance to him. Finding himfelf absolute Master of all Navarre, he divided the whole Province into Counties, like Catalonia, plac'd a Governor in every fuch Division, and then took the Way towards France; and that, in passing the Pyrenean Mountains, he might not be expos'd to the Danger of fuch a Difgrace as his Father Charlemagne had met withal, he carry'd with him, as Hoftages, the Wives and Children of all the nobleft and most distinguish'd Families in the Country, by which Means he made fure of the Fidelity of the Navarrois.

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REVOLUTION V.

UT all this politick Precaution 810. was not sufficient to prevent those People from revolting again Four Years after; infomuch that he was oblig'd to return to Pamplona to cha-

ftise their Rebellion; nor did he leave that Province till he had taken all necessary Measures to put it out of their Power to attempt any new Insurrections; but his Precautions prov'd all fruitless and to no Purpose: They were of a Genius too prone to Disobedience to continue long quiet.

FREECKENICHEDINEKSERF

REVOLUTION VI.

OUNT SIGUVIN, Governor of the Vascons of Aquitain, was so excessively haughty and imperious in his Government, that his Soveraign was oblig'd to send to recall him, and to inslict severe Percall

nalties upon those who had declar'd themselves to be in his Interest, and had been Accomplices with him in his exorbitant Proceedings, that they might learn, for the suture, to have a due Respect to the supreme Authority. The P 3 Count,

Count, having made his Escape, fled for Sanctuary to the Vascons of Navarre, who not only gave him a favourable Reception, but likewise espous'd his Interest, rose up in Arms,

and, in Conjunction with him, committed many Diforders and Outrages. These Difturbances continu'd till the Time that Pepin. King of Aquitain, destroy'd the greatest Part of the Aquitain Vascons, and prosecuted the rest with fuch Vigour, that they pass'd over to the Vascons of Navarre, where they rais'd and fomented fuch dangerous Combustions, that 824. Progress of those Rebels. Whether they did

the Emperor was forc'd to fend thither the Counts Eblo and Aznar to put a Stop to the it out of Policy or Remorfe we cannot determine, but it is very certain, that they laid down their Arms upon the first Appearance of the Royal Troops, and the Two Counts. as foon as they had pacify'd that Sedition and had fet all Things to rights, took the Way to return to Aquitain. When the perfidious Vascons heard of their Departure, they immediately dispatch'd Messengers to the Moorisb General, who commanded upon the Frontiers, to require his Affistance, and without Loss of Time went and posted themselves with the Auxiliary Moors, in Ambuscade upon the Eminences which over-look the Straights through which the King's Troops must of Necessity pass. and furprizing them when they least dream'd of their being so near, fell upon them and made a terrible Slaughter. The Two Counts were taken Prisoners: Eblo was fent to King Abderhaman by the Moorish General, but Aznar found Means to get away, by the Connivance Book V. Revolutions in Spain. 215 vance of the Aquitain Vascons into whose Hands he had fallen.

REVOLUTION VII.

Aznar, upon some Distatisfaction he had conceiv'd at the Treatment he met with from Pepin King of Aquitain, retir'd to the Vascons of Navarre, and upon their proffering to take up Arms in his Favour, he revolted, and put himself at their Head: And as France, at that Time, was miserably distracted and rent in Pieces with intestine Commotions, he maintain'd himself in his Rebellion, nor was it in King Pepin's Power to prevent it. This was the first Time that Navarre was ever wholly free from being subject to France, or was govern'd by Counts independent of any other Superior Power; but notwithstanding that, they did not offer to assume the Title of Kings. tho' Pagi, Piscina and Moret have been pleafed to fay, That Navarre became a Kingdom in the Year 734. However it was, Aznar remain'd peaceable Poffessor of that Province, with the Title of Count, till this Year, when 836. he died a most horrible Death. His Brother Sancho succeeded him, and enjoy'd the Soveraignty of Navarre as long as he liv'd, in Spite of King Pepin's Opposition, who us'd all imaginable Endeavours to disposses him, but nei-

EVEN Years after this Transaction, 831.

ther he nor King Charles the Bald were ever able to effect it.

853.

After Don Sancho's Decease, the Government devolv'd to Don Garcia upon whom feveral Historians bestow the Title of King, grounded upon the bare Authority of a Letter that St. Eulogius wrote to Wilefind Bishop of Pamplona, wherein he fays, That at that Time, which was about 844, or 845, the Navarrois were Subject to a Christian Prince. The Manner after which they tell us that Prince attain'd to the Regal Dignity is as follows. They fay, That in a certain Rock, call'd Pena de Ornel, near the City of Jaca, there liv'd a pious Hermit, who together with Four others his Companions, led a most holy and exemplary At the Death of this devout Anchoret, Three Hundred, or more, of the Nobility and Gentry of the Country affembled themselves to be present at the Funeral, to honour the Memory of that venerable Defunct; and having began a Discourse concerning the Calamities of Spain, after some Deliberation they determin'd to elect a Chief among themselves. and to endeavour to preserve the poor Remnants of their Liberty and Religion within the narrow Confines of those Mountains. They add, That, after a long Debate, the Choice fell upon Don Garcia Ximenes, the noblest Perfonage of the whole Assembly, who was of a French Extraction, Count of Bigorra, and who was posses'd of several wealthy Manours in the Province of Biscay: That he was no sooner advanc'd to the Soveraignty, but he fignaliz'd himself by an infinite Number of glorious Exploits against the Moors: That as, one Day, he was going to give Battle to his Enemies,

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he beheld the Resemblance of an Escutcheon in the Sky upon which there appear'd a Red Cross over a spreading Oak, which Device he took for the Blazon or Arms of his new Kingdom, to which he gave the Name of Sobrarbere, or Sobrarbe, signifying, upon, or over a Tree.

The greatest Part of the Spanish Writers, and more especially those of Navarre, are so prepoffess'd with this Opinion, which has made to deep an Impression upon their Minds, that they deliver all we have intimated above for most authentick Matter of Fact, infomuch that it would be taken for little less than Herefy, in Point of History, to call in Queftion the Veracity thereof. But those who value themselves upon their real Knowledge of the Establishment of the Spanish Dynasties, look upon all these Stories as mere Fictions, which those Authors have forg'd purely to enhance the Glory of their Nation. Those, (fays the learned Dr. Ferreras, in the Fourth Tome of his Critical History,) who have pretended to establish the Beginning of the Kingdom of Navarre in the preceding Century, soon after the Moorish Invasion, or even some Time farther on, are very much in the wrong, and suffer themselves to be guided by their Passions, Seeing there is no faithful Monument to authorize their Affertions, and the Chronicles and Authorities they quote are all Supposititious or Sophisticated, as Oyenardo and Abarca plainly demonstrate, who affirm, That the Memoirs of the Monastery of Leyra were collected and digested by a young Monk, without any Manner of Order or Regularity, and folely with the Defign of procuring some Advantage to

the faid Monastery, and, in many Respects, wholly

repugnant to Truth.

The most antient, most venerable, and most Credit-worthy Monument extant, and which more immediately approaches to those Times, is the Chronicle of Don Alphonso the Great, which Monarch, writing the Reign of Don Ordono, his Father, fays, That Moufa, having rebell'd against Mahomet King of Cordona, made himself Master of Toledo, penetrated into France, where he made Prisoners Two great Captains of the highest Rank and Distinction in that Nation, carry'd away immense Riches, and defeated Two Mahometan Generals in a pitch'd Battle, which puff'd him up to fuch a Degree of Pride, that he had the Infolence to assume the Title of The Third King in Spain; Tantum in superbia intumuit, ut se, a suis, tertium Regem in Hispania appellari pracepit; from whence it naturally follows, that, in those Days, no other Kings were acknowledg'd or known in Spain except Don Ordono, King of the Christians, and Mahomet, King of Cordona, and consequently, those who affirm that Navarre was an effablish'd Monarchy at that Time are under a groß Mistake, or at least do all they can to draw others into an Error by Suppolitions which have no Manner of Foundation. For, in short, if Don Garcia had been actually King of Navarre, why should the same Don Alphonso, (speaking of the Marriage and Death of that Lord,) only fay, That, in that memorable Battle which was fought between Don Ordono, King of Leon, and the Ufurper Mousa, Don Garcia, Son-in-Law to the said Mousa, lost his Life? Had he been a King, would

would Don Alphonso have given him no other than the fimple Title of Moufa's Son-in-Law?

Don Garcia, his Son, succeeded him, and 857. was indisputably the First King of Navarre. This Prince made himself formidable by his great Valour, accompany'd in all his Enterprizes with an extraordinary Prudence, and knew perfectly well how to manage every Advantage. He reign'd Twenty Three Years, and died in this Year. His Successor was 880. Don Fortuno. The Historians report very little that is remarkable concerning this Prince, or, at least, that has any Affinity to our prefent Purpose; so that we shall content ourfelves with only faying, That, being tir'd and out of Conceit with worldly Pomp, he convok'd all the Grandees of his Realm to the Monastery of Levra, where, after he had given them to understand, that he was no longer able to refift the divine Inspiration which called him to a Retreat from the World, he ab- 885; dicated the Throne in Favour of his Brother Don Sancho-Garcia, and embrac'd a religious Life in the same Monastery.

This Year Don Sancho pass'd into France to 907. the Affistance of the Vascons of Aquitain, where finding Matters in a very bad Condition he was oblig'd to continue much longer than he at first intended, which gave an Opportunity to Abenlop, Ben Lop, or Ben Lot, Governor of Saragoffa for Abdallab King of Cordona, to make an Irruption into Navarre, and to befiege the City of Pamplona. The Inhabitants in great Confternation, immediately dispatch'd away an Express to Don Sancho to inform him of all that pass'd, and to intreat him to hasten to their Affistance. The King, upon this Intel-

ligence,

ligence, got together all his Forces, to which he added all he could possibly raise in that Province which, at present, is call'd the Lower Navarre, and with incredible Expedition march'd to the Foot of the Pyrenean Mountains, the Paffage whereof he found wholly impracticable by Reason of the extraordinary Quantity of Snow with which the Mountains were all cover'd. However he must of Necessity get thro' it, or fit down and patiently behold the Capital of his Kingdom become a Prey to the Moors; for notwithstanding the Inhabitants underwent that furious Siege with a furprizing Refolution, yet the Garrison was so weak, and the Army of the Besiegers so very numerous, that it was not to be expected that the Place could make a much longer Refistance. fucceed in an Enterprize of fuch Difficulty, and which, in the Eyes of all the World, feem'd humanly impossible, Don Sancho caus'd his Soldiers to make themselves a Sort of Shoes which the Peasants of Navarre still make Use of. They are made of Oxe's Skin quite raw, and fasten'd upon the Instep with Twine or Pack-Thread. As they were contriv'd so as to keep flat upon the Feet, and were very broad at the Soles, the Men march'd upon the Snow without finking into it, infomuch that, with little or no Difficulty, they got over to the other Side, to the great Amazement of the Moors, who had built all their Hopes of fucceeding in what they had undertaken purely upon the Impossibility they had imagin'd there was of getting over those Mountains, which, after Summer was over, had, till then, been always look'd upon as utterly unpassable. Don

Don Sancho, being arriv'd within Sight of Pamplona unperceiv'd by any, caus'd his Troops to rest themselves for some Time, and then advanc'd and fell upon the Moors on every Side with fuch Fury, that, quite confounded at fo unexpected a Shock, their Weapons dropt from their Hands, above One Third of their Army lay dead upon the Spot, almost all the rest were made Prisoners, those few who could avoid either Death or Captivity escap'd by Flight, and the King made a most triumphant Entry into the City amidst the loud Acclamations of the People, who utter'd innumerable Praises to Heaven for having deliver'd them from the Apprehensions they had been in, but a few Hours before, of falling into the Power of the unbelieving Barbarians.

Some ignorant Historians will needs have it, that, from that Time, Don Sancho was furnam'd Abarca, upon Account of those Shoes we mention'd above; but they are under a Mistake, as shall be made appear in the Sequel, when we come to treat of Don Sancho the Second.

When the Troops had rested for some Time 908. to recover themselves from the Fatigues they had undergone in passing the Pyrenean Mountains, Don Sancho, being refolv'd to quit Scores with the Governor of Saragossa, and to punish him for his Temerity in presuming to attack his Metropolis, broke into the Moorish Territories, and made himself Master of the Castle of St. Stephen, which at present goes by the Name of Monte-Fardin; after which he went to the Monastery of Trache to return Thanks to the great Lord of Hofts for the Success of his Arms. Soon after this, he made an Irruption into that Part of the Country which borders

borders upon the little Province of Alaba, forc'd all the Moors who were fettled there to abandon their Habitations, retook Arcos, Sanfol, Torres, and feveral other Places of less Importance, and carry'd his Conquests as far as the Banks of the River Ebro, where he got Poffession of a Fort, call'd Cantabria, which stood

909. fession of a Fort, call'd Cantabria, which stood opposite to Logrono. When he had fortify'd Fort Cantabria, and made it a Frontier to cover his new Conquests, he put his harrass'd Troops into Winter-Quarters, and the ensuing

Year, he over-ran the Banks of the Ebro, where he had several Encounters with the Moors, in all which he got the better, took Mendabia and Lodosa, and drove his Enemies as far as Milagro, a Frontier Place in Old-Castile. Not thinking it sufficient only to conquer Countries, he would likewise put his Conquests out of Danger of being insulted by the Enemy, and this was what Don Sancho made his sole Application for near Three Years; judging that it would be much more to his Advantage to sortify the Places he had already taken, than to attempt any new Expeditions at present.

on Sancho, having now put all his late Acquisitions in a good Posture of Desence, took the Field at the Head of a numerous Army, pass'd the River Ebro, and attack'd Najara, which is the ancient City of Tricio, or Tritium, and was inhabited by a People call'd Verones: This City was demolish'd by the Moors when they conquer'd Spain, and out of its Ruins they built a Place which they nam'd Nager, and, in Process of Time, the Name, by Corruption, has been chang'd into Najara, which it still bears, and gives Title to a Duke. After the

Reduction of Najara, the King enter'd into the Province of Rioja, and made himself Master of the Castle of Biblius, fince call'd Haro, which Name is become very famous by the many great Men which an illustrious Family that

bears it has produc'd for several Ages.

Don Sancho, perceiving that Don Ordono, King of Leon, was making Preparations to take the Field in order to attack the Moors, departed from Najara, over-ran the Northern Side of the River Ebro as far as Tudela, and posses'd himself of Logrono, Alcanadre, and Calaborra; infomuch that, whatever Efforts the Barbarians made to maintain their Ground in the Province of Rioja, he forc'd them intirely to quit that Country, and re-peopled it with Christians. The next Year he took Tarazona, Agreda, and 913. every one of the Towns which are fituated in that Part of the Country which reaches from this last mention'd Place to the Source of the River Duero. After this he return'd back, and 916; following the Course of the River Aragon, he feiz'd upon all those Places that lie enclos'd between that River and the Ebro, from Tudela to the Foot of the Mountains, all which he fortify'd and made Frontiers to cover his Dominions from the Infults or Depredations of the Moors.

Being now quite spent and ready to fink 919. under the Weight of his Triumphs and glorious Fatigues, he retir'd to the Monastery of Leyra, and committed the Management of his victorious Army to his Son, Don Garcia, who, at that Time, was Governor of the Province of Rioja, and daily fignaliz'd himself by some noble Exploit. As fuch Changes scarce ever intervene in a State without being attended

by

by some Alterations and Disturbances, the Moore made fo great an Advantage of Don Sancho's Retreat, that upon the Governor of Saragoffa's having enter'd with a formidable Army into Old-Castile, the Inhabitants of the Country round about were fill'd with fo great a Consternation, that Agreda, Tarazona, Tudela, Logrono, Vicaria, and Najara fet open their Gates and gave Entrance to the Moors; nor could it ever be positively determin'd whether they got Possession of all those Places by Force of Arms, or whether the Inhabitants furrender'd of their own Accord without Compulsion. Dr. Ferreras believes, That the Prince Don Garcia. foreseeing that those Garrisons were too feeble to refift fuch great Numbers of Enemies, withdrew them, and left those Places wholly defenceless. In the mean while the Moors continu'd their fuccessful Progresses, and press'd Don Garcia so close, that no longer able to withstand the frequent Attacks of the Infidels. he fent to demand speedy Succour from the King his Father, and Don Ordono King of Leon.

As the Consequences of this War had been as fatal and pernicious to the King of Leon as to the King of Navarre, and as besides Don Ordono was Cousin-Germain to the Prince Don Garcia, he made Preparation to hasten to his Assistance; and having sent Orders to the Counts of Castile to come and join him with their Troops, he set out upon his March towards Navarre.

Hermogius Bishop of Tuy, and Dulcidius Bishop of Salamanca, looking upon this War rather as a Religious than a Political War, girt on their Swords and follow'd the King into the Field. Of all the Enterprizes which the Christians took in Hand, none ever prov'd so fa-

tal to them as this Expedition: But as we have given a particular Account of all the Circumftances in the Third Book, to which we refer the Reader, to avoid making unnecessary Repetitions of the same Facts. Nor shall we fay any Thing concerning the Two fignal Victories which the King Don Sancho, and Don Garcia his Son, obtain'd over the Moors some Time after, one in the Valley of Roncal, and the other on the Banks of the River Ebro, having given the whole Relation of those Actions at Length in the aforefaid Book.

After these Two glorious Expeditions, Don Sancho was feiz'd with a grievous Indisposition, which Accident put the Affairs of Navarre into some Disorder. Yet nevertheless the Prince Don Garcia took the Field, and behav'd himfelf with fo much Valour and Conduct, that, in a very little Time, he recover'd all the Places the Enemy had taken in the Province of Rioja, except Vicaria and Najara; but the following Year, he took them both, with the 923. Affistance of the King his Father, and of Don Ordono King of Leon, who, upon this Occasion, gave him many fignal Tokens of his Friends ship, as may be found as large in the Third Book.

Several Historians pretend, that Don Sancho 924. loft his Life in a Battle fought this Year between him and Don Ferdinand Gonçalez, the First of that Name, Count of Castile. But the Fathers Moret and Abarca, both learned Fesuits. and very well acquainted with the History of Navarre, reject this Circumstance as fabulous, and are the more to be credited in their Opinion, because there are some very authentick Acts extant, which are of a later Date, wherein

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in it is apparently demonstrable, that his Son Don Garcia affum'd no other Title than that of Infante, an indisputable Argument that his Father was still living. But however it was, or in what Year foever that great Monarch died, it is certain, that no Prince was ever more deserving of the glorious Surname of the Restorer than himself, by which Name he is known in divers Chronicles.

Don Garcia, the Second of that Name, his 956. Son and Succeffor, gave evident Proofs upon all Occasions, that he was no less the Inheritor of his Father's great Virtues and Qualities than of his Crown. Having first given Sanctuary to his Nephew Don Sancho the First, King of Leon, he march'd into Castile at the Head of a formidable Army, to re-establish him upon the Throne, which his Brother, Don

Ordono the Third, contrary to all Rules of Equity and Justice, had usurp'd, defeated Count Ferdinand Gonçalez, the Usurper's Father-in-Law and Protector, in a bloody Battle he gave him near a certain Place, call'd by some Authors Aronia, and by others Ciruena, took him Prisoner, fent him to the Castle of Pamplona, and at last drove the usurping Tyrant out of Alturia, and forc'd him to feek Refuge amongst the Infidels, where, overwhelin'd with Mifery, he ended his Days in a wretched and contemptible Condition.

Notwithstanding the King Don Garcia had 961. the Count of Castile under close Confinement, and might easily have made himself Master of his whole Estate, yet, at his Return to Pamplona, he generously set him at Liberty and fent him Home without Ranfom, having first freed him from all Manner of Dependance

upon

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upon the Kings of Leon, to whom he had, till then, been subject; an evident Sign, that this great Prince had no other Views than to render Justice to Don Sancho his Nephew, who had been wrongfully and illegally dethron'd by his younger Brother, Don Ordono the Third, and to right the Count, whom the Kings of Leon held in an abject, servile Subjection, and had treated after a Manner so imperious, that it favour'd very much of Tyranny. After all his glorious Exploits, Don Garcia King of Na- 970. varre ended his Days, leaving an immortal Name to Posterity, being reputed to have been one of the most virtuous and most pious Princes that ever fat upon the Throne of Navarre, from the first Foundation of that Monarchy, as appears by the great Number of Donatives he inade to the Churches, the Monasteries, and the Hospitals of his Kingdom.

He was fucceeded by his Son Don Sancho, the Second of that Name, who was furnam'd Abarca. This was a Prince of extraordinary Merit. He highly diftinguish'd himself for his Valour in the War he engag'd in against the Moors, in Favour of his Coufin-Germain Don Garcia Count of Castile, as has been observ'd in the Third Book. Nor was his Courage and Intrepidity less conspicuous in a bloody Battle he fought against a formidiable Army, commanded by the Governor of Saragoffa, which General receiv'd a total Defeat, and was forc'd to betake himself to a shameful Flight, tho' his Forces were abundantly superior to those of the King of Navarre.

This Prince died Three Years after, and was succeeded by Don Garcia the Third, surnam'd 994. the Trembler; not that he wanted Courage, but

because always at the Beginning of an Engagement he was feiz'd with a fudden Trembling. There are few or no Passages of his Life remarkable enough to deserve Mention in this Place. 1000. He died this Year, and was succeeded by Don

Sancho the Third, furnam'd the Great.

It was with the greatest Justice in the World that this magnanimous Prince had the Surname of Great bestow'd upon him, since not one of the Kings, we don't mean only of Navarre, but even of all Spain, ever advanc'd the Glory of the Throne to fo high a Pitch as he. He was not of the Number of those hot-headed, fiery Princes who are guided merely by the Impulses and Motions of a temerarious Valour which is infenfible to all Danger, and who precipitate themselves headlong into such intricate and perplexing Non-pluses, that they are indispensably oblig'd to stop short at the Beginning, or at least in the Middle, of their Courfe. He was, in Reality, a Man of the greatest Courage and Intrepidity that the World ever produc'd, but the Heat of that Courage was temper'd, and very often intirely stifled, and feemingly extinguish'd, by fage and cool Reflections, which curb'd and hinder'd him from exposing his Person to the hazardous Chance of War, unless it was when there was some moral Probability of triumphing over his Enemies. Being fully perfuaded that an Enterprizer feldom comes off with flying Colours in whatever he attempts, except he knows how to make Choice of the critical Minute in which he may expect to fucceed, he waited a long Time in Hopes that the Moors would furnish him with a favourable Opportunity of undertaking something that might make him sufficient

cient Amends for the Time he had loft in Expectation. At last such an Opportunity of- 1011. fer'd itself, and he was too vigilant not to perceive it, and knew better than to let it flip out of his Hands: For, while those Infidels were confuming and devouring one another with intestine Wars, which kept all their Troops continually employ'd to their own Destruction, he rais'd a powerful Army, which he led to the Foot of the Pyrenean Mountains towards Aragon, pass'd over the River Gallego. and made himself Master of all the Places he found in his Passage, from the Frontiers of his own Territories as far as the Borders of Catalonia, in all which he left good Garrisons. After this, penetrating farther into the Mountains, he feiz'd upon the County of Sobrarbe. all the Frontiers of that of Ribagorca, and every one of the Forts and Castles thereabouts. out of all which Neighbourhoods he drove the Moors, in which he was very well feconded by the natural Inhabitants of the County, who pour'd out infinite Praises and Acknowledgments to Heaven for delivering them from the Tyranny of the Infidels; but above all he was most cordially and effectually assisted in this Expedition by a certain Nobleman, whose Name was Garcia Aynaz, who, by the Help of his Friends and Relations, furpriz'd the Castle of Boil, and deliver'd it into the Possession of the King Don Sancho. The Third Year after, he profecuted his Conquests in those Parts. Roda, an Episcopal City, could not avoid falling under his Subjection, upon which Don Guillermo, whose Property it was, took up Arms in order to oblige Don Sancho to restore it to him, Q 3 but

but was defeated in an Engagement he had

with the Royal Troops.

While Don Sancho was employ'd in some Difputes and Bickerings he had with the Count of Ribagorça, Mundir, Governor of Saragosfa, and who, by a Concession made him by Suliman, was become Proprietor and Soveraign of that City, to be reveng'd upon that Prince for all the Mischief he had done him in the Two preceding Years, broke into Navarre at the Head of a great Army, and ravag'd the whole Country as far as the Foot of the Pyrenean Mountains. The King foon had Information of this Irruption, and immediately left Aragon and march'd to find him out; when coming up with him in the Valley of Funes, he attack'd him very vigorously, and gave him a notable Overthrow.

1033.

The Conquests of this great Prince were not wholly confin'd within the Circuits of Aragon; he carry'd his victorious Arms even to the Frontiers of Portugal, as we have observ'd in the Third Book; which Conquests were of so much the greater Advantage and Importance. fince, by the Marriage of Don Ferdinand, his eldest Son, with Dona Sancha, Sister to Don Veremond, King of Leon, he re-united the Crowns of Navarre, Leon, and Caffile in his Family. By this Union he found himself advanc'd to the most exalted Summit of Greatness that a Prince could reasonably aspire to. But if we must of Necessity depend upon the Authority of the General Chronicle of Spain, of Mariana, and of a great many other Hiftorians, it was not long before he found by Experience, That the most bountiful Gifts of Fortune are almost always attended with Crosses

and Misfortunes that counterpoize those Favours, and allay all their Sweets. It is after the following Manner that those Authors speak of the most extraordinary Event that ever happen'd, and which, according to them, diffurb'd the Serenity of that great Prince's brightest

Days.

At the Time, fay they, when Don Sancho the Great, King of Navarre, was in the Field, in order to suppress the Fury and the Infolence of the Moors, it happen'd that his Son Don Garcia demanded of his Mother a certain Horse, which the King, at his Departure, had very much recommended to her Care. The Master of the Horse, who perceiv'd the Queen was dispos'd to grant her Son what he defir'd, represented to her, that the King would certainly take it very ill, whereat the Prince was fo enrag'd, that he took the Refolution of being cruelly reveng'd both upon his Mother and the Master of the Horse: Infomuch that by the most execrable and detestable Calumny that was ever heard of, the King no fooner came Home, but he avow'd to him, That the Queen entertain'd a criminal Commerce with the Master of the Horse. The King, too susceptible of the Impressions this false and abominable Accufation made upon his Mind, instantly gave Orders that this Affair should be brought before Judges.

Don Ramiro the King's natural Son, a just, generous, and magnanimous Prince, unable to fuffer a prudent and virtuous Queen to be loft thro' the perfidious Calumny of an unnatural Son, resolv'd to defend her Innocence at the Hazard of his Life, by fighting Body to Body with her base Accuser. While this was transacting, the King was oppress'd with shocking and afflicting Thoughts, which at every Moment rent his Heart to Pieces. Sometimes he revolv'd in his Mind all the Tokens of the most compleat Prudence and the fublimest Virtue the Queen had, during the Course of her whole Life, demonstrated in all her Actions: Anon he would fay to himself, that it was altogether impossible that a Son could ever be capable of accusing his Mother of being guilty of an infamous Adultery, had she been innocent of the Crime. The Infamy of beholding the Royal Blood fully'd by the Incontinence of a Princess whom he had honour'd with his tenderest Affection, stirr'd up within him Sentiments of the most cruel Vengeance: But Love, which never loses any of its Prerogatives, painted out to his Imagination that dear Spoule adorn'd with all her Virtues, and as a Model accomplish'd with all Perfections.

While he was thus labouring under this cruel Perplexity, a certain pious Ecclesiastick went to Don Garcia, and represented to him the Blackness of his Crime in such pathetick Terms, that touch'd by his Remonstrances, he avow'd to him, That all he had told his Father was wholly false, and invented merely to be reveng'd upon her for having refus'd him the Horse he had demanded. This Declaration fully justify'd the virtuous Queen, and appeafed the racking Tortures with which the King's Heart had been so cruelly agitated. But as it was not fufficient only to publish to the World the Mother's Innocence without fligmatizing the base Son with eternal Infamy, Don Garcia was declar'd unworthy and incapable of fucceed-

fucceeding to the Kingdom of Caffile, and Don Ramiro in Recompence for his generous Zeal and inviolable Attachment to the Interests of a virtuous and innocent Princess, had the Crown

of Aragon set upon his Head.

Concerning an Event of fo extraordinary a Nature, we ingenuously avow that we are in no small Perplexity to determine whether we ought to propose it to our Readers for Truth On one Side, we have, as has been already observ'd, the General Chronicle of Spain, and the Suffrage of almost all the Spanish Historians who attest the Truth thereof: But on the other Hand, Father Moret, the fincerest of all the Writers Spain ever produc'd, and the most learned Searcher of Antiquity, loudly protests, in his History of Navarre, That every Syllable of what has been faid upon that Subject is no other than a Fiction wholly unworthy the Majesty of History, and alledges so many Reasons to support his Opinion, that if we could flatter ourselves that ours would be of Weight enough to decide this Point against such a Number of grave Historians, we find ourselves very much dispos'd But let us have done with Episodes. and return to our Narration.

The greatest Part of Spain being united in one House, as has been already declar'd above. it feem'd as if nothing was more easy to be effected than to extinguish for ever the Memory of the Moors, who were riding Post Haste to their utter Destruction by the Divisions and Factions amongst themselves, and Spain might have become the most flourishing Monarchy in Europe, if so many vast and opulent Provinces which were posses'd by the In-

fidels

fidels had been re-united under one Christian Prince. But by a Partition, magnificent indeed, which Don Sancho made amongst his Sons, of the Four Crowns he was posses'd of, was the fatal Source of an Infinity of cruel Wars which ruin'd the People, made the Country desolate, and were very near extinguishing Christianity a second Time throughout the whole Peninsula, by the frequent Opportunities wherewith they furnish'd the Moors of extending their Conquests upon the Christians. This is the Manner in which the Partition was made.

1034.

1035.

Don Garcia, the eldest of Don Sancho's Three legitimate Sons, had Navarre, that which is now call'd Riscay, and the Province of Rioja; Don Ferdinand had Castile, Don Gonçalez, the Countries of Sobrarbe and Ribagorga; and Don Ramiro, the King's natural Son, had the Kingdom of Aragon. All these Estates were distributed to these Princes with the Titles of Kings. which their Father, before his Death, put them in Possession of; and during his Life they all liv'd in a perfect good Understanding with each other: But they were too ambitious not to fall into Divisions, as we shall foon make appear.

Don Sancho died in the Month of February, this Year, as is to be feen by the Infcription upon his Monument in the Cathedral Church at Leon, whither his Son Don Ferdinand caus'd his Body to be brought from the Church belonging to the Monastery of Ona, where it was first interr'd. The Surname of Great, and the Title of Emperor, which he affum'd, were no other than his rightful Due; and notwithstanding the greatest Part of his

heroick

heroick Exploits remain buried in the Obscurities of Oblivion thro' the Negligence of the Spanish Historians, they have nevertheless transmitted to Posterity enough to intitle him to the Character of one of the greatest Princes

Spain ever beheld.

There are some Historians who indistinctly fay, That this Monarch's Four Sons were engag'd in a bloody War with each other, wherein they are very much in the Wrong, inafmuch as Don Gongalez peaceably enjoy'd what had been affign'd him by his Father by the Partition Treaty he made of his Realms, and was kill'd this Year by one of his own Do- 1038. mesticks, nam'd Ramonet, without ever having had the least Dispute with any one of his Brothers. After his Death the Inhabitants of Sobrarbe and Ribagorça proclaim'd Don Ramiro his Brother, by Reason that his small Patrimony border'd upon their Country, and by Confequence he was nearer at Hand to protect them against the Incursions of the Moors than Don Garcia, upon which Account Mariana, and some other Historians, have been pleafed to fay, That as a Penitence for the abominable Crime that Prince had committed in wrongfully accusing his Mother of Adultery, he made a Pilgrimage to Rome immediately after his Father's Death, during which Time Don Ramiro King of Aragon attempted to feize upon Navarre; but that this Prince returning before his Brother could execute his Defign, he not only repuls'd the Invader, but likewife drove him out of Aragon.

It must be agreed that Don Ramiro did make War upon his Brother Don Garcia; but it was neither fo foon, nor after the Manner as those Historians

Historians give out. As to the Time, Father Moret maintains, that it was not immediately after the Death of Don Sancho the Great; Father to both those Princes; Forasmuch, says he, as the Kingdom of Aragon, which, in the Partition, had fallen to Don Ramiro, was fo inconfiderable in Regard to Don Garcia's Realin, that it is no Ways possible he should have been able to make Head against him. So that by a very plaufible Reason, it follows, that this Prince did not attack Don Garcia till after the Death of Don Gonçalez, King of Sobrarbe and Ribagorça, whom he succeeded in his Dominions, which confiderably augmented his Strength; and as the King Don Sancho the Great died in the Month of February in the Year 1035, and Don Gonçalez died not till 1038, it is plainly evident, that, according to the Affertion of Father Moret, Don Ramiro could not attack his Brother, even at the utmost, till the Year 1039. And indeed, How could he possibly have offer'd to attack him before that Time, when he wanted Forces fufficient for fuch an Attempt? It is certain, That in 1036 this Prince concluded his Marriage with Gisberga, Daughter of Bernardo Count of Bigorre: That, in 1038, Don Garcia concluded his with Estefania, Daughter to the Count of Barcelona, and that in passing thro' Aragon in order to espouse that Lady, he was perfectly well receiv'd by Don Ramiro. Now if those Two Brothers had been at War, Don Garcia would fcarcely have ventur'd to pass thro' the Territories of a Brother who was his Enemy, who would have met him with Arms in his Hands to oppose him; nor would Don Ramiro have entertain'd him so hospitably at

the same Time that he had a Design of snatching the Crown from his Head. As to the Manner, those Authors are no more in the Right than they are in the other Respect, since besides the little Appearance there is of Don Garcia's going in Pilgrimage to Rome for the Expiation of a Crime he never committed. according to the Attestation of Father Moret, as has been before observ'd, it is prov'd by authentick Acts, that this Prince never went out of his Realm only when he went to make

War against the Moors.

From what we have been objecting against those who pretend, that Don Ramiro endeavour'd to deprive Don Garcia of his Dominions foon after the Death of Don Sancho the Great, and at the Time when this Prince was gone in Pilgrimage to Rome to obtain Pardon for a chimerical Crime, the Reader may eafily comprehend that those Authors are in an Error. We have by fo much the better Grounds to oppose their Opinion, that notwithstanding, in the Rigour of the Matter, Don Ramiro was powerful enough after the Year 1039 to maintain a War against his Brother, by Reason of the Union of the States of Sobrarbe and Ribagorca with the Crown of Aragon, we learn from Lucas de Tuy, a celebrated Historian, and from feveral others whose Authority is no less to be depended upon, That Don Ramiro did not carry the War into Navarre till the Year 1042, and even that was not till he had made a League with the Petty-Kings of Saragoffa, Huesca, and Tudela. This is the Manner after which this Event happen'd according to Dr. Ferreras, and all those who are the greatest Mafters of the Spanish History. Don

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1042. Don Ramiro King of Aragon, defirous of extending the Bounds of his Dominions, rais'd a great Number of Forces, which coming to the Knowledge of the King of Saragoffa, us'd all his Endeavours to conclude a Peace with him: But Don Ramiro would not give Ear to his Propofals, but upon Condition, that he would fuffer a Bishop to be establish'd in Saragoffa for the Christians who resided in that Capital; and that he, and the Kings of Huesca and Tudela, should join their Forces with him to affift him in the Execution of a Project he had made; all which was agreed to.

When the League was fettled, this Prince enter'd Navarre, accompany'd by those Three Petty-Kings, and laid Siege to Tafailla at the Time when Don Garcia least of all apprehended 'any fuch Affair, and was wholly unprovided of every Thing that was necessary to make Head against it. Upon an Invasion he so little expected, he had only just Time to fend Word to the Inhabitants of that Place, to stand their Ground, and that he would not fail of coming to their Relief with all possible Expedition. In Effect, having in Haste got together a confiderable Number of Troops, he fet out in the Night, and under Favour of the Darkness he surpriz'd the Enemy so buried in Sleep, that before they had Time to put themselves in Order, he had cut them to Pie-Don Ramiro perceiving the imminent ces. Danger he was in, and the Impossibility there was of rallying his loft and difpers'd Troops, speedily mounted his Horse, without either Saddle or Bridle, and betook himself to a precipitate Flight, as did likewise the Three Petty Mooris Kings his Confederates. The Night's Obfcurity, fcurity, and the lamentable Outcries of the Moors, inspir'd the Inhabitants of the besieged Town with so great a Terror, that it is far easier to be imagin'd than describ'd. In this Confusion and Consternation they look'd upon themselves for loft, and expected nothing but to have their Throats cut as foon as Morning appear'd. But as it grew light, diftinguishing the Troops of Don Garcia from those of the Enemy, and plainly observing the Advantage they had gain'd over them, they ran in Swarms to join their Deliverers, and to augment the Slaughter of the Invaders. Almost all the Besiegers were kill'd, and by that Overthrow Don Ramiro was severely punish'd for his Treachery and rash Attempt: Don Garcia came off victorious, Tafailla was freed from the Danger that threaten'd it, and the Soldiers were enrich'd with the Spoils of their vanquish'd Enemies.

When Don Garcia had given his tir'd Troops fome Repose, he march'd into Aragon, and made himself Master of it without meeting with any Refistance. Don Ramiro was forc'd to retire into the Mountains of Sobrarbe and Ribagorça, where far from endeavouring to put himself in a Posture to oppose the Progress of the Conqueror, he made it his whole Bufiness to merit his Brother's Clemency by an humble Acknowledgment of his Fault, for the which he begg'd his Pardon by the Prelates of his Realm. Don Garcia, upon this Occafion, far more generous that his Brother, would not be guilty of a rash Action, after having fo valouroufly defeated him, in order to enhance the Glory of his Triumph he likewise made a Conquest upon himself, by not only grant-

granting him the Pardon he demanded, but also in restoring him to his Friendship, and in returning his Kingdom, notwithstanding he might lawfully have kept it by the Right of Conquest.

1051.

The King of Navarre having nothing more to fear for the Security of his Realm, endeavour'd to extend its Limits by some new Conquest: And as the City of Calaborra lay most convenient for his Purpose, by Reason that it cover'd other Cities of the Moors, he laid Siege to it; and notwithstanding the Besieged defended themselves with an incredible Valour and Resolution, he made himself Master of it, re-peopled it with Christians, and re-establish'd

there the Episcopal See.

Don Garcia being taken dangerously ill, Don Ferdinand his Brother went to visit him at Najara, where the Diftemper had feiz'd him; and upon this Occasion the King of Navarre degenerated from that Greatness of Soul which he had made appear in Regard to Don Ramiro: For notwithstanding he receiv'd the King of Leon with fingular Demonstrations of a real fraternal Friendship, yet, being both envious and jealous of the Fame and great Prosperity of Don Ferdinand, he determin'd to cause him to be arrested in order to despoil him of his Kingdom, or at least to force him to relinquish Castile. Don Ferdinand having Notice of his Brother's evil Intentions, artfully diffembled, and retir'd without giving him Time to put them in Execution, or letting him know that he had any Knowledge of his Perfidy.

Father Moret, who, upon fo many Occafions, like a Wall of Brass, opposes all the Historians who are Traytors to the Truth, de-

viates

viates from it himself in this Particular, by affirming all we have been faying upon this Subject to be no better than a mere Fiction. notwithstanding the Fact is authoriz'd by the Monk of Silos, by Roderic de Toledo, who at the farthest wrote but Fifty Years after it happen'd, and by Lucas de Tuy. How great Deference and Respect soever we may have for that learned Historian, we neither can, nor ought to follow his Sentiments in this Point. inasmuch as it does not seem pardonable in us to reject a certain Tradition which is authoriz'd by the Three most celebrated and most immediate Historians of that Age; and the Apology he strains himself to make for Don Garcia will always pass in the Opinions of those who are inclin'd to judge of Things impartially, and without Passion, for the Effect of a too partial Love for his Country which at that Time bias'd him against the Regard he ought to have had for the genuine Truth. We agree, that to give some Air of Probability to his Apologetick System, he appeals to the Subscriptions of the King Don Ferdinand, in some of Don Garcia's Privileges, dated in the Years which follow'd the Time when this Prince intended to arrest the King of Leon, pretending from thence to prove Two Things. First, That Don Ferdinand was then in Navarre; and Secondly, That there was little Appearance that he would have ventur'd to return thither again, if Don Garcia had ever offer'd to arrest his Person. But this Allegation proves nothing at all; it being certain, That the Subscriptions are no other than a Formulary to authorize the faid Privileges. That is fo true, that the Spanish History furnishes Vol. II. 20

an Infinity of Subscriptions of Don Ferdinand, and Privileges dated both in Leon and Caffile. at the very same Time that those mention'd by Father Moret were granted by Don Garcia: And how could he be at one Time in Two different Realms? It is more natural to believe, that he was then in Caffile or Leon, where his Presence was necessary, than in Navarre, where he had no Manner of Bufiness. One very convincing Argument that Don Garcia had a Delign of arresting his Brother is,

that Two Years after, or thereabouts, Don Ferdinand being taken ill himself, Don Garcia went to return his Visit, and Don Ferdinand caus'd him to be arrested, which prov'd the fatal Occasion of his Death, as has been re-lated at large in the Third Book, whither we refer our Readers to be inform'd of the tra-

gical Catastrophe of this Monarch.

After the Death of Don Garcia, his Son Don 1054. Sancho the Fourth of that Name, succeeded him. He was a Prince of great Merit, of an affable, mild, and pacifick Disposition, re-spected by Strangers and perfectly ador'd by 1055. his Subjects. The Second Year of his Reign,

his Uncle Don Ferdinand King of Leon, having caus'd the Body of the King Don Sancho the Great, his Father, to be remov'd from the Monastery of Ona to the Cathedral Church at Leon, Father Moret pretends to infer from thence, That Don Ferdinand, by this Removal of his Father's Remains, renew'd the War which had been formerly mov'd upon Account of the Dismembering of Castile, upon which Point we ingenuously avow, that we are not able to comprehend what Foundation the Renewal of this War could have, as finding no Manner

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Manner of Handle for it, whether we confider both the Dismembering, and the Removal of the Body in every Light, and in all the Circumstances which could possibly accompany them, or whether we examine the Force of the Argument this Annalist uses to corroba-

rate and establish his System.

The King Don Ferdinand causes the Body of his Father to be remov'd from the Monaftery of Ona to the Church of Leon; but it does not follow from thence, that this Prince renew'd the War with Don Sancho the Fourth. King of Navarre, because if the Monastery of Ona belong'd to the County of Caftile, and was founded by the Count Don Sancho, as is incontestably true, according to the Testimony of every one of the Spanish Historians who have not plung'd into Fable, or made it their Business to write Romances, the King of Leon might, without the least Scruple, transport his Father's Remains from Ona to Leon, without renewing the War with the King his Nephew. It is to no Manner of Purpose that Father Moret strains himself in endeavouring to prove, that Don Sancho the Great affign'd the Territory wherein Ona stands situated, to the Crown of Navarre; all his Arguments are groundless, destitute of Proof, and directly opposite to the univerfal Opinion of all the Historians who have treated of this Particular. This is what we can attest with an intire Liberty of Sentiment, as not finding in any Part of what Father Moret alledges either one apparent Motive, or Pretext that can possibly be susceptible of the leaft Foundation to establish, or renew a War against the King of Navarre upon Account of removing the Body of Don Sancho

The Truth is, Don Sancho the Fourth, King of Navarre, and Don Ramiro, his Uncle King of Aragon had an Interview, this Year, in the Monastery of Leyra, which was situated upon the Borders of those respective Kingdoms, in order to celebrate the Dedication of that Monastery; that they there made an Alliance, by which they both swore mutually to assist each other in Case they should be attack'd, and that the King of Navarre gave to his Uncle

cle the King of Aragon, during his Life, the Enjoyment of Sanguefa, Lerin, and Undues; but all this is no Manner of Proof that Don Sancho was at War with Don Ferdinand King of Leon: And undoubtedly Father Moret is under a gross Mistake when he makes Mention of this pretended Renewal of the War. But this is not the only Falsity has been reported concerning the Kings of Navarre and Leon. There is still another Absurdity no less preposterous, and which we think ourselves oblig'd to confute. It is as follows.

The Navarrois and Aragonian Historians fay. That Don't Ferdinand King of Leon and Caffile. and Don Sancho King of Navarre, were at War with each other this Year; but they do not 1064. agree amongst themselves in the Accounts they give of this War. Some maintain, That the King of Caffile made an Irruption into Navarre in an hoftile Manner; and that he there made himself Master of divers Places: Others on the contrary, affirm, That the King of Navarre, in order to recover a confiderable Part of his Dominions which, foon after his Father's Death, had been taken from him by his Uncle Don Ferdinand, call'd to his Affiftance Don Sancho King of Aragon, his Cousin-Germain. and that when those Two Princes had united their Forces, they march'd to encounter the King of Caltile, who lay encamp'd in the Place where the City of Viana is now fituated, gave him Battle, defeated, and oblig'd him to fave himself by the Swiftness of his Horse. The Mondat Calm was to A no long Continuance.

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* In the French they are both Sancho's, which is a Mi-

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Monk of St. John de la Pena is the first Author who has made Mention of this War. But Dr. Ferreras vigoroufly opposes his Opinion. and grounds his own upon feveral Reafons. The First is, That not one of the contemporary Authors, nor any who came near the Eleventh Century, have faid the least Word of this Event. The Second, That the Monk of St. John de la Pena, having not written till long after, there is all the Appearance in the World that he had no other Guide than a Vulgar and Apocryphal Tradition, fince he produces not the least Authority for what he delivers. The Third That Don Ferdinand's Candidness and his Moderation after his Brother's Death, will not permit any one to believe that he had the least Design to attempt any Thing against his Nephew's Interest, since, as has been already observ'd, he was the first to express his Zeal to procure him to be crown'd. The Fourth. That it is not at all probable. that the King of Caffile should attempt any Hoffilities against the King of Navarre by Reafon that he was continually engag'd in War either with his Brothers, his Sifters, or the Moors, nor that the King of Navarre should offer to attack Caffile, fince he had not fufficient Strength for fuch an Enterprize. But let's have done with these Problems, and treat of those Affairs which are agreed to by all the World.

Don Sancho King of Navarre had Three Brothers and Four Sifters. Their tender Years suffer'd him at first to reign peaceably enough: But that Calm was of no long Continuance. Don Raymond the youngest of all having attain'd to the Age of Eighteen Years, gave Signs of a greater Ambition than became a

Subject.

Subject The King had affign'd him Myrillo for his Appennage, but that Prince was not fatisfy'd therewith; for, besides his being difpleas'd at the Smallness of that Inheritance. he pretended at least to possess it with the Title of an independent Soveraign. The King. who was no Stranger to the Rights and Prerogatives of his Crown, and none of which he was any Ways dispos'd to relinquish, absolutely infifted that his Brother should do him Homage for the same, and it is pretended that upon that Prince's Refusal, he despoil'd him of his Estate. There are some Historians who fay, That Don Raymond retir'd to the Moorisb Territories, where he was not only honourably receiv'd, but also, that those Infidels furnish'd him with an Army to make War upon his Brother: That advancing towards Penalen, the King march'd to encounter him with all his Forces: That this Monarch fought very furiously to chastise a Rebel, and that the Infante made incredible Efforts in order to pass from Exile to the Throne: That the Success for a confiderable Time remain'd doubtful, but that Don Raymond, to whom the Defire of reigning gave fresh Vigour, sought out his Brother in the Midft of the Croud, engag'd with him Hand to Hand, slew him, and that by this great Action he obtain'd the Victory: That after the Death of Don Sancho, his Troops made no more Refistance: That Don Raymond affum'd the Title of King upon the Field of Battle, and that without suffering the Ardour of his Soldiers to grow cool again, he hasten'd with all Speed to befiege Pamplona, from which Place the deceas'd King's Friends caus'd Doña Placencia his Wife, and Three Sons she had by him,

a

him, Infants scarce out of their Cradles, the eldest of which was call'd Don Ramiro, to be hastily convey'd away; and that after this the City Gates were set open to the Conqueror, who had no other Enemies in the whole

Kingdom to encounter mebrageban as to eltil Notwithstanding what we have been saving is authoriz'd by Historians of some Reputation, we do not propose it to our Readers to any other Intent but that when they chance to meet with it in any Author they fhould look upon it only as a Fable which has been introduc'd into the History, and which is atterly confuted by the Testimonies of the Acrs of the Monasteries of Millan and Legra, by the Annals of Compostela, by Roderic de Toledo by the Monk of Sty John de la Peña, and by all the Modern Historians. It is true indeed, that the King Don Sancho fell by the Hand of his Brother Don Raymond! not in a Battle, as we have been faying, for had it been so he might have kill'd him without any Dishonour to himself, but by a perfidious Treachery which will brand his Memory with eternal Infamy. This is the Manner in which this fatal Accident happen'd, according to the AcTs and the Sentiments of those grave Historians we have mention'd above, and whose Terms we borrow to deliver it in noit A starg and was



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swouldoufe to eleaperfront of attack, his Pur-

REVOLUTION VIII. projected, accompany'd him, with the Co

ON SANCHO King of Navarre 1077. enjoy d a profound Peace through-out his Dominions, and entertain'd enjoy'd a profound Peace throughan amicable Correspondence with the Kings of Leon and Aragon his

Coufin-Germains. But nothing is capable of prescribing any Bounds to the in-Satiable Ambition of Mortals. Don Raymond his Brother, and Dona Hermefinda, one of his Sifters, form'd the inhumane Defign of depriving him both of his Crown and of his Life. It was a confiderable while fince they had engag'd in their Confpiracy feveral Persons whom the King honour'd with his Efteem and Confidence: But till this Time no Opportunity of putting in Execution fo detestable an Enterprize had ever presented itself. But now one is offer'd by the King himself, of which they made their Advantage. This Prince having pitch'd upon the Sixth of June to divert himfelf at a Hunting-Match, he came with his whole Court to a certain Eminence, call'd Penalen, which is between Funes and Milagro, where the Rivers Aragon and Ebro meet, where they were fearce arriv'd, but a large Wild-Boar made his Appearance. The Hunters immediately divided themselves into Parties, and went in its Pursuit. The King, that he might with more Conveniency be an Eye-Witness of the Shifts and Doublings that fierce Animal would

would use to escape from, or attack, his Purfuers, got up to the Top of an exceeding high Rock, from whence he might eafily difcern all that pass'd. Don Raymond, not to let slip fo favourable a Moment of accomplishing that Work of Iniquity which he had fo long fince projected, accompany'd him, with the Confidents of that unfortunate Monarch whom this perfidious Brother had corrupted. The King. as he suspected no Person, minded nothing, but remain'd attentively looking on the Behaviour of the Boar and that of his Hunters. While his Thoughts were thus employ'd, Don Raymond and his Accomplices came near him, under Pretext of paying him their Compliments, and giving him a rude Push, they premipitated him from the Top of the Rock to the very Bottom. The Fall was fo great and fo rapid that his Body was crush'd into several Pieces.

As that good Prince was extremely below'd by all his Subjects, the forrowful Tydings of his unhappy Fate no fooner came to their Knowledge, but they immediately refolv'd to take a cruel Revenge. But the Murderers depriv'd them of the Pleasure and Satisfaction they had propos'd to themselves of washing their avenging Hands in their Blood, by making their Escapes, and taking Sanctuary in Saragossa, under the Protection of El Mutadir, King of that City.

The deceas'd King left Two Sons, both very young, and both whose Names were Garcia, the one Legitimate and the other a Baftard. There are, nevertheless, some Historians who affirm them to have been both Legitimate; but there is Room to believe that had they been so, they would not have born

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the same Name. But be that as it will, as he of those young Princes, who, beyond all Contradiction, was begotten in lawful Wedlock, was incapable of governing by Reason of his Want of Years, and because the Grandees would by no Means confent that the Crown should be transferr'd to Don Raymond. who had render'd himself unworthy thereof by murdering the late King his Brother, that barbarous Prince call'd in Don Alphonfo King of Leon and Caffile to take Possession of the Throne of Navarre; flattering himself, that thro' the Means of the Inhabitants of the Province of Rieja, and of Rifcay, which Countries he had brought over to his Interest, he might be able to accomplish his Designs. But the Navarrois, still faithful to their Prince's Memory, even after his Death, had so mortal an Aversion to all that that inhumane Brother had any Part in, that they would never once give Ear to what had been propos'd concerning the King of Leon, notwithstanding they otherwise bore a most profound Respect to his excellent Qualities. That did not however prevent Don Alphonfo from repairing, with the utmost Diligence, to Rioja, accompany'd by the Queen Doña Inez, his Spouse, nor from being proclaim'd at Calaborra.

As nothing is so conducive towards gaining the Hearts of a People as the Favours which a Soveraign diffributes amongst them, this Prince confirm'd that City in all the Privileges and Immunities which had been granted it by the King Don Garcia. He did the like to the Inhabitants of Najara, and other Places in that Province, by which Means he, tuodity no Prince up more than if there had without much Difficulty, annex'd that whole Country to the Crown of Caffile.

While these Matters were transacting in the Province of Rioja, the Navarrois call'd to their Affiftance Don Sancho King of Aragon, who no fooner received the Invitation but he went to Pamplona, and was there folemnly proclaim'd. These Two Princes being thus ready arm'd, and having an equal Claim of Confanguinity to dispute their Pretensions to the Crown of Navarre, there was a great deal of Appearance that neither of them would yield to his Competitor, and by Confequence, it was to be fear'd that a bloody War would enfue, of which the Subjects could not fail of being the miferable Victims. This Reflection awaken'd the Attention of the Prelates and Grandees of the Realm; infomuch, that having interpos'd as Mediators to bring their Disputes to an Accommodation, it was, after a mature Deliberation, decided, That each of those contending Princes should keep what he was posses'd of, and that the River Ebro should serve as a Barrier to divide their respective Dominions.

As we have treated at large of the heroick Exploits of Don Alphonso King of Leon and Castile in the Third Book, and shall have Occasion to treat of those of Don Sancho King of Aragon and Navarre when we write the Revolutions of Aragon, we shall at present content ourselves with only saying, That, notwithstanding this Prince had established himself in Navarre amidst those Troubles and Agitations merely in order to secure, as he gave out, the Right of the Insante Don Ramiro, he made not the least Shew of calling to Mind that young Prince no more than if there had

never been fuch a Person in the World, and the People dazzled and charm'd with the great Actions of their new King, wholly forgot the

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infficie:

We shall see in the Seventh Book, that he was the Terror of the Moors, that he enlarg'd his Dominions on every Side, and that he brought Navarre fo well under his Obedience. that having had Two Sons by the Queen Doña Felicia, the eldest of those Princes, whose Name was Don Pedro, no fooner arriv'd to Fifteen Years of Age, but he declar'd him Heir to the Crowns of Aragon and Navarre. He reign'd after that Twelve Years in great Glory and 1094. Splendor, and was kill'd at the Siege of Huefca by an Arrow which pierc'd his Body in at the Arm-pit. It is affirm'd, That, dissembling the Pain he felt, he retir'd into his Tent, where he commanded Don Pedro, his Eldest Son, and Don Alphonso the Youngest, to take an Oath to continue the Siege after his Decease, and never to leave the Camp till they had reveng'd his Death by the Conquest of the Place. After this he caus'd the Iron Head of the Arrow, which he had in his Body, to be drawn out without expressing the least Concern, and expir'd immediately after it was taken out. Besides those Two Princes we mention'd, he had a Third Son of whom we shall have Occafion to speak in another Place.

Don Pedro his eldeft Son, who for Nine Years before had born the Title of King of Sobrarbe, fucceeded his Father to the Crowns of Aragon and Navarre without any Opposition. He faithfully fulfill'd the Oath he had given his dying Father, and carry'd Huesca by Affault. His Reign was famous and memorable for fe-

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veral other great Actions, as we shall make appear when we treat of the Revolutions of Aragon. It feem'd as if there was nothing wanting to compleat his Happiness, having Two Children, a Son and Daughter, by the Queen his Confert; to wit, Don Pedro, fo call'd after his own Name, and Dona Isabella. The Prince he marry'd to Dona Sol, the Eldest of the Daughters of Rodrigo Diaz de Vivar, furnam'd the Cid. that famous Captain whom we may juftly call the Spanish Hero. But a Kind of Fatality fell all at once upon his Family to make him fenfible of the Turns of Fortune. The Prince Don Pedro died without Iffue, foon

after his Marriage; the Infanta his Sifter furviv'd him but a few Months, and the King himself, overwhelm'd with Grief, died on the 1104. Twenty Eighth of September, the Year following, and was interr'd in the Church belonging to the Monastery of St. John de la Peña,

near his Children.

His Brother the Infante Don Alphonfo, furnam'd the Warrior, succeeded him. He was already marry'd to Doña Urraca, Daughter to Don Alphonso the Sixth, King of Leon and Caflile, Widow to the Count Don Raymond, and Heiress to both those Crowns. Not long after his Mariage he re-united upon his own Head all the Christian Crowns in Spain, upon which Account he took the Title of Emperor. We shall not, in this Place, enter into a Detail of the glorious Events of his Reign; fince, besides the straying from our Subject in Hand, we have already deliver'd, in the Third Book, what was indiffenfably necessary to be obferv'd in Regard to Caffile, and in the Eighth we shall mention what regards Aragon. It is **fufficient**

fufficient to fay, that he died without Chil- 1134. dren, out of mere Chagrin and Regret for his having been defeated by the Moors in the Battle of Fraga, and that the Confusion and Perplexity in which the Aragonians and Navarrois found themselves about chusing one to succeed him by Reason that the Infante Don Ramiro his only Brother was a Monk in the Monaftery of Tonneres, in the Province of Narbonne, (and not in that of Sahagun, as some little exact Historians have advanc'd) gave Room for the following Revolution.

REVOLUTION IX.

HE King was scarce dead, when the General States of the Two Realms affembled to confult upon the Methods they should take to circumvent the Enterprizes of Don Al-

phonfo the Seventh, King of Caffile; and without having any Regard to the late King's Will, who had difpos'd of his Dominions in Favour of the Military Orders of St. John of Jerusalem, the Knights Templars, and the Canons of St. Sepulcher, they immediately proceeded to the Election of a Succeffor. Every one cast his Eyes upon Don Pedro Atares, the richest and the most accomplish'd Nobleman in the whole Realm. Befides all his excellent Qualifications, he was of the Blood Royal, being Grand-son to Don Sancho, Lord of Alvar, natural Son to Don Ramiro the First. The late King.

King, Don Alphonso the Warrior, had a very particular Esteem for him, had given him the City of Borja with all its Dependances, and had frequently made Use of his prudent Counfel in the Administration of the Affairs of his Realms. By fo many Marks of Diffinction that Monarch feem'd, as we may fay, to have defigned him for his Successor. As to the rest, he had none to stand in Competition with him except the Infante Don Ramiro, who was, in Reality, Brother to the Two immediately preceding Kings, but who had been judg'd fo far incapable of wearing the Crown, that, from his very Infancy, he had been destin'd for a Monastick Life: In a Word, he had been Forty Five Years a profess'd Monk, and a Priest, and more than that, had been nam'd to the Bishoprick of Roda. All these Reasons concurr'd to plead in Don Pedro's Favour, when one Obstacle presented itself to destroy them every one. He was of an imperious and haughty Disposition, and very full of himself upon Account of his high Extraction. This was enough to turn the greatest Part of the Nobility from that Choice. One of them declar'd in a full Assembly, That going one Day to make him a Visit, he sent him down Word, that he was not to be feen, being very bufy; and that he heard afterwards, that that Prince had at that Time shut himself up in his Apartment with his Barber. This inconfiderable Trifle did not fail of making a ftrong Impresfion on the Minds of all who heard it related. But above all, Don Pedro Tizon, and Don Pelegrino de Castellezuelo. Two of the most confiderable, and best qualify'd Lords in the whole Assembly, who, upon other Accounts, bore bore Don Pedro Atares a secret Hatred, so vis goroufly oppos'd his Election, which was to have been decided by Plurality of Votes, that it was rejected. As this Prince had a confiderable Number of Partifans amongst the Electors, and the States were convok'd at Boria. of which Place he was Proprietor, there arose a Murmur amidst the Assembly which degenerated into a Kind of Schifm, the Confequences whereof, might have prov'd fatal to the State. The Aragonians inclin'd one Way, and the Navarrois another, which was the Occafion that nothing could be concluded upon, nor no Resolution taken. At last the Disputes grew fo high that the States divided. Aragonians affembled at Moncon, according to fome Historians, or, according to others, at Faen, and the Navarrois at Pamplona.

The Aragonians, who were unwilling that the Race of their Kings should become extinct, chose the Infante Don Ramiro, Brother to the late King Don Alphonso, notwithstanding he was a Monk and Priest, as has been already observed: Nay, there are some Historians who say, that he was crowned at Huesca. Immediately after, they hastened to marry him with Dona Agnes, Sister to William, last * King of Aquitain, with a Dispensation from the Anti-tope Anacletus, whose Interest that Prince maintained in France with a most scandalous and shameful Obstinacy, so that this Princess was Vol. II.

^{*} This cannot be right; for Charles, Second Son to Charles the Bald, King of France, was the last King of Aquitain, and was crown'd by his Father at Limoges, in 855, and died in 866. So that I take this for a Mistake of the Press, in putting King instead of Duke.

conducted into Aragon, and there foon after

marry'd to Don Ramiro.

While all this was transacting in Aragon, the Navarrois, who would by no Means be pre-vail'd with to fubmit to a Monk, took, amongst themselves at Pamplona, Measures directly op-posite to Don Ramiro's Interests. One of the Assembly, with an elegant and persuasive Vi-vacity, represented to the rest, "That they "ought to be weary of bowing their Necks" under the Yoke of the Aragonians, and of " feeing all the Honours and Dignities of the " Realm pass thro' the Hands of Strangers: "That their Fathers had call'd in Don Sancho "King of Aragon to deliver them from the " Usurpation of Don Raymond, and that he him-" felf became the Usurper, refusing to render " Justice to the Infante Don Ramiro, Son, and " legitimate Heir, to their King Don Sancho " the Fourth: That that unhappy Prince, de-" priv'd by his Subjects and his Kinfman of a Crown which of Right belong'd to him, " had been reduc'd to the wretched Necessity of leading a private Life, and had died in "Obscurity in the Year 1120: But that by Doña Elvira de Vivar, the Cid's Daughter, " he had left an only Son, nam'd Don Garcia, " who was worthy to fill the Place of his " Grand-father: That he had an equal Share " of personal Merit and Greatness of Soul: " That the late King having given him a Com-" mand in 1127, he had worthily answer'd " the Expectations of every one by obtaining " those Lawrels which should adorn the Brows of a Prince whose Grand-fathers were Don " Sancho the Fourth, and the ever famous Cid." He concluded with exhorting them to shake

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off the Aragonian Yoke, and to restore the

Crown to its rightful Owner.

The Remonstrances of this Nobleman made to lively an Impression in the Souls of the whole Affembly, that after a general Applause; they unanimously resolved to place the Infante Don Plan upon the Throne. He was then at Mongon, of which Place he was Lord by Right of Dona Elvira his Mother, where he liv'd in a Retirement and Obscurity which those Princes whose Birth or Pretentions render them suspected to their Soveraigns ought always to affect, and was very far from ever harbouring any fuch ambitious Thoughts. Since the Prince was fo near at Hand it feem'd natural for those Electors to have given him Notice of the Happiness they design'd him, and to have fent for him; but they were apprehenfive of opening the Eyes of the Aragonians, who being Masters of Mongon might have seiz'd Don Garcia's Person, and thereby have destroy'd their whole Design. To avoid this Inconveniency they kept fecret their Resolution, and in the mean while dispatch'd away to that Prince Don Guillen Asnarez de Otieca, and Don Ximenes Asnarez de Torres.

Those Two Noblemen being arriv'd at Mongon, desir'd to speak with Don Garcia in private, and being admitted, they cast themselves at his Feet, and call'd him their Soveraign. It is as easy to judge of the Joy and Surprize Don Garcia was in, as it is to guess at the Reception he gave those Deputies. He departed with them the next Day without divulging the Secret, and arriv'd at Pamplona, where he was proclaim'd and crown'd King in the Month of Ostober, amidst the general Accla-

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mations of the People. He was a Prince of near Forty Years of Age, endow'd with many shining and excellent Qualities, and whom the private Life he had led had render'd extremely capable of governing without affecting that Effeminacy, or affuming those haughty Airs which are fo prejudicial and disagreeable

to the Subject.

The Aragonians and their * Unfrocked King were wonderfully aftonish'd when they heard of an Event they fo little dream'd of. They immediately betook themselves to Arms in order to preserve Navarre in the Union that Kingdom had been in with Aragon for Fifty Four Years past, which occasion'd a bloody War between those Two Realms, which Don Garcia sustain'd with a Valour and Conduct which fully justify'd the Idea the Navarrois had conceiv'd of him when they determin'd to advance him to the Throne, the Rights whereof he knew fo well how to defend, that he kept Possession of it, and transmitted it to his Descendants, as we shall make appear in the Sequel.

While the Aragonians and the Navarrois were using great Diligence to elect a King, and the Moors were making frequent Incursions into the Plains of the Kingdom of Aragon, Don Alphonso King of Leon, who had already got Intelligence of the Loss of the Battle at Fraga, and of the Death of Don Alphonso the Warrior, appear'd, at the Head of a powerful Army in the Province of Rioja, where immediately upon his Arrival Najara and Calaborra

were

^{*} Defroque, which signifies A Monk stripp'd of his Habit.

were furrender'd into his Hands. From thence he remov'd in all Diligence to Tarazona, which likewise surrender'd, as did all the other Towns which stand situated upon the South Bank of the River Ebro, the Inhabitants whereof fubmitted to his Obedience merely to put themfelves under Cover from the Infults of the Moors, who were destroying all that Country with Fire and Sword. When he had plac'd good Garrisons in all the Fortresses he had conquer'd. he went to Saragossa, where he was receiv'd by the King Don Ramiro, and by all the Prelates and Noblemen of the Realm, to whom he declar'd, That his coming thither was to no other Intent than to affift and protect them from the Infults of the Moors, who being become proud and infolent fince the Victory they had gain'd at Fraga, tyranniz'd over the Chriflians more than ever they had done. The King Don Ramiro, the Prelates and Grandees of that Kingdom, in Acknowledgment of the King of Leon's Bounty and Goodness towards them, refolv'd to make him a Present of the City of Saragoffa, in which Metropolis he plac'd a numerous Garrison, and soon after took the Way to Toledo. Don Garcia King of Navarre, who paffionately defir'd to bring him over to his Party, hoping that his Affiftance would very much favour his Pretenfions, went out to meet him, and paid him Homage for his Realm.

The Aragonians and the Navarrois, not be- 1135. ing able to bring Matters to any Accommodation, made Preparations to determine their Differences by Force of Arms. Don Ramiro King of Aragon pretended, That Navarre of Right belong'd to him by Reason that Don Alphonfo

phonfo his Brother had been King thereof. Don Garcia King of Navarre, on the contrary, maintain'd. That the Crown of Navarre had devolved to him, upon Account of his being the most immediate Prince of the Blood Royal, whereas Don Ramiro was a Monk and a profels'd Prieft. The Subjects of each respective Kingdom, who paffionately defir'd to avoid a War which would not only involve them into the greatest Perplexities imaginable, but would likewise give the Moors very great Advantages over the Christians, interpos'd to bring those Disputes to an Accommodation: Infomuch that after divers Conferences held upon an Affair of fuch Importance, it was agreed, That either of the Two Pretenders should remain peaceable Poffesfors of what they already had, and that Don Garcia, as younger than Don Ramiro, who was besides Brother to the late King Don Alphonfo, should in some Manner acknowledge that Prince for his Superior.

Peace being thus concluded between Don Ramire and Don Garcia, the latter of these Princes made an Alliance with Don Alphonso Enrique Prince of Portugal, in order to carry on a War against the Emperor Don Alphonso the Seventh. and notwithstanding the Historians make no Mention of the Motives the King of Navarre had to unite his Forces with those of Portugal, the Circumstances which preceded and which follow'd that Confederacy make appear, on one Side, That the Portuguese were desirous of shaking off the Emperor's Yoke, and on the other, That Don Garcia's Design was to recover Najara, and the Places in the Province of Rioja, which Don Alphonso unjustly kept from him.

The

The Emperor, incens'd against Don Garcia, broke into Navarre which he ruin'd with Fire and Sword; and made himself Master of all the Towns upon the Frontier, in one of which the Count Don Ladron, one of the greatest Noblemen of the Realm, having been taken Prifoner did Homage to that victorious Monarch. who content with the Mischief he had already done to his Enemies, retir'd. But the Year following, he fent a confiderable Body of Troops into Navarre under the Conduct of the Counts Don Rodrigo Gomez. Don Lope Lopez, and Don Gutierre Fernandes who committed terrible Devastations in that Country while the King Don Garcia was employ'd in Aragon, where Father Moret says he took Malon and Bureta; but as he has not produc'd the least Authority which proves the taking of those Two Places, the Truth of his Affertion may be call'd in Queftion without running into any extraordinary Criticism. It is believ'd, That at about that Time the Emperor Don Alphonfo and the King of Navarre concluded a Peace, without its being known upon what Conditions, the Hiftorians not mentioning any fingle Article thereof. Howfoever it happen'd, that Peace was of no long Continuance, fince Two Years after Don Garcia enter'd into a new Alliance with the Prince of Portugal.

Father Moret affirms, That he employ'd that Interval of Time in making War upon Don Raymond Prince of Aragon, and Count of Barcelona. He adds, That in the same Year he reduc'd the Towns of Sos and Fitillas; but his Story carries so little Authority with it, that the least penetrating Eye may easily discern, that this learned Annalist, at the same S 4

1137.

Time that he makes Use of all the Profoundness of his Knowledge to endeavour to expel from the History those Fables which had been introduc'd into it by the Ancient Authors expoles his Unfincerity from Time to Time, by finking under the itching Inclination he had to do Honour to his own Country at the Expence of that of the Aragonians, and of other Nations which have been at War with Navarres We do not however pretend to alledge from thence, that he has been guilty of romancing when he fays, That Don Garcia was employ'd in Aragon against the Prince Don Raymond, since we have positive Proofs, that this Year, that Prince made an Alliance with the Emperor Don Alphonso, by which it was agreed, That they should both at once attack the Kingdom of Navarre. Don Garcia thought to divert that Storm by entering into an Alliance with the Prince of Portugal; but that hinder'd not the Emperor from making an Irruption into his Dominions, nor from taking from him the Towns of Milagro, Funes, Peralta, and Falces. After this Don Alphonso went to besiege Pamplona, which nevertheless he did not take, as we shall immediately make appear.

Don Garcia King of Navarre, who foresaw that his Capital could not fail of being invested, and that if he waited till the Prince of Aragon had join'd the Emperor Don Alphonso, he should be inevitably lost, took the Field at the Head of his Army in order to prevent that Conjunction, and lest a strong Garrison in Pamplona to defend that Capital against the Emperor's Attacks, whilst he himself march'd to oppose the Aragonians and Catalans. The Event prov'd very fortunate on his Side. He

came

came up with the Prince Don Raymond, fell upon, routed, and put him to Flight. The Emperor having Notice of the Defeat of his Ally, rais'd the Siege of Pamplona and haften'd to his Assistance. He found the Navarrois busily employ'd in inriching themselves with the Spoils of their Enemies, who terrify'd at

the Spoils of their Enemies, who terrify'd at the Appearance of the Standards of Cafile, abandon'd their Booty and posted themselves in a Place where they could not be attack'd; insomuch that the Emperor made his Advantage of the Fruits of their Victory, and put his Troops into Quarters to take some Refresh-

ment, waiting the Return of the Autumn to renew the War.

The Seafon to re-take the Field being come. the Emperor march'd with his Army to Calaborra, there to wait the Arrival of the Prince of Aragon. Don Garcia, always active, vigilant, and clear-fighted, posted himself oppofite to his Enemy's Camp, with Two Views: The one to attack the Emperor if he found a favourable Opportunity, and the other to prevent the Conjunction of the Aragonians with the Cafilians in Case he could not give them Battle. Both Armies lay thus facing each other with a Countenance which fufficiently express'd their mutual Eagerness of coming to Blows. The Prelates and Nobility of those respective Realms, who had accompany'd the Emperor Don Alphonso and the King of Navarre, rightly supposing, that a good Peace would turn much more to the Advantage of either Party than a War, the Confequences whereof must unavoidably prove favourable to the Enterprizes of the Moors, us'd fo many pressing Instances with the Emperor and the King

King of Navarre that those Monarchs, having had an Interview between Tudela and Alfaro. Matters were brought to an Accommodation; And in order to tye their Union the stronger. it was agreed between them, That the Infants Don Sancho, the Emperor's Son, should espouse the Infanta Dona Blanca, Daughter to the King of Navarre, infomuch that the Camps broke up, and every one retir'd to his own Home.

However the King Don Garcia and the Prince 1141. of Aragon still continu'd the War. But whether it was that there were some Proposals towards an Accommodation which brought them to agree upon a Suspension of Hospilities for fome Time, or whether it was for Want of favourable Opportunities of annoying each other, it is certain, that during the whole Course of

this Year, they did nothing worth mentioning; and it was not till the Year following that the Prince of Aragon appear'd upon the Frontiers of Navarre, where he laid Siege to Lombier, but that Enterprize ended in his own Difgrace: For the King of Navarre going to relieve that Town, ftruck fuch a Terror into the Aragonians, that they rais'd the Siege with Precipitation, and made a diforderly Retreat. Above a Year pass'd after this, in all which Time we are not able to know whether those Two Princes did any Thing that may deserve a Place in our Narration. But this Year Don Garcia befieg'd Tarazona, and 1143.

after he had made himself Master of that Place. he committed terrible Devastations in Aragon. whereat the Emperor Don Alphonfo was fo incens'd, that he immediately directed his March towards Navarre, and fat down before

Najara.

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Najara. Don Garcia, being not in a Condition to refift him, fet the Prelates and Nobles of both Parties to work, to prevail with him to accommodate all Differences, to which the Emperor confented, upon Condition, That the King of Navarre should marry a natural Daughter of his. whose Name was Dona Urraca. which he had by an Afturian Lady of very great Distinction; so that a Peace was concluded between Caffile and Navarre, and a Ceffasion of Arms was agreed upon between

Don Garcia and the Prince of Aragon.

From that Time Don Garcia King of Navarre liv'd in perfect Peace with all his Neighbours, and died this Year, after a very glo- 1150. rious Reign of Sixteen Years. His first Wife was Margaret. Daughter to Rotron Count of Perche, who had pass'd into Spain in Search of Honour by fighting against the Moors, and had there done fuch important Services to the King Don Alphonso the Warrior, that in Recompence thereof he had obtain'd a Grant of the City of Indela, which was the Dowry of that Princess. After the Crown of Navarre had been conferr'd upon him, as to its rightful Heir, it continu'd, for almost Two Centuries, passing from Father to Son, or from Brother to Brother without any Interruption or Revolution; so that, notwithstanding we are not writing an exact History of the Dynasties of Spain, we shall not omit saying something of the Succession of all those Kings, that we may pursue the Order we have prescrib'd ourselves, which we have thought the only Method capable of giving a regular Idea of the principal Events which have been either the Cause

or

1151.

or the Confequence of those Revolutions which

are the chief Object of this Work. After the Death of the King Don Gancia,

Don Sancho, his Eldest Son, the Sixth of the Name, furnam'd the Sage, fucceeded him, being but Fifteen Years of Age; and at those immature Years he made himself admir'd by all his Subjects, whom he gloriously govern'd for Fourteen Years. He had not reign'd full Three Years when he marry'd the Infanta Doña Sancha, Daughter to the Emperor Don Alphonfo. and was honour'd with Knighthood by his Father-in-Law. A few Days after, he concluded a Truce with the King of Aragon, which continu'd about Four Years, at the End of which the Prince Don Raymond enter'd Navarre with an Army and made himself Master of Val-Roncal. The Emperor Don Alphonso undertook to accommodate Matters between those Two Princes; but the King of Navarre was fo extremely piqu'd, that he refus'd the Mediation of his Father-in-Law, which exasperated that Monarch to fuch a Degree, that he made an Alliance with Don Raymond, and in Conjunction entering Navarre, they made themfelves Mafters of the whole Country, from the Frontier as far as Artajona. As the Emperor and Don Raymond had not made that Irruption into Don Sancho's Dominions with any other View than to bring him to an Accommodation, and therefore took no Care either to fortify, or garrison, the Places they had

conquer'd, the ensuing Year, which was that of the Emperor's Death, the King of Navarre recover'd them all without meeting with the least Opposition.

The

The Death of the Emperor having caus'd Don Sancho to open his Eyes to fee his own real Interest, he made Peace with the Prince Don Raymond, to whom he return'd Tarazona. and after that march'd with his whole Strength towards the Province of Rioja, to endeavour to recover it out of the Hands of the King of Caffile, who without Right or Justice kept Possession of it; but, to his Missortune, he had to do with the Count Don Ponce de Minerva, one of the most experienc'd Captains of his Age, who gave him a bloody Battle wherein the King of Navarre was defeated, infomuch that he retir'd exceedingly mortify'd, grounding his whole Hope upon some Revolution that might happen in Castile, to open the Way for him to make a new Attempt towards the Recovery of a Province which was of fuch Importance to him, and to which he had fo incontestable a Right.

Not long after the Houses of Manrique and 1158. Castro furnish'd him with an Opportunity, by raising a Civil War in that Realm which the whole Power of Don Ferdinand was not sufficient to appeale without the greatest Difficulty imaginable. Don Sancho took the Advantage of those Broils, and in one Campain made himself Master of Logrono, Entrana, Zerezo, Granon, Bribiesca, and every one of the Places which are fituated in that Country which lies extended from the Banks of the River Ebro to the Mountains of Oca. But the enfuing Year, the Count Manrique, affifted by 1160. all his Kinfinen and Friends, rais'd a powerful Army, and taking his Advantage of the Overfight the King of Navarre had been guilty of in weakening his Garrisons to send Succours

Murcia, easily recover'd all the King of Cafile had lost the Year before. Ten whole Years
pass'd in the Wars this Prince was engag'd in,
sometimes with the Kings of Cafile, and sometimes with those of Aragon, in which he got
some Advantages upon several Occasions, and
in others receiv'd very considerable Checks and
Losses, but none of them all perplex'd him

fo much as this we are going to fpeak of.

1172. While the King of Aragon was bufily employ'd against the Moors in the Kingdom of Valencia, the King of Navarre made an Irruption into his Territories, and took from him Tramoz, a Place of very great Importance. which oblig'd the King of Aragon to abandon his Conquests and haften to oppose that Ene-And as he knew that the King of Cafile was no less exasperated against the King of Navarre than he was himself, and there was a League between them of a long standing, those Monarchs had an Interview to determine upon the Method how they should proceed against a Prince who was continually giving them fo many Disquiets: And for Fear left the Re-confirmation of their Alliance they made at this Interview should happen to be broke off upon Account of any Advantages either of the Parties might propose by its Diffolution, they reciprocally gave each other a Place in Pledge for their mutual Security. The King of Castile put into the Hands of the Aragonians a Place call'd Bardejo, and the King of Aragon deliver'd up to the Castilians the Caftle of Ariza.

By Virtue of this Treaty, the Two Confederate Kings join'd their Forces in the Beginning

ginning of Autumn, and march'd into Navarre. The Aragonian Army enter'd by the Way of Tudela, the whole Territory whereof they deftroy'd with Fire and Sword. and took the Fort of Arguedas. The King of Castile enter'd by Logrono, and penetrated to the very Gates of Pamplona. It might have been said, that this furious Torrent was just ready to swallow up the whole Kingdom of Navarre, and Don Sancho feem'd to be upon the very Brink of inevitable Destruction: But that vigilant Prince had so well fortify'd all his strong Holds, and affected to put on so undaunted a Countenance. that his Two potent and formidable Enemies. despairing of being able to conquer him, took the Resolution of returning Home to their respective States in Expectation of a more favourable Opportunity.

The King of Castile, perceiving, that in ma- 1173. king Incursions into Navarre all his Operations were reduc'd to a few Ravages and Depredations which were less budensome to Don Sancho than to himself, and that in the mean while he recover'd nothing of what that Prince had taken from him, determin'd to attack Granon, a Place of great Consequence in the Province of Rioja; but the Besieged made so valiant and vigorous a Defence, that despairing to get Possession of it by Force of Arms, he refolv'd to reduce it by Famine, wherein

he succeeded after a long Siege.

The King of Aragon having made many fruitless Endeavours to get Possession of Tudela, fell upon Milagro which he eafily took; but in Requital, the King Don Sancho broke into Aragon, where he did great Mischief, and made himself Master of Cajuelos. This War continu'd

continu'd still Two Years longer, without any of the Historians mentioning the Effects it produc'd. Father Moret only says, That in the Month of April, the King of Navarre took Malvecin! But in that Particular it is likely there was fomething of Affectation on that Historian's Part in order to enhance his Country's Honour, fince Roger Hoveden pofitively fays, That the Embassadors which Don Sancho fent to the King of England, who had undertaken to accommodate the Differences between these Three Princes in the Year 1177, as we shall soon declare, demanded, by an Article of their Instructions, That the Places of Quel, Ocon, Pazuengos, Granon, Zerezo, Ba-Iereanas, Tripiana, Milier, Almayago, Ayaga, Miranda, Santa Gadea, Salinas, Portilla, Le-guin and the Castle of Godin, which had been lately conquer'd by the King of Caltile, should be restor'd to the King their Master, which is an evident Proof that the Annalist Father Moret is guilty of fome Fetches and Tergiversation.

Be that as it will, this Year, the Kings of 1176. Castile and Aragon employ'd their utmost Efforts to crush the King of Navarre, and had perhaps succeeded in their Enterprize, if the Prelates and Nobility (more fenfibly touch'd with the Calamities under which the Christian Religion labour'd, which by Reason of the Disunion amongst the Christian Princes was grievously persecuted by the Moors) had not, in lively Colours, represented to the Two Confederate Kings, That is was both far more glorious and more advantageous for them to put a Stop to the Impetuofity of the Almohades, than to gain Conquests upon the King of Navarre. Navarre, their Kinsman, their Neighbour, and who profess'd the same Religion with themselves. These Representations produc'd so good an Effect, that those Two Monarchs prepar'd themselves for an Accommodation: And as this is one of the most remarkable Events that ever happen'd in Spain, it is necessary to take Things somewhat particularly, and to make Mention of all the Circumstances that accompany'd it.

As the War which the King of Aragon made upon Don Sancho was wholly grounded upon the Pretentions he had to the Crown of Navarre, and that on the other Hand he was oblig'd to take up Arms against the Count of Toulouse in order to do himself Right in the Demands he made upon him, he might very eafily have accommodated Matters with the Navarrois. But the Case was different in Regard to the King of Caffile. This Prince pretended that the King of Navarre ought to reftore to him all the Places he had taken during his Minority. Don Sancho reply'd, That those Places of Right belong'd to him, as Dependents upon his Crown, and of which the Kings of Caffile had unjusty made themselves Mafters during the Anarchy in that State occasion'd by the tragical Death of the King Don Sancho de Penalen. And as these reciprocal Pretensions were to be decided according to Juftice and Equity, it was agreed to make the King of England Arbiter of the Dispute, and that their Cause should be judg'd by his Council; and for Security of their Words, the King of Caffile put into the Hands of Three Navarrois Noblemen the Cities of Najara, Arnedo, and Zelorigo, and the King of Navarre put into the Possession of Three Noble Castilians those Vol. II.

of Estela, Funes, and Marañon, upon Condition that he who refus'd to acquiesce to the King of England's Decision should forfeit the

cautionary Towns.

According to this Agreement, the Kings of Castile and Navarre dispatch'd away their Embassiadors to England, with necessary Instructions and Power to alledge their respective Rights and Pretensions. The Castilian Embassiador was one Mathew, whom Roger Hoveden makes Bishop of Palencia; but as by some Privileges mention'd by Dr. Ferreras in the Fifth Tome of his Critical History of Spain, it is proved, that Mathew was not Bishop of Palencia at that Time, Hoveden must needs be mistaken. The Bishop of Pamplona went on the King of Navarre's Part.

When the Embaffadors, accompany'd by a great Number of Noblemen, were arriv'd in England, King Henry the Second, who then fill'd the British Throne, appointed the First Sunday in Lent for the Opening of the Congress, to which he summon'd all the most learned Men of his Realm to confult them in this Affair. Each Embaffador laid forth his Right, after which King Henry summ'd up and examined the Suffrages of all the Prelates and Lords of the Assembly, and pronounc'd this Sentence: " That the King of Navarre should restore to " the King of Castile the Places of Logrono, Na-" varrete, Autol, and Ausejo; and that the King " of Castile should restore to the King of Na-" varre those of Portilla and Leguin, with the Ca-" ftle of Godin; and that, for Ten Years he " should pay him annually Ten Thousand Ma-" ravedies, which is a Coin in Value of about a " Liard of French Money."

The

The Embassadors satisfy'd with this Decision. fign'd it, and return'd to Spain to have it confirm'd; but neither of the Parties concern'd would agree to ratify it, both the One and the Other pretending to have been injuriously dealt with. It does not, however, appear that they had Recourse to Arms again; and Two Years after, those Two Monarchs coming to 1179 an Interview between Najara and Logrono, they agreed, That the King of Navarre should deliver up to the Crown of Caffile the Places of Logrono, Entrena, Navarrete, Ausejo, Autol, and Reffa, upon certain fecret Conditions which never came to the Knowledge of any of the Historians; and that the King of Castile should relinquish to the Crown of Navarre those of Leguin, Portilla, Godin, and all the Places he was posses'd of in Navarre, after which they regulated the Limits which separate the Provinces of Alaba and Biscay.

Peace being concluded between those Two 1180, Princes, the King of Navarre disbanded his Army; and as his Troops had been accustom'd to a Military Life, and found in themselves no Manner of Inclination to Work, they incorporated themselves with the Vascons, made an Irruption into Guyenne, and carry'd Fire and Sword as far as the Suburbs of Bourdeaux, which they plunder'd, and return'd laden with

While the King Don Sancho remain'd in 1181. perfect Peace with all his Neighbours, he employ'd himself in fortifying the Frontiers of his Realm; and as the Province of Alaba had not one Frontier Place strong enough to ressist the Castilians in Case they had a Mind to make any Irruption into that Country, he

Booty.

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fliez, to which he gave the Name of Victoria, to revive the Memory of a fignal Victory he had gain'd over the Moors in that Place. It is at present the Capital of that Province, and one of the richest and most beautiful Cities

in all Spain.

on the Castilian Side, with whom he liv'd in a perfect good Understanding, he sent to propose to Don Alphonso King of Aragon to confirm the Treaty of Peace which he had made with him in the Year 1176, to which that Prince the more willingly consented by Reason that he already had several Enemies up-

fon that he already had several Enemies up189. on his Hands; and the Year following, in
order to render that Peace the more solid,
those Two Princes had an Interview at Borja,
at which it was agreed between them, That
the King of *Leon should deliver into the
Hands of Don Pedro Ruiz de Azagra, Lord of
Albaracin, the Places of Borja, Malon, Sos, Ruesta, and Pitillas; and that the King of Navarre should give up those of Uxué, Valtierra, Ablitas, Monte Agudo, and Castillon de Sanguesa, upon Condition that he who should offer to infringe upon, or violate the Treaty of
Peace subsisting between them should forseit
those cautionary Towns.

venth of *June* this Year, after a glorious Reign of Forty Four Years, having govern'd his Realm with fuch Wisdom and Prudence that he merited the Surname of the Sage. He left by

Doña

^{*} This feems to have been mistaken for Aragon.

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Doña Sancha, Daughter to Don Alphonso King of Castile, Three Sons and as many Daughters. The Eldest Son, nam'd Don Sancho, succeeded him and was solemnly proclaim'd. This was a Prince who came short of none of the Kings his Predecessors in Magnanimity and Conduct.

The Second Year of his Reign, he rais'd a powerful Army and went to the Affistance of Don Alphonfo the Eighth, King of Caffile, against Tacob Ben Tusouf King of Cordona, who with the whole Force of Africa and Andalufia was making Preparations to pour in upon his Territories, and threaten'd all the Christians of Spain with utter Destruction. The Truth is, he did not render that Monarch all the Service he might have done him, by Reason that the King of Caffile, impatient to engage with the Barbarians, would not wait his Coming at Toledo to join their Forces, which was the Occasion of his Defeat, as has been largely observ'd in the Third Book. Nay, it produced an Effect directly contrary to his good Intentions; for endeavouring to make that Prince fenfible how much he had been to blame in not staying for him, his Zeal met with no better Recompence than a sharp and infulting Answer, whereat he was so stung, that he abruptly retir'd with his Troops, and broke into Old-Castile, which he laid waste with Fire and Sword, which so far disconcerted Don Alphonfo's Measures, that he was forc'd to lay aside the Design he had of revenging himself upon the Moorish King, and to depart in all Diligence for Burgos to endeavour to remedy those Evils which his Ingratitude and Unpoliteness had brought upon him; and proud and haughty as he was, he thought himself very T 3 happy

1196. happy that the King of Navarre would condescend to grant him a Suspension of Arms that he might have Time to put himself in a Condition to repulse the Moors, who, elated and grown infolent with their last Year's Victory, continu'd their Hostilities against him

with the utmost Rigour.

It is pretended, That, in Prejudice of that Agreement, the King Don Sancho endeavour'd to enter into an Alliance with Tacob Ben Tusouf, King of Cordona, in order to strengthen himself, and to put his Affairs in a Condition to be able to oppose the Kings of Caffile and Aragon, by whom he fear'd he should not fail of being insulted as soon as ever they were in a Posture of attempting any Thing against him. Nay, Ambrosio Morales produces a Letter of Pope Celestine the Third's, directed to this Prince, dated the Twenty Eight of March, this Year, by which his Holiness exhorts him not to make an Alliance so fatal and destructive to the Christian Religion, and which would be fo injurious to his own Character and Reputation. It is true the Navarrois Historians deny this Fact: But Hoveden affirms, That Tacob Ben Tufouf fent Embassadors to the King Don Sancho, and that he not only offer'd to enter into a Confederacy with him, but likewise to give him his Daughter in Marriage, and to allign him for her Dowry all the Dominions he was posses'd of in Spain. What we shall presently observe will sufficiently justify the Sentiment of Hoveden, and will make appear that those Historians who deny this Circumstance are, either thro' Ignorance or willful Tergiversation, very much in the Wrong. For notwithstanding the King

King of Navarre fent the Bishop of Pamplona to Rome the following Year, to clear him, 1197, with the Soveraign Pontiff, of the Reproach his Holiness had made him, and that he receiv'd from him a most obliging Brief or Bull, which the same Morales likewise gives us, it is certain that this Prince still held a secret Correspondence with Tacob Ben Tusouf, and the Almohade Princes, and that in short, allur'd by the great Advantages the King of Morocco offer'd him with his Daughter, he privately pass'd over into Africa to conclude his Marriage, leaving the Government of his Realm to the Bishop of Pamplona and some other Noblemen of whose Fidelity he was well affur'd. But at his Arrival there, he found the Face of Affairs intirely chang'd. Tacob Ben Tufouf dying some few Days before, Mahomet Ben Tacob his Son had taken Possession of the Throne; and as this his Succeffor more greedily thirsted after Riches and Renown than any Prince existing, and as the Empire of Africa and Spain was nothing too vast to satisfy his Avarice and Ambition, he would by no Means stand to the Conditions the King of Navarre had made with his Father. This was not all: For, apprehensive lest Don Sancho's Resentment (he being touch'd to the Quick at the Refusal he made him) might induce him to unite with the Christian Princes at his Return to Spain, he retain'd him at his Court, under Pretext of furnishing him with a glorious Opportunity of winning Honour by giving him the Command of an Army to reduce feveral Grandees who were in Rebellion against him, of all which Rebels one Tabia was the Chief, and the most formidable. Don Sancho would wil-T 4

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1199.

lingly have dispens'd with that Honour; but he was not the Mafter there to do what he would: Infomuch that making a Virtue of Necessity, he accepted, with a good Grace, the Command was offer'd him, and gain'd great Advantages over the Revolters, of which Exploits we shall not enter into a Detail by Reafon of the small Relation they have to the

Subject we have propos'd to treat of.

The Kings of Caffile and * Aragon, who for a long Time had waited only for a plaufible Pretext to declare War against the King of Navarre without being suspected to have in-fring'd or violated the Treaty of Peace they had fettled with that Prince, had no fooner receiv'd Intelligence of his having left his Kingdom and pass'd over to Mauritania in order to espouse the Daughter of Tacob Ben Tufouf, but they caus'd a Rumour to be spread, That he had abjur'd the Christian Religion to embrace the Mahometan Sect, or, at least, that his Defign was to enter into an Alliance with an Infidel Prince against the Christian Potentates of Spain, and immediately they made a League Offensive and Defensive against him. The King of Aragon foon after broke into Navarre, and made himself Master of Aybar. Bargui, and fome other small Places which flood conveniently for his Purpose, after which Expedition he put his Troops into Winter Quarters.

The King of Castile enter'd the Province of Alaba, took Miranda, with several other Places of less Consequence, and laid Siege to

Victoria.

^{*} Here it is Leon again, which cannot be right.

Victoria. But that City was fo ftrongly fortify'd, fo well provided with all Necessaries. and fo vigoroufly defended by the Garrison and its own Inhabitants, that whatever Efforts he made to reduce it he could never gain his Aim; infomuch that he refolv'd to obtain by Famine what he despair'd of reducing by Force of Arms. Instead of those daily most terrible Affaults which had been conftantly repuls'd with incredible Valour, he now minded nothing but how to prevent the Besieged from receiving either Provisions or Recruits, which at last reduc'd them to such Misery, that they fent him Deputies to demand a Suspension of Hostilities, that they might advise their King Don Sancho of the Condition they were in. and promifing, that if within the Time to be agreed upon they were not fuccour'd, they would then furrender the Place. The King granted their Request, and immediately thereupon Don Garcia Bishop of Pamplona, and Regent of the Kingdom, went over to Africa to inform his Soveraign of what was transacted, and to know his Refolution. Don Sancho would most willingly have preserv'd that Place; but eafily comprehending by the Prelate's Manner of relating Matters, that in the melancholy Situation of Affairs it would be no better than a fruitless Obstinacy to persist in endeavouring its Defence, he gave Orders to the Bishop to deliver it into the King of Caffile's Hands as foon as he should reach Spain, which Orders he most punctually executed. The Loss of Victoria was follow'd by the Reduction of the whole Province of Alaba, of that of Biscay, and of Guipuzcoa, which ever fince that Time have been united to the Crown

of

of Caltile, without its ever having been in the Power of the Kings of Navarre to recover them notwithstanding the many Attempts they

How great foever was the Honour which the King of Navarre had won in Africa in fighting against the Enemies of Mahomet Ben Tacob.

have made to that Purpose.

that Voyage was confiderably detrimental both to his Reputation and his Interest, upon Account of the scandalous Reports his Enemies spread abroad in the World, and the Progress they made upon his Dominions, which lay, as we may term it, expos'd to the first Invader. Nevertheless, as he was inferior to none of his Ancestors in Valour and Conduct, he re-establish'd his distracted Affairs at his Return, and in the divers Wars wherein he was engag'd, now with the Castilians, anon with the Aragonians, and fometimes with both those Powers at once, he defended himself with a Resolution and Constancy worthy of immortal Praise, and diftinguish'd himself in all the Engagements in which he was prefent, as well when he fought against the Christian Princes as against the Infidels, especially at the Battle of Muradal, where he forc'd the Camp of the Emir El Moumineen of Africa, who had intrenched himself with prodigious Chains of Iron, too weak a Barrier to stop the Impetuosity of this vigorous Prince. It is pretended, That ever fince that memorable Action, the Kings of Navarre have taken for their Arms a Circumference squar'd with Iron Chains.

As to the reft, this Prince, fo formidable to his Enemies, had the unspeakable Mortification of living to fee his whole Family become extinct, and, at his Death, of leaving

his Crown to a strange House! This Misfortune had by fo much the deeper Impression upon his Soul as there was scarce any Probability of its coming to pass, by Reason that he had, by his Queen Doña Constanza, the Count of Toulouse's Daughter, a Son, nam'd Don Ferdinand, who had attain'd the Fifteenth Year of his Age. He had likewise Two Brothers. Don Ferdinand and Don Ramiro, both which were Princes of extraordinary Hopes and Merit. The first he had taken to affift him in bearing the Burthen of the Government, and the other had been nam'd to the Bishoprick of Pamplona. He lost them all Three, as we may fay, fuddenly. The Infante Don Ferdinand his Brother, as he was running his Horse at a Turnament, arm'd at all Points, had the Mif-fortune to lose his Life by a very surprizing and extraordinary Accident. A Hog, breaking loofe from its Sty, came running and got under his Horse's Legs, at which that Creature was fo ftartled, that, curvetting and bounding, he threw his Rider, and with the Fall the Infante's Head struck against a Stone Pillar, and he was so violently bruis'd all over, that he died on the Thirteenth Day after, at Thirty Years of Age. The Prince Don Ferdinand, his Son, died by an Accident not un-like this; for riding out a hunting, and giving Chase to a Bear, his Horse made a salse Step, threw him, and he died of that Fall. Laftly, the only remaining Prince of his Family, who was Don Ramiro Bishop of Pamplona, died before him; so that in order to 1230. give the Crown a Successor Recourse was to be had to the King's Sifters.

He had Three, viz. Doña Berenguela, who had marry'd Richard the First, King of England, and died without Issue; Dona Terefa, who was still a Virgin; and Dona Blanca, who marry'd Thibaud Count of Champagne, and had been a Widow from the Year 1201, having a Son by that Count, born after his Decease, to whom she gave his Father's Name. All the World expected, that the Infanta Dona Terefa, by espouling a Spanish Prince, would have prevented the Kingdom's falling under a foreign Yoke; but to compleat the Misfortune, that Princess likewise died before they could marry her; infomuch that the Crown of Navarre directly pointed to the young Thibaud, Count of Champagne and Brie, Son to Doña Blanca, the King's Third Sifter.

1231.

The mortal Affliction with which Don Sancho was oppress'd to behold his Family become extinct before his Death, touch'd him fo to the Quick, that it cast him into so deep a Me-lancholy, that it degenerated into a Kind of Frenzy which nothing was capable of appeafing: And an Ulcer which broke out in one of his Feet render'd him so insupportable both to himself and others, that he left the Court, and flut up, or rather bury'd himself alive in an old Caftle at Tudela, never more shew'd himself to his Subjects, and became so odious and contemptible to them, that the Count of Champagne, having Intelligence of their Difcontent, made Parties and Cabals to get the Government into his Hands, and to obtain the Regency of a King who feem'd to have abandon'd the Administration of the Realm's Affairs to Chance.

Don Sancho, notwithstanding he was immur'd in his ruinated Castle, was not unacquainted with every individual Step his Nephew was making, and was so incens'd at his Proceedings, that he sent for Don Jayme the First, King of Aragon, to Tudela, and concluded a Treaty with him, whereby he appointed that Prince for his Successor. From that Time forwards he did nothing but languish and pine away, and died Two Years after, little regretted by his Subjects.

Don Jayme King of Aragon us'd his Endeavours to possess himself of the Kingdom of Navarre; but the Count of Champagne, by his great Vigilance, disconcerted all his Measures, and prevented him from enjoying the Fruits of the Treaty which he had made with Don Sancho, surnam'd the * Recluse, upon Account of his Retirement in the Castle of Tudela, a Surname incomparably less glorious to his Memory than that of the Strong, which he had acquir'd at the Beginning of his Reign.

The first Royal House of Navarre became extinct in Don Sancho, and his Nephew Thibaud the First, began the Branch of Champagne, which continued Sixty Years. He govern'd his Realm peaceably enough. He was surnam'd the Posthumous, by Reason of his being born after his Father's Death; he was likewise call'd the Architect, for the great Inclination he had for Architecture. He died at Pamplona in the Month of July, this Year, having solely employ'd himself

1253.

^{*} The French Word is L'Enferme, which will bear a Double Entendre; it also signifying One who has a musty, frowzy smell about him, and perhaps alludes to the Stench of the ulcerous Sore on his Foot.

himself in building his several Palaces. The Princes Doña Blanca, his Mother, who had assumed the Title of Queen of Navarre to transmit the Name of King to her Son, died the same Year. Don Thibaud the First lest Two Sons, Don Thibaud the Second, and Don Henry the First, who were both, successively, Kings of Navarre.

Don Thibaud the Second began his Reign under the Tutelage of the Queen Doña Margareta de Foix, his Mother, being but Fourteen Years of Age. His Reputation amongst his Subjects was not very great, being oblig'd to do Homage for his Realm to the Crown of Castile. His Reign pass'd in several Voyages and Journies which he made into France and Africa, whither he accompany'd the French King Lewis the Ninth, whose Daughter, Isabella de France, he had marry'd. He had no Children, and died at Trapani, in the Island of Sicily, as he was returning from the Tunis

Expedition.

1271.

Don Henry the First of the Name, whom he had appointed Vice-Roy, or Regent during his Absence, succeeded him; an imperious, haughty Prince, of a violent, untractable Disposition, who never got the Assections of his Subjects. He was marry'd to Jane, Daughter to Robert the First, Count D'Artois, Brother to King Lewis the Ninth; a Princess whose Merit was nothing inferior to her high Descent. By her Don Henry had Two Children, Don Thibaud and Dona Juána.

Years of Age, was brought up at Effela, and the Hopes of the whole Kingdom were center'd in him. It happen'd that as his Tutor was

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one Day playing with him in the Palace, he let him fall from the Rails of a Gallery, of which Fall the young Prince immediately died, and the unfortunate Preceptor, feiz'd with Despair, could not forgive himself that imprudent and unhappy Action, but precipitated himfelf into the Court after his Pupil, and fcarce

furviv'd him a Moment.

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The King pierc'd to the very Quick at fo irreparable a Misfortune, and feeling himfelf unable to survive it, assembled the States of his Realm, and made them take the Oaths of Allegiance to the Infanta Doña Juána, who was no more than Two Years old. Soon after this he died at Pamplona; and his Death plung'd the Kingdom of Navarre into all the Calamities that had been foreseen. All the neighbouring Princes were extremely defirous of the young Queen's Alliance, and till it could be concluded, they demanded the Regency of the Kingdom. The Queen Mother, a French-Woman both by Birth and Inclination, carry'd her Daughter into France, and conducted her to the Court of King Philip the Third, who caus'd her to be educated with his own Children. The Kingdom being now without a Head, was become a Prey to the neighbouring Potentates, and to the most powerful of the Grandees. The King of France fent thither, in Quality of Vice-Roy, Eustache de Bellemarche, who was at first receiv'd and afterwards expell'd by the whole Nation. Charles D'Artois the Queen's Coufin-Germain re-establish'd a Calm in the State with an armed Power, and by that Time the young Queen had reach'd her Fourteenth Year, all the Factions and Divisions were vanish'd. Her Mother then marry'd

1285. ry'd her to Philip, Eldest Son to Philip the Third, King of France. By this Alliance the Royal Family of France came to the Possession of the Crown of Navarre after the House of

Champagne. Philip likewise succeeded his Father in the

Throne of France, and govern'd Navarre by The Queen his Confort, whose Vice-Roys. Beauty and Inclination to all polite Learning have render'd her so highly celebrated in the World; died in the Flower of her Age. Among fe-1305. veral other Children, she left Three Sons, Lewis, Philip, and Charles. Her Eldest Son Lewis did not immediately assume the Name of King, but

only intitled himself Heir to the Crown of Navarre. Having refided there Two Years after his Mother's Decease, at the Intercession of his

Subjects he was crown'd at Pamplona, being then Sixteen Years of Age. This Prince marry'd Margaret, Daughter to Robert Duke of Burgundy, who foon after brought him a Daughter to whom they gave her Grand-mother's Name, and call'd her Doña Juána. The King of Navarre had no other Children by that Princess, because her irregular Conduct afterwards oblig'd him to divorce her.

Lewis inherited the Crown of France from his Father, King Philip the Fourth, and enjoy'd it but Two Years. His Death dispos'd the People's Minds to some fatal Revolution. which nothing suspended but Queen Clemence his Wife's being with Child. If she happen'd to bring forth a Son, there was no Doubt but that the Crowns of France and Navarre were his incontestable Right; but if not, they intended to regulate the respective Rights of the Pretenders to those Realms. Philip Count of Poitiers,

1314.

Poitiers, the late King's Brother, by Virtue of the Fundamental Laws of France, which excludes the Females from inheriting the Crown, laid Claim to the Succession. The Navarrois, who knew nothing of the Salique Law, naturally call'd to their Throne Jane de France, Daughter to Lewis Hutin: But the Count of Poitiers, full of Ambition, pretended to extend the Salique Law even to Navarre. On the other Hand, the Duke of Burgundy, Jane, or Dona Juána's Grand-father, in Conjunction with the Dauphin of the Viennois, and the Count of Nevers, not only pretended that his Granddaughter should inherit the Crown of Navarre. but likewise insisted that the Salique Law was no other than a Chimera, and that the ought to be Queen of France.

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REVOLUTION X.

LL these Factions were dissipated upon the Queen's being brought to Bed of a Prince nam'd John, who was proclaim'd King of France and Navarre; but he liv'd but Eight

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Days, and his Death reviv'd the Divisions. The Count of Poitiers surmounted them all, and assumed the Title of King of France and Navarre. The Navarrois look'd on upon that his Proceeding with an Eye of Indisference, whether it was that they were unwilling to embroil themselves with France, who had the Legitimate Heires to their Crown in Posses Vol. II.

fion, or whether they reflected upon the immature Age of that Princels, who was then but Ten Years old, or indeed whether they had it not too fresh in their Memory, that the Queen her Mother had been convicted of Adultery: But however it was, the whole Kingdom of Navarre acknowledg'd Philip, the Second of that Name, for King, and he reign'd peaceably till his Death, which happen'd this Year.

ACTUAL DE LEGIE DE LE

REVOLUTION XI.

HE Count de la Marche, his Bro-

ther, immediately succeeded him to the Crown of France, and also took upon him the Name of King of Navarre, contrary to the Fundamental Laws of that Realm, which intitle the Females indifferently with the Males to the Throne: So that, according to the ordinary Institutions, Jane de France, or Doña Juána, the late King's Eldest Daughter, who had marry'd Endes Duke of Burgundy, should have succeeded her Father. No Account can be given by what indolent Supinity the Navarrois, accustom'd to obey the Kings of France, again submitted themselves to acknowledge for their Soveraign Charles the Fair, call'd by the French Charles the Fourth. Under this King's Reign, Doña Juána, or Jane de France, King Lewis Hutin's Daughter, with the Consent of Charles the Fair, marry'd Philip Count D'Ev-

She was doubtless not ignorant of the lawful Pretensions she had to the Crown of Navarre: But the Weakness of the Husband had been given her, and the great Power of the Prince who had seiz'd her Inheritance, oblig'd her to continue silent. King Charles reign'd but Seven Years, and his Death caus'd new Troubles and Commotions in the Kingdoms of France and Navarre.

1328

Queen Blanche D'Eureux, his Widow, perceiv'd herfelf to be with Child, and both Realms agreed to obey the Infant that should be born of her Body, in Case it prov'd a Son. In the mean while Philip de Valois, Grand-son to King Philip the Bold, was declar'd Regent. The Queen brought into the World a Daughter, and therefore, by Virtue of the Salique Law, Philip was acknowledg'd for King of France. As he had been Regent both of France and Navarre, he likewise intitled himself King of both those Realms. The Navarrois, who had fuffer'd the Reigns of the Two last Kings in Confideration of their having been the Sons of their rightful Queen, did not find themfelves at all dispos'd to suffer a strange Prince to fit upon their Throne. The States of the Realm affembled in a Body at Pamplona, and there Three several Persons were propos'd. The First was the new born Infanta, Dona Blanche, or Blanca the late King's Daughter. The Second was Edward King of England, Grandfon to their Queen Dona Juána the First, by her Daughter Isabelle de France. The Third was Jane de France, Daughter to King Lewis Hutin, and Wife to the Count D'Evreux, all Three descended from the Royal Family of Na-

Navarre. Nature pleaded for Dona Blanca. nothing being so equitable as to put the Child in its Father's Place. Dona Juana's Partifans represented. That fince she had been depriv'd of the Throne after the Death of King Lewis the First, it was but Justice to restore her to it. King Edward's Sex, and the great Hopes that Young Prince already gave the World, spoke loud enough in his Favour, besides his being in Possession of Guyenne, a Province bordering upon Navarre: But on the other Hand. the most clear-sighted of the Navarrois would have nothing to do with fo powerful a King, but were rather inclin'd to have one whom they might oblige to act according to their Laws, and to maintain them in their Rights and Privileges.

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REVOLUTION XII.

IGHT, Equity, and Reasons of State concurring in Favour of the Countes D'Evreux, she and her Husband were proclaim'd King and Queen of Navarre by the Assembly

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of the States at Pamplona, upon this whimfical and extravagant Condition, That as foon as they should have a Son past his Minority they should be oblig'd to relinquish the Throne to him. Immediately Four Noblemen of Navarre were deputed to carry this News into France to the Count and Countess, and to press them to hasten into their Kingdom to take

Possession of the Crown. They receiv'd this Meffage with all the Joy that is naturally to be conceiv'd upon fuch Occasions. King Philip de Valois at first would have oppos'd their Election; nevertheless, as he was a Prince that lov'd Equity, he foon defifted from his Enterprize, own'd them for Soveraigns of Navarre, and only, dexteroully enough, engag'd them to exchange the Counties, or Earldoms of Champagne and Brie, which they poffess'd with a foveraign Right, for some Lands belonging to France in Guyenne and Languedoc, which lay very convenient for the Crown of rotace of chees, and to few Navarre.

The King and Queen went to Pamplona where 1329. they were confecrated and crown'd. They, without the least Scruple or Hesitation, sign'd every Condition requir'd of them, nor did they deceive the Expectations of their Subjects, who had flatter'd themselves with the Enjoyment of a profound Tranquillity under their Administration. They gave Rife to the Fourth Royal House of Navarre, call'd D'Evreux, the Succession whereof was never interrupted by any Revolution. The King Don Philip died in the Month of September, this Year, at Xe- 1345. res in Andalusia, whither he had been oblig'd to cause himself to be convey'd from the Camp before Algezira, which he had befieg'd in Conjunction with Don Alphonfo the Eleventh, King of Castile. His Body was carry'd to Pamplona, whither the Year following the Corps of 1346. the Queen, Jane de France, his Confort, who died in France, was likewise transported.

He was succeeded by his Eldest Son Don Carlos; a Prince, whom, to the Misfortune of France, Nature had endow'd with all the

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Wit, Sense, Address, Capacity, and Eloquence of the greatest Men; but he was otherwise deceitful, unfincere, cruel, and ambitious: Qualities which got him the Surname of the Wicked. It has no Manner of Relation to our Subject in Hand to relate the Troubles and Diforders he occasion'd in France, at King Fobn's Court, notwithstanding he was marry'd to Jane de France, that Prince's Eldest Daughter. He govern'd his own State with the fame turbulent Disposition with which he disturb'd those of his Neighbours, his Thoughts tending to nothing but how to advance himfelf at the Expence of others, and to fow Divisions in every Court. He died this Year, at the Age of Fifty Five Years. His Constitution being very much impair'd by his Debauches and irregular Course of Life, the Physicians prescrib'd that he should be wrapp'd in a Sheet dipp'd in Aqua Vita; and one of his Attendants coming too near with a lighted Candle. the Sheet took Fire in an Inftant, and burn'd the King so grievously that he survived it but a few Days.

Charles the Second, surnam'd the Noble, his Son, succeeded him, and practis'd as many Virtues as his Pather had shew'd Vices. His Reign was attended with all the Prosperity might be expected. He marry'd Doña Leonora, Daughter to Don John the First, King of Castile, whose Extravagancies and capricious Humours often disturb'd his Quiet. He had by her a numerous Issue, but the Truth is, the Blessing of Heaven seem'd not to follow his Posterity, since, after this Prince, almost all the Kings of Navarre were in continual Agistations. The Insantes Don Carlos and Don

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Lewis, his Two only Sons, died the same Year. Fourteen Years after, the Queen, and the In- 1402. fanta Doña Fuána her Daughter, who had marry'd John de Foix, but had no Children by him, died a few Days Diftance from each other. The Succession of the Realm regarded Doña Blanca, the King's Second Daughter, who was at that Time Widow to Don Martin de Aragon, King of Sicily. She had till now taken up her Residence in that Island, where the Rank she had held render'd her highly respected and intitled her to a very large Dowry. Finding herfelf call'd to the Succession of the Crown of Navarre, she hasten'd to return to Pamplona, and fome Time after she marry'd Don John, Infante of Aragon, Duke of Momblanc, Brother to Don Alphon o the Fifth, King of Aragan. The Infanta Queen had for her Dowry Four Hundred and Twenty Thousand Florins of Gold, and in her Marriage Contract was inferted a Claufe, which occasion'd the Twelfth Revolution of Navarre. It was, "That "the Infante of Aragon, after the Decease of the King Don Carlos, should be proclaim'd " King of Navarne in his Wife's Right, and " should enjoy the Crown not only during the " Life of that Princefs, but even after her " Death, and as long as the Infante himfelf " should live;" a Clause which was not ratify'd by the States, perhaps, because it was directly opposite to the Laws and Constitutions of the Realm, which appoint, That the Eldest Off-spring of their Queens shall enjoy the Throne due to their Birth as foon as they have attain'd the Age of Twenty Years, as was practis'd in Regard to the Queen Dona Juána, the trad hour Ulas or bradely as the

the Second of that Name, and Don Philip the Third, upon their Accession to the Crown.

The Infanta Queen was deliver'd of a Son. 1421. to whom they gave his Grand-father's Name. The whole Kingdom express'd excessive great Joy at his Birth. He was but Two Years old when the Assembly of the States at Pamplona acknowledg'd him for Heir to the Realm. The King, in his Favour, erected the City of Viana into a Principality, and affected that all the Heirs to the Crown should bear the Title of Prince of Viana. He did not long furvive that Ceremony, dying fuddenly at the City of Olite in the Month of September, this Year. 1425.

Don John the Infante of Aragon was proclaim'd King of Navarre in his Brother the King of Aragon's Camp, whither he had conducted some Troops. This Prince, with the Queen his Confort, were crown'd at Pamplona

1429. this Year; and as long as that Princess liv'd. he reign'd peaceably enough in Navarre, and only made an Expedition into Caffile against the King Don John the Second, who infensibly despoil'd him of the Lands he posses'd in that Realm. The Death of the Queen Dona

Blancha, which happen'd this Year, was the Original of the Disorders in the State. She left the King Three Children, Don Carlos Prince of Viana, whom we have already mention'd. Dona Blanca and Dona Leonora, all Three marriageable.

The Prince of Viana had reach'd his Twenty First Year, the full Age appointed by the Laws to afcend the Throne. That it was his incontestable Right no Body offer'd to dispute, fince the King Don John wore the Crown only as Husband to the Queen Doña Blanca;

and

and Don Carlos, as to the reft, was endow'd with those excellent Talents which render Princes the Delight of their People. What was least of all to be valu'd and admir'd in him. was his being the most beautiful and best shap'd Prince of his Age. Besides those Perfonal Perfections, he was courteous, affable, brave, generous, magnificent, fincere, and in every Respect a Man of the strictest Honour. He was a great Lover of polite Literature, and apply'd himself to it; he had a good Taste of Poetry, made tolerable Pieces himfelf, and employ'd his leifure Time in translating the Works of the Philosophers, or in leaving to Posterity the History of the Kings his Predeceffors. The Navarrois, charm'd with fo many Virtues, beheld this Prince with an Eve of Jealoufy, and never thought they could foon enough have him for their Soveraign.

Upon the Queen's Death, the Prince did not want ambitious Counsellors to represent to him, that the Kingdom belong'd to him. and that, according to the Laws of the Realm. Don John could not any longer lay Claim to the Title of King. Don Carlos stopp'd their Mouths by caufing them to call to Mind, that the Prince who fat upon the Throne was his Father. In Effect, he redoubled his Love and Refpect towards him. The King's Heart was not fo fenfibly touch'd by the Prince's Submissions, but that he reflected with Anguish upon the Right he had to the Crown of Navarre, and fought to open a Door would put him in a Condition to oppose his Son, in Case he should not continue to shew him the same Obedience and Deference. With this View, he marry'd the Two Infantas his Daughters; Doña Blanca.

the Eldest, to Dan Enrique, Prince of Asturias, the King of Cashile's Eldest Son. and Dona Leonora, the Other, to Gaston, Count of Foix and Bearn, both Neighbours to Navarre. and capable of introducing foreign Forces into that Kingdom in Case of Necessity.

A Third Marriage did the King more Harm than all the Advantages the Two foregoing ones would procure him could ever possibly counterpoize. He marry'd himfelf, espousing Dona Juána Enriquez, Daughter to the Almirante of Castile, a Princess descended from Don Alphonfo the Eleventh, King of Castile, a celebrated Beauty, of a sprightly Genius, but haughty, ambitious, and capable of running all Lengths to attain her Ends. The Navarrois beheld this Alliance with great Regret. It was not without Difficulty that they gave the Title of Queen to this Princess, who, in their Opinions, could not receive it from a Prince who was their King only upon Toleration. Soon perceiving the Disdain in which the Navarrois held her, she conceiv'd a very great Indignation against them, and her ill Humour extended even to the Prince of Viana, who was the innocent Cause of the People's Strangeness and Aversion to her.

This Year she prov'd with Child, and her having brought the King a Son, nam'd Don Ferdinand, was the Occasion of fresh Divisions. Her Thoughts ran upon nothing but her Son's Advancement; and the People who attentively observ'd every Step she took, condemn'd all those that were ever so little prejudicial

to the Interest of the Prince of Viana.

The King had very large Possessions both in Castile and Aragon; and being frequently oblig'd

oblig'd to go thither, he, this Year, left the 1453. Regency of the Kingdom to the Queen and Prince with joint Authority. The Nobility beheld with Chagrin a Foreigner (for they never gave that Princess any other Name) interfering in the State Government. Lewis de Beaumont, Count of Lerin, Grand Constable of the Realm, was the most zealous of all in exciting the Prince to maintain his Rights, and to defend their Privileges. He never ceafed representing to him, That Don John de Aragon was not their King but by having espous'd their Queen; and that since that Princess was dead, he ought to remit the Crown into the Hands of her Son, upon whom his

Mother's Right was devolv'd.

The Queen, on her Side, gave too much 1455. Way to her Hatred, and not knowing how to dissemble, express'd, both against the Prince and the Nobility, a very high Resentment. The Prince, who truly lov'd his Father, and endeavour'd to avoid coming to the last Extremities, frequently pacify'd those repeated Complaints of the Constable, and endur'd the Haughtiness of his insulting Mother-in-Law with extreme Moderation and Sweetness of Temper. But whether it was that she carry'd her Imperiousness too far, or, as some say, that the Nobility threaten'd to elect a new King, he, at last, determin'd to represent to the King his Father, "That the People could no longer " endure to fee themselves govern'd by a Fo-" reign Princess with a more despotick Power " than their own natural Kings were ever ac-" custom'd to exercise over them: That his " Birth oblig'd him to protect them; and that " he intreated his Majesty to grant them a

"Majesty refus'd to comply with his Request, he should be oblig'd to join with those same People to put a Stop to the Queen's Pro-

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The King incens'd at so free a Remonstrance, eafily perceiv'd that the Nation was weary of feeing him himfelf upon the Throne. 'He made Use of none but violent Remedies, and not only maintain'd the Queen in the Regency, but also, in order to divide Navarre, and to make a Party for himself, he took away the Sword of Grand Constable from the Count of Lerin and gave it to the Count of Grammont, that Nobleman's irreconcileable Enemy.

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1456.



HIS Manner of Proceeding brought the Prince's Partifans to a Resolution. They publish'd abroad, " That they had already too long " receiv'd Laws from Two Foreign-

" ers whom Injustice alone had feat-" ed upon the Throne, and that it was high "Time to restore the Crown to its rightful "Owner." At the same Time all the Provinces rose up in Arms, and every one gave the Title of King to Don Carlos. The Truth is, that Prince, out of Respect to his Father, declin'd it, but he affum'd that of Regent, made fure of all the Fortresses, and govern'd the

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State with all the Authority of the Kings his Predecessors.

Don John, who in Castile and Aragon was poffels'd of Cities and Lands of a very great Extent, and who had found Means, in Navarre, to engage the powerful Family of Grammont in his Interest, rais'd an Army to re-establish himfelf on the Throne. He had feveral small Engagements which decided nothing. The Battle of Aviar put an End to the Prosperity of Don Carlos; he was defeated in Spite of all his Efforts, and taken Prisoner, valiantly fighting. He was conducted to Tafalla, where the King went to fee him, and omitted nothing to engage him to renounce his Rights. Prince affected more Steadiness and Resolution in a Prison than he had done upon the Throne. A few Days after the Count of Lerin obtain'd of the King, that the Prince should be fet at Liberty, and that he should remain in Hostage near his Majesty's Person. The King, who thought to gain the Prince and his Party by that Condescension, found himself very much deceiv'd in his Expectations. hostes but die switch in the quarer-



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REVOLUTION XIV.

1457.



HE Navarrois again took to their Arms with far greater Fury than before, and oblig'd the Prince to put himself at their Head. Fortune a Second Time declar'd against them; the Prince loft another Bat-

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tle at Estela, and tir'd out with being the Object of his Mother-in-Law's Hatred, and of the Defigns of the Factious, he left Navarre, and pass'd into Italy to his Uncle Don Alphonso, King of Aragon, who was in the Kingdom of Naples which he had lately conquer'd: So that the Partifans of Don Carlos, being now without a Leader, were forc'd to return to the King's Obedience, but their Hearts were still ever ready to foment new Disturbances.

The King of Aragon undertook to reconcile the Prince with his Father: He had a tender Affection for his Nephew, and was charm'd with his admirable Qualities: But the Death of this Monarch prevented him from accomplishing that Accommodation. He died at Naples, and divided his Succession into Two Parts. He left the First, which he had inherited from his Ancestors, to his Brother Don John, King of Navarre. That Dividend confifted of Aragon, Catalonia, Valencia, Majorca, Minorca, and The Second, for which he was alone Sicily. indebted to his own Valour, he bequeath'd to Don Ferdinand, his natural Son: This was the Crown

Crown of Naples. Neither his Ministers, nor the Neapolitans were satisfy'd with this Dispofition. The Prince of Viana was then at Naples, and they offer'd to acknowledge him for their Soveraign. Don Carlos was nothing dazzled at that Turn of Fortune. He bore a Refpect to the Will of a Monarch who had honoured him with his Friendship, call'd to Mind that his Dominions had ferv'd him for a Sanctuary, and thought it would be but an ill Recompence for that Prince's Bounties to despoil his Son of his Inheritance. He was, therefore, the First to own the young Don Ferdinand for King of Naples, and from thence he pass'd over to Sicily, where, to the Title of Prince of Viana he added that of Prince of Girona, which was the Quality of the prefump-

tive Heir to the Crown of Aragon.

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The King of Navarre, being now King of 1459. Aragon, and of the other Crowns thereunto annex'd, was press'd and importun'd by his new Subjects to accommodate Matters with the Prince his Son, whom they no less doated upon than did the Navarrois themselves. The King confented to their Defires, and that Prince came to pay his Respects to his Father at Barcelona. The States of Catalonia became the Mediators and Guarantees of this Reconciliation. However it did not remove from the Bottoms of some Hearts the Sources of Discontent: The King could not efface from his Memory that his Son had attempted to reduce him to a private Life: The Queen beheld with Grief and Despair, that Five Crowns, which had newly fallen to her Husband, were all destin'd to the Prince of Viana, the Object of her greatest Aversion, and that her dearly beloved Son Don

Don Ferdinand, who was call'd Duke of Momblanc, must be only his Brother's Vassal. The Prince, on his Side, had it continually before his Eyes, that his Father, now become Soveraign of fo many Realms, unjuftly withheld from him the Crown of Navarre, his Mother's Inheritance.

While Affairs flood thus, the King propos'd

1460.

Marriage to his Son, and would have had him espouse the Infanta of Portugal, Doña Catarina, Sifter to Don Alphonso the Fifth. The Prince declin'd this Alliance, because he was, underhand, negotiating a Marriage with the Infanta of Castile, Dona Isabella, Sister to Don Enrique the Fourth, who offer'd the Prince all his Forces to establish him on the Throne of Navarre. The King was inform'd of this Negatiation by the Almirante, his Father-in-Law, and was so incens'd thereat, that, notwithstanding the States were then affembled at Lerida, and the Prince was there upon the Faith of the whole Senate, which is inviolable, he caus'd him to be arrested, and carry'd Prisoner to Miravet.



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REVOLUTION XV.

E shall not give an exact Account of the Consequences of this Circumstance, since we shall speak of them in the Revolutions of Aragon, which they more particularly concern. It

is now fufficient to fay, That upon the Rumour of the Prince's Imprisonment, Don John's whole Dominions were in an Uproar, but more particularly the Navarrois, who refus'd any longer to acknowledge him for their King, and took up Arms to oblige him to fet Don Carlos at Liberty. Don John was forc'd to release the Prince, and even to put him in Posfession of the Principality of Catalonia, by which Means all was pacify'd, and Navarre again reduc'd to obey Don John. after, the Realm was afflicted with the terrible News of the Prince of Viana's Death, whose Days were thought to have been shorten'd by the Practifes of his Mother-in-Law, by which cruel Blow the Hopes of fo many Realms vanish'd into Air, and that excellent Prince died at the Age of Forty Years, without wearing a Crown.



VOL. II.

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REVOLUTION XVI.

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the King his Father from all his Apprehensions. Don Carlos left Two Sifters, Heiresses to his Rights, and the People were dispos'd to maintain them. The Eldest Doña Blanca was the most beautiful Princess in the Universe, and it is doubted whether she might not be faid to be likewise the most virtuous. She had been marry'd to Don Enrique the Fourth, King of Caffile, who having had no Children, had attributed the Fault to that Princels, and, under Pretext of Sterility, had repudiated her. It was however publish'd throughout Spain that the King ought not to have imputed to any but to himself the Unfruitfulness of a Marriage which he had never been able to confummate; and the Virtue of this Princess was univerfally admir'd, who had never once offer'd to complain of the King's Infufficiency, and who rather chose to undergo the Shame had been put upon her, than to reveal that of her Husband. Don John was no Stranger to the Affection the People bore to that Princess, and that Affection render'd her odious Fearing to fee the Prince of Viana revive in her, the first Step he took was to make fure of her Person. When he had done that, he propos'd to Gaston de Foix, Captal de Buch, who had marry'd the Infanta Doña Leonora,

onora, Doña Blanca's Younger Sifter, to appoint him for his Heir, and even to put Doña Blanca into his Hands, upon Condition, that he would leave him the Enjoyment of the Crown of Navarre for the Remainder of his Life. Gafion was the most ambitious of all Men, and Doña Leonora, his Spouse had still a greater Thirst after a Throne than himself. They readily agreed to whatever the King defir'd. Doña Blanca was deliver'd up to them, and they shut her up in a dismal Castle where she scarce ever beheld the Light of the Day. There they oppress'd her with all the disagreeable Treatment imaginable, enough to drive her to Despair; so that this unhappy Princess, the Victim of a Throne to which she never once aspir'd, found in her Father, her Sister, and her Brother-in-Law, no other than Three merciles Executioners.

The King Don John, and Gaston de Foix 1467. did not long continue in a good Understanding with each other. Gafton was refolv'd to wear the Crown, and in Effect assum'd the Title of King, with the Concurrence of the States. Don John's only Recourse was Repentance for having committed an unprofitable Crime. It is true that Gaston the First dying this Year, Don John was nam'd Tutor or Guardian, to Francis-Phebus, Grand-son to Gaston. At length, Don John, after a very long, and most turbulent Reign, died, at the Age of Eighty Years, and his Daughter Doña Leonora remain'd Queen and Regent of Navarre. She had had by King Gaston, her Husband, an only Son, nam'd Don Gaston, Count of Foix, and Prince of Viana, who dying before his Father, had left by his Wife Magdalen de France, X 2 Daughter

The HISTORY of the 308

Daughter to Charles the Seventh, King of France, Two Children, Don Francis-Phebus, and Doña Catarina, Infantes of Navarre.

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REVOLUTION XVII.

1481.

ON Francis-Phebus enjoy'd the Regal Dignity but Fifteen Months. His Death occasion'd a very great Difference between the Infanta Doña Catarina his Sifter, and Don John

de Foix, Vicount of Narbonne, Youngest Son to King Gaston the First. He pretended to exclude his Niece, not only by Right of Sex, of which there had been Precedents enough in Navarre, but likewise upon Account of his having been born when Don Gaston his Father was King, whereas the Infanta's Father was only the Son of a Count of Foix. This Difference, not unlike that which formerly had divided the Sons of Darius the Son of Histafpes. divided the whole Kingdom of Navarre into Factions, and was just ready to involve the State in a bloody Civil War. The States affembled at Pamplona, declar'd in Favour of the Infanta, and that Princess quite turn'd the Scale on her Side by marrying John D'Albret, Son to Alain Lord of Albret, who brought his Son and Daughter-in-Law fo powerful a Succour, that he intirely diffipated the Count of Narbonne's Faction.

REVOLUTION

REVOLUTION XVIII

Oña Catarina, and her Confort Don John D'Albret, were crown'd with the usual Solemnities. As to the rest, that Princess could scarce have made a worfe Choice than she had done. John D'Albret was born to be a very good private Man. He was of a mild, affable Disposition, was prudent, religious, and very eafy to be wrought upon; but was otherwife weak, an Enemy to Business and Noise. of no very extraordinary Genius, and, in a Word, incapable of fustaining the Majesty of his Station. From hence it proceeded, that 1490. he became contemptible both to his Subjects and the Queen herfelf, as foon as they were acquainted with his Character. He made himfelf familiar with the Citizens of Pamplona. and by forgetting, in their Company, that he was their Soveraign, he caus'd them likewife to forget it. For several Centuries Navarre had been divided into Two powerful Parties which follow'd the Interests of the Houfes of Beaumont and Grammont, both descending from Royal Blood. The Kings of Navarre had taken a particular Care to keep those Two Factions in an equal Ballance, and to be their Judges and Arbiters; and by those Methods they had maintain'd their Authority in its full Extent. Don John the Third took a quite contrary Method. He declar'd himfelf in Fa-X 2

vour of the House of Grammont, and by that Conduct oblig'd the House of Beaumont to cast themselves into the Arms of Don Ferdinand the Catholick, a Prince who had already, either by Alliance or Conquest, united the Monarchies of Castile, Aragon, and Granada, and who perceiving such favourable Dispositions to make himself Master of that of Navarre also, did not let them flip.

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REVOLUTION XIX.

1512.

E got together an Army of Thir-H from Don John the Peril he was ty Thousand Men, and conceal'd in, by giving out, that he was going to fend them into Guyenne

to join the English, where King Henry the Eighth's Fleet was to difembark an Army, in order to take that Province from the French. At the Head of this Body of Forces he put Don Frederic de Toledo, Duke of Alva, a Commander of great Merit and known Experience. This General advanc'd towards Navarre in the Month of June, and fent Two of the King Don Ferdinand's Counfellors of State to demand of Don John a Paffage thro' his Territories to go to Guyenne, and to defire him to deliver up, as cautionary Towns, the Places of Cella, Estela, and San Juan del Pie de Puerto, that he might establish Store-Houses and Magazins there for the Convenience of his Army in passing and re-passing, and to secure it from any Surprize. The King and Queen of Navarre were then

at Tudela, where they had conven'd the States of the Realm, to whom they communicated the Cathelick King's Proposals, and, in Concert with them, return'd for Answer, "That " the Crown of Navarre being at Peace both " with France and Spain, they were refolv'd " to observe an exact Neutrality, and so could " not grant a Passage to Don Ferdinand's Ar-" my, much less give up any cautionary " Towns." This Reply was no fooner deliver'd, but the Duke of Alva enter'd Navarre, having first taken the Precaution to give his Troops to understand, that he had a Bull from the Pope, who adjudg'd to his Catholick Majesty the Propriety of that Kingdom.

This Bull was no other than an Excommunication which Pope Julius the Second had fulminated against Lewis the Twelsth, King of France, and his Adherents. The King of Spain pretended that the King of Navarre was of that Number, and under this Pretext alone, the Duke of Alva undertook the Conquest of

Navarre.

He found it without an Army, without Garrisons, and in short, in the Condition a small Kingdom may be suppos'd to be, which for Twenty Years has enjoy'd a profound Peace. The Partifans of the House of Beaumont join'd him in great Numbers, and the King Don John made what Hafte he could to get out of Pamplona. The Inhabitants of that City, who really lov'd him, offer'd to bear him Company in being buried under the Ruins of their Capital; but either his Heart fail'd him, or he look'd upon their Zeal as fruitless. Don John, without having drawn Sword, or seen the Face of an Enemy, abandon'd the Realm, and, with all possible Speed, sav'd himself on the other Side of the Pyrenean Mountains, with the Queen his Consort, who openly enough reproach'd him with his Cowardice:

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REVOLUTION XX.

HE Duke of Alva had no more to do but to present himself before Pamplona, on the Twentieth of July, to be there received. All the rest of the Kingdom followed the

Example of the Capital, Fifteen Days being fufficient to bring about this Revolution. The King of Spain advanc'd to Logrono, confirm'd all the Privileges of the Nation, treated both the Nobility and Commons with great Bounty, and incorporated the new Conquest with

the rest of the Spanish Monarchy.

Don John thus despoil'd of his Realm, made fome fruitless Efforts to recover it, and beheld an Army which Lewis the Twelsth, King of France, had furnish'd him with, moulder away without reaping the least Advantage. Nor was he more fortunate in a Second Attempt he made this Year, and he died, without being re-establish'd in his Throne, the Year following. The Queen his Consort, who had a far greater Share of Sense and Courage than himfels.

1513.

1515.

felf; furviv'd him only Seven Months. Don Enrique, or Henry their Eldest Son succeeded them in the Estates they had been posses'd of on the other Side the Pyrenean Mountains, and to the Right they had to the Crown of Navarre.

REVOLUTION XXI.



E was very young when he lost his Royal Parents; but those who were Friends to his House never abandon'd him: And a few Years after an Occasion offer'd which they look'd upon as too favourable

to be neglected, and therefore bestirr'd themfelves to re-establish him upon the Throne of Navarre. All Castile was up in Arms against Don * Carlos the First. The Navarrois who mortally hated their Conquerors, fent Pau to the young King, and exhorted his Council to take the Advantage of this Juncture. The House of Foix, which was ally'd to that of Albret, and which was extremely powerful in the Court of France thro' the Interest of the Countess de Château-Briand, Favourite Mistress to King Francis the First, begg'd that Prince's Permission to levy Troops in his Dominions to re-establish Don Henry, to which Request the King of France consented. Asparaut, the Countes's Countess's Brother was nam'd General of the Army which was going to be rais'd, and he amass'd about Twenty Thousand Men in the

Provinces of Guyenne and Languedoc.

Asparant, who was an enterprizing, active, and couragious Man, bluntly broke into Navarre in the Month of May, took in Six Days San Juan del Pie de Puerto, which was one of the Keys of that Kingdom, pass'd over the Pyrenean Mountains with an incredible Diligence. and march'd directly to Pamplona before the Duke of Najara, Vice-Roy of Navarre, was able to get Forces together to oppose him. The Vice-Roy, having understood that the House of Grammont had join'd Asparant, and having not found the Inhabitants of Pamplona dispos'd to make a Defence, took Post for Segovia, and abandon'd his Government. The Magistrates of Pamplona fent their Keys to Asparant, and he enter'd that Metropolis in Triumph, where Don Henry D'Albret was proclaim'd King. The Citadel did not defend itself Three Days. Efter la, and all the rest of the Kingdom acknowledg'd the new King with the same Joy and Alacrity, and benefits bus and present out M. telegraphy Advantage of dais lugging. The



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REVOLUTION XX



Sparaut, thus a Conqueror without fighting a Stroke, imagin'd that the rest of Spain would cost him no more Trouble to conquer it, and that he ought to make his Advan-

tage of the Divisions with which. that Monarchy was then miserably agitated. It is said, that Grammont, Grand Mareshal of Navarre, omitted no Endeavours to divert him from that Resolution, by representing to him. That he ought to be fatisfy'd with having fo gloriously re-establish'd a King in his Throne, and that it would be only feeking his own Ruin to go with Twenty Thousand Men to fet the whole Power of Spain at Defiance. But Asparant burning with the Desire of signalizing himself, and the young Nobility of France, who had not yet drawn their Swords, demanding, with loud Cries, that they might be led to the Enemy, Grammont was not heard. Afparaut enter'd into Castile, and besieg'd Logrono, into which Place Don Pedro Velez de Guevara had cast himself with above Two Thousand Men, and the City was very vigorously attack'd, and still more vigorously defended.

In the mean while the Civil War ceas'd, and the Love for their Country uniting every Mind, the Duke of Najara, at the Head of Forty Thousand Men, march'd against Asparant. At this News he rais'd the Siege, and retreated

towards

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towards Pamplona. The Duke follow'd him thither, and overtook him near Roviego, Two Leagues from Pamplona. Every Circumstance ought to have oblig'd Asparaut to evade coming to a Battle: The Superiority of the Enemy; Eight Thousand Men more who immediately after join'd them; and lastly, the Crown of Navarre which he hazarded while the Ene-

my hazarded nothing at all.

However Asparant, prefuming all Things upon the Bravery of his Troops, accepted the Battle. He did there Actions of Valour and Intrepidity which Posterity will not, without Difficulty, believe; he faw the Victory Twice inclining on his Side, and had there been less Inequality, he had certainly carry'd the Day; but the Spaniards conftantly supply'd the Places of their Dead and Wounded with fresh Men. and all fighting with great Valour and Resolution, the French began to give Ground. The Conftable of Caffile made himself Master of their Artillery, and turning it upon them, compleated the Diforder they began to be in before. Asparant lost both his Eyes, and was taken Prisoner by Francis de Beaumont. In a Word, Six Thousand French and Navarrois were there flain, a great Number remain'd Prisoners, the rest sav'd themselves by Flight, and the next Day the Conquerors advanc'd to Pamplona, which made its Peace by delivering up all the French who had taken Refuge there, and by fubmitting to the Conditions the Conquerors were pleas'd to impose. or respect out of

The rest of Navarre submitted as easily as it had been lost, and ever since that Time this Crown has continu'd united to that of Spain, which, indeed, has not been molested.

in its Possession. However, the whole Right refided in the Person of Henry the Fourth, King of France: For as to that of Ferdinand, all the World knows that it was fo weak, that Mariana, one of the most judicious Historians Spain has produc'd, never durst venture to make Use of it, and contents himself with establishing it upon the Laws of War, and upon a pretended Bull from the Pope, who by an Attempt made by the Court of Rome upon the Temporal Privilege of Soveraigns, exposes Navarre to the first Invader, under Pretext that John, the rightful King, was a Favourer of the Council of Pifa, which was not to his Liking, and an Ally of Lewis the Twelfth, King of France, who, according to him, was an Enemy to the Holy See: Feeble Reasons to dethrone a Monarch!

As to the Right of War, unless they mean proceeding by Force and Violence, which are no where practis'd but amongst the Barbarians. King Ferdinand could not plead it with any Manner of Foundation, fince John D'Albret had in no wife offended him. On the contrary, far from taking up Arms against him, *he offer'd him Passage thro' his Territory. As for the other Point, that Bull, so often referr'd to, is no where to be found: But even if it was to be found, could it give the leaft Manner of Right over a Crown which own'd no Superior but God? To which might be still added a Circumstance which more plainly exposes the Unfincerity of Ferdinand's Apologists, which is, That this pretended Bull was pub-

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^{*} Sure my Author forgets what he said a little before in P. 311.

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lish'd in the Month of July; however Navarre was usurp'd in the Month of June. It is even affirm'd, that the Emperor Charles the Fifth, being upon his Death-Bed, recommended to his Son, Philip the Second, to restore the Crown of Navarre to its rightful Owner, and that Philip the Second, when he died, recommended the same Thing to his Son Philip the Third.

The End of the Fifth BOOK.

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